

Feb 8, 2025

**Mieke Bal**

Curriculum Vitae

Publications

Art Works

Related activities

## TABLE OF CONTENTS

Personal Information	2
Conferences Organized, Workshops and Courses Taught	6
Conferences Organized	6
Workshops	7
Courses Taught	8
Academic Publications	8
Books	8
Short Books, Interviews, Monographs, Brochures	13
Book Chapters and Articles	13
Catalogue Essays	41
Books and Special Issues Edited	47
Artworks	48
Fiction	48
Documentaries and Essay Films	55
Installations and Exhibition Videos	66
Curating and Exhibitions	80
Honors	82
Honorary Doctorates	82
Other Academic Honors	83
Visiting Professorships, Grants, and Other Honors	83
Related Activities	86
PhD Dissertations	86
Dissertation-Related Activities	91
Post-Docs Supervised	91
Editing	91
Book Series	91
Special Issues Edited	97
Advisory Boards	97
Editorial Boards	98
Invited Lectures (selection)	99
Review Articles and Interviews (selection)	132
Reviews, Journalism and Other Public Activities	136
Reviews	136
Journalism and Other Popularizing Publications	137
Interviews with Others	139
Serial Publications in Journalism	139
Miscellaneous	139
Translations	139
Public Discussions, Interviews, and Radio	140
Television	141
Public Service	142

## **PERSONAL INFORMATION**

Name	Mieke (Maria Gertrudis) Bal
Address	Stadionweg 44 1077 SM Amsterdam The Netherlands +31(0)641503158
E-mail address	Mieke.G.Bal@gmail.com
Website	<a href="http://www.miekebal.org">http://www.miekebal.org</a>
Date of Birth	March 14, 1946
Nationality	Dutch

## **Current Position**

2011-present	independent theorist, art writer, critic; filmmaker, video artist, curator
--------------	--

## **Recent Positions**

2005 – 2011	Academy Professor of the Royal Netherlands Academy of Arts and Sciences
1991 – 2011	Professor of Theory of Literature Universiteit van Amsterdam

## **Education**

1977	Doctorate in French and Comparative Literature Rijksuniversiteit Utrecht
1964–1969	MA in French (specialization: modern literature) Universiteit van Amsterdam
1958–1964	Secondary school: Van Maerlandt Lyceum (formerly Sint Catharina Lyceum), Eindhoven, "Gymnasium alpha"
1952–1958	Primary school: Antoniusschool, Heemstede

## **Employment History**

### **1987–1998**

Professor of the Royal Dutch Academy of Arts and Sciences (KNAW), 2005-

2011

(Founding) Director of ASCA, Amsterdam School for Cultural Analysis,  
Universiteit van Amsterdam, Amsterdam, the Netherlands, 1993–1998

Professor of the Theory of Literature and of Women's Studies, University of  
Amsterdam, 1991–2011

Adjunct Visiting Professor of Visual and Cultural Studies, University of Rochester,  
Rochester, NY, USA, 1991–1996

Professor of Comparative Arts and Director of Graduate Studies, Comparative  
Arts Program (presently Program in Visual and Cultural Studies), Department  
of Art and Art History, University of Rochester, Rochester, NY, USA, 1990–1991

Professor of Comparative Literature and Director of Graduate Studies,  
Department of Foreign Languages, Literatures and Linguistics, University of  
Rochester, Rochester, NY, USA, 1987–1991

Susan B. Anthony Professor of Women's Studies, University of Rochester,  
Rochester, NY, USA, 1987–1991

Special Professor ("bijzonder hoogleraar") of Semiotics and Women's Studies,  
Rijksuniversiteit Utrecht, Utrecht, the Netherlands, 1987–1991

## **Before 1987**

Assistant Professor of Theory of Literature, Rijksuniversiteit Utrecht, Utrecht, the  
Netherlands, September 1, 1976, tenure September 1, 1978; Associate  
Professor (Universitair Hoofddocent), March 1, 1979 – January 31, 1987

Teacher of French, university level: Katholieke Universiteit Nijmegen, Nijmegen,  
the Netherlands, February 1, 1976 – July 1, 1976

Teacher of French, college level: Nutsseminarium voor Pedagogiek, M.O.-A,  
Universiteit van Amsterdam, Amsterdam, The Netherlands, September 21,  
1970 – August 1, 1975; Centrale Opleidingen voor Middelbare Acten, M.O.-A,  
Utrecht, the Netherlands, September 1, 1972 – March 1, 1974; Gelderse  
Leergangen, NLO, the Netherlands, December 15, 1973 – September 1, 1976

Teacher of French, high school level: Pius X College, Febuary 1, 1967 – May 1,  
1967; Ignatiuscollege, Febuary 12, 1970 – July 31, 1970; Barlaeusgymnasium,  
August 1, 1970 – July 31, 1971

Research Assistant, Universiteit van Amsterdam, Amsterdam, the Netherlands,  
November 1, 1969 – January 31, 1970

## **Fields of Interest**

### **Theoretical**

cultural analysis; critical semiotics; feminist theory; relations between verbal and  
visual arts; transcultural theory; anthropology; narratology; psychoanalysis;  
critique of capitalism; methodology of interdisciplinary approaches; museology;  
filmmaking as analysis; contemporary art

### **Analytical**

contemporary art, contemporary literature; French and English nineteenth-

century literature; Hebrew Bible; seventeenth-century art (Caravaggio, Rembrandt); popular culture; language and science

### **Artistic**

video art, especially installations; filmmaking; subjects: social issues such as migration, "madness", rampant capitalism and romantic love as lures; history of thought; creative curating, cultural heritage for the present

### **Administrative Experience (a selection)**

#### **Co-Founded and directed three innovative, interdisciplinary academic programs**

ASCA, Amsterdam School for Cultural Analysis (research institute and graduate school), Universiteit van Amsterdam, Amsterdam, the Netherlands

VCS, Visual and Cultural Studies (formerly called Comparative Arts), an MA and PhD program at the University of Rochester, Rochester, NY, USA

Women's Studies in the Arts, an undergraduate program at the Universiteit Utrecht, Utrecht, the Netherlands

#### **Other administrative positions**

Chair, Department of General Literary Studies, Universiteit van Amsterdam, Amsterdam, 1992–1994; 1997–1998

Various departmental committees

Associate Dean (bestuurslid) of the Faculty of Arts, Universiteit Utrecht, Utrecht, The Netherlands, 1982–1984

Program Committee of the Experimental Faculty of Arts, Katholieke Universiteit Tilburg, Tilburg, The Netherlands

National Council of Universities (Academische Raad)

Advisor to the Dutch Foundation of Scientific Research

Advisor to the National Committee of Emancipation Research

#### **In the United States**

Director of Graduate Studies in Comparative Arts, 1990–1991

Section Head, Comparative Literature, 1987–1989

Steering Committee, Women's Studies, 1987–1989

Founding Member of Steering Committee, Comparative Arts Program, 1989–1991

#### **Languages**

spoken: (near) native: Dutch, French, English

intermediate: Spanish; basic: German

read: as above, plus Latin, Greek (rusty)

## **Referees**

PRIMARILY ON LITERARY AND CULTURAL STUDIES:

**PROFESSOR JONATHAN CULLER**

Cornell University  
Department of English  
Ithaca, NY 14853, USA  
[culler@cornell.edu](mailto:culler@cornell.edu)

PRIMARILY ON ART HISTORY AND ART THEORY & CRITCISM:

**PROFESSOR MICHAEL ANN HOLLY**

Clark Art Institute  
Williamstown, MA 01267, USA  
[mholly@clarkart.edu](mailto:mholly@clarkart.edu)

**Professor Keith Moxey**

Barnard College, Columbia University  
New York, NY 10027, USA  
[kmoxey@barnard.edu](mailto:kmoxey@barnard.edu)

PRIMARILY ON GENDER STUDIES:

**PROFESSOR MARIANNE HIRSCH**

Columbia University  
American literature, Comparative literature, and Gender studies  
[mh2349@columbia.edu](mailto:mh2349@columbia.edu)

PRIMARILY ON ART WRITING FROM THE ARTIST'S POINT OF VIEW:

**PROFESSOR JEANNETTE CHRISTENSEN**

Oslo National Academy of the Arts, The Academy of Fine Art, Norway  
[christensenjeann@hotmail.com](mailto:christensenjeann@hotmail.com)

PRIMARILY ON CURATING:

**DR JON-OVE STEIHAUG**

Head of collections and exhibitions  
Munchmuseet, Oslo, Norway  
[jon-ovex.steihaug@munchmuseet.no](mailto:jon-ovex.steihaug@munchmuseet.no)

## **CONFERENCES ORGANIZED, WORKSHOPS AND COURSES TAUGHT**

### **Conferences Organized**

- Colloquium "La solitude dans la foule", Collège de France, June 1<sup>st</sup>, 2023
- Masterclass (workshop, seminar) for PhD candidates, KNIR (Royal Dutch Institute Rome) organizer, teacher, September 20-30, 2017
- Conference "Modern Sensibilities", Munch Museum, Oslo, March 23-24, 2017
- Workshop "Intermedial Analysis", University of Stockholm, Department of Culture and Aesthetics, February 11, 2016
- Masterclass (workshop, seminar) for PhD candidates, KNIR (Royal Dutch Institute Rome); co-organizer, teacher, 7 October 2015
- Workshop and Seminar "Interculturality", Royal Dutch Institute Rome, 2-16 October 2015
- Co-organizer of the *Migratory Politics Encuentro* (with Miguel Ángel Hernandez-Navarro), Zuiderzeemuseum Enkhuizen and Universiteit van Amsterdam, Amsterdam, The Netherlands, September 19-21, 2007
- Co-organizer of the *Migratory Aesthetics Encuentro* (with Miguel Ángel Hernandez-Navarro), CENDEAC, Murcia, Spain, March 12-14, 2007
- Co-organizer of a series of discussions at the Ministry of Justice, The Hague, 2006–2007
- Co-organizer of the conference *The Rhetoric of Sincerity* (with Ernst van Alphen and Carel Smith), Leiden, June 26–27, 2006
- Co-organizer of the workshop *Migratory Aesthetics II* (with the Centre for Cultural Analysis, Theory and History, University of Leeds), University of Leeds, Leeds, United Kingdom, January 11-13, 2006
- Co-organizer of the workshop *Migratory Aesthetics I* (with the Centre for Cultural Analysis, Theory and History, University of Leeds), Universiteit van Amsterdam, Amsterdam, The Netherlands January 5-7, 2005
- President of the "Time, Vision and the Body: A Visual Narratology" section of the 30th International History of Art Conference, London, UK, September 3–8, 2000
- International conference *Come to Your Senses! Cultural Analysis Meets Cultural History*, Universiteit van Amsterdam and Cornell University, Amsterdam, the Netherlands, May 25–29, 1998 (with Michael Steinberg)
- International workshop *Passagen 2000. The City: Pace and Space*, Universiteit van Amsterdam, the Netherlands, July 21–23, 1997
- Symposium *Cultural Recyclings*, Cornell University, Ithaca, NY, U.S., April 11, 1997 (with Michael Steinberg)
- International workshop *Territorialism and Desire*, Universiteit van Amsterdam, the Netherlands, August 5–9, 1996 (with Mario Caro)
- International conference *The Practice of Cultural Analysis*, Universiteit van Amsterdam, the Netherlands, June 27–30, 1995 (with Eloë Kingma)
- Co-director of the conference "Le personnage romanesque", Université de Nice-Sophia, 1994
- Interdisciplinary conference *The Point of Theory*, Universiteit van Amsterdam, the Netherlands, January 10–13, 1993 (with Inge E. Boer)

Utrecht Activities in Critical Semiotics, interdisciplinary symposium *The Fiction of the Subject/The Subject of Fiction*, Rijksuniversiteit Utrecht, the Netherlands, 1985

Colloquium, Women's Studies in the Arts, Rijksuniversiteit Utrecht, the Netherlands, 1984

Utrecht Summer School of Critical Semiotics, first sessions: "Women, Feminist Identity and Society in the 1980s," Rijksuniversiteit Utrecht, the Netherlands, 1984

Interdisciplinary research group *The Power of Signs*, Rijksuniversiteit Utrecht, the Netherlands (1982–1985)

Summer Institute of Women's Studies, Universiteit van Amsterdam, the Netherlands, 1981

Symposium *Language, Literature, Society*, Universiteit van Tilburg, the Netherlands, 1980

## **Workshops**

a selection

Participation in SINS (Summer Institute in Narrative Studies), dir. Stefan Iversen, Århus University, Denmark, July 28-August 1, 2019

"Critical Practice: Narrative Theory", MA seminar, Luca School of Arts, Brussels, February-March 2018

"The Rhetoric of Exhibiting", University of Lancaster, Department of English and Creative Writing, 26 March 2014

"The Relationship Between Novel and Film", Rijksuniversiteit Leiden, Department of Film and Literary Studies, 20 March, 2014

"Migratory Aesthetics: Reading Moving Objects", Masterclass, University of Copenhagen, Network for Migration and Culture, 24 October 2013

"Filmmaking as Research." Seminar at Cardiff University, UK, December 9, 2009

Discussion on Acting Theories at *The Faces of the Mask: Acting Theories in Action* Conference, Stockholm University, Sweden, November 27, 2009

Workshop with Students of the Research School of Aesthetics, Stockholm University, Sweden, November 24, 2009

"Framing War with Facts and Fiction in the Cultural Field." Seminar at Oslo University College, Oslo, Norway, November 19, 2009

"The Construction of the Real in Contemporary Arts." Seminar at the École Nationale des Beaux Arts, Lyon, France, December 3–5, 2007

"Intercultural Filmmaking, the Hardships of Migration and the Resilience of People," the Netherlands Institute for Higher Education (NIHA) and the Faculty of Architecture, Middle East Technical University, Ankara, Turkey, November 26–28, 2007

ASCA Theory Seminar, University of Amsterdam (1991–2006)

"Travelling Concepts." Seminar at the Department of Media Studies, University of Turku, Finland, May 16, 2006

"The Curse of Comparison: Three Artemisia Foils"; "Women's Rembrandt"; "Is Visual Culture a Good Idea?" Three sessions at the Mieke Bal symposium. Department of Art History, University of Auckland, February, 17–18 2003

"Perception of Gender Difference in Religious Symbolic Systems." Seminar at the University of Würzburg, February 10–11, 2001

Discussion of *Double Exposures*, University of Maryland, February 21, 1997

Discussion of *Double Exposures*, University of Virginia, January 31, 1997

Discussion of *Death and Dissymmetry*, Humanities Center, Stanford University, December 1, 1994

Discussion of my work, Jewish Theological Seminary of America, New York, December 6, 1994

"The Lazy Eye: On Involuntary Complicity." Workshop with Nanette Salomon at the Fourth Conference of Feminist Art History, Barnard College, October 1991

Panel "Interpretive Strategies," Second International Conference on Word and Image, Zürich, August 1990

"The Uses and Abuses of Psychoanalysis." Workshop at the Second Conference of Feminist Art History, Barnard College, October 1989

Workshop on Feminist Criticism. First Summer University Women's Studies, Amsterdam, 1983

### **Courses Taught (a selection)**

reading skills; explication de texte; French literature of the nineteenth and twentieth centuries; introduction to the theory of literature; narratology; psychoanalysis and literature; theory of description; critical theory and literature; subjectivity in language and literature; sociology of literature; literature and anthropology; literature and history; introduction to feminist criticism; women in folk literature; women in Biblical narrative; introduction to literary theory for students of English; theory of character; introduction to semiotics (interpreting culture); discourse and image; the culture of chastity and violence; erotics and representation; narrativity within and outside literature; racism in literature and literary studies; reading theory; literary case studies: Flaubert, Poe, Proust; exposition; cultural analysis; baroque and neo-baroque literature

## **ACADEMIC PUBLICATIONS**

### **Books**

*Moments of Meaning-Making: On Anachronism, Becoming, Criticism.* With photographic responses by Lena Verhoeff. Amsterdam: Valiz 2025 (in production)

*Über das Versuchen.* Vienna: Sonderzahl, 2025 (in translation)

*The Milliner's Daughter: The Art Practice of Ydessa Hendeles.* With Ernst van Alphen. (The book includes short contributions by Emily Cadger, Markus Müller and Gaëtane Verna) Köln, Verlag der Buchhandlung Walther und Franz König, 2024; our book-length text *Unbinding the Object* runs from 41 to 198 under the title "Work of Art: Un-Bining the Object."

*Beyond the Habitual: Louise Bourgeois as Builder, Narrator, Theorist. Oltre l'abituale.* Louise Bourgeois come costruttrice, narratrice, teorica. Bilingual

- edition, translated from English to Italian by Sara Benaglia e Gianni Romano.* Milano: Postmediabooks 2024
- Un rêve culturel: L'Europe au pluriel.* Paris, Collège de France | Fayard 2023
- Image-Thinking: Artmaking as Cultural Analysis.* Edinburgh: Edinburgh University Press 2022 (inaugural volume in the new book series “Re-fractions: at the borders of philosophy and art history”, ed. Kamini Vellodi)
- Figuraciones: Cómo la literatura crea imagines.* Trans. María José García Rodríguez. Murcia, Editum 2021
- Narratology in Practice.* Toronto: The University of Toronto Press 2021
- Kunst uit noodzaak.* Arhem: ArtEZ Press 2020 (*Art out of Necessity*, in Dutch)
- Exhibition-ism: Temporal Togetherness. The Contemporary Condition.* Berlin: Sternberg Press 2020
- Don Quijote: Sad Countenances.* Edited by Niklas Salmose. Växjö, Sweden: Trolltrumma 2019; Bilingual edition English-Spanish as *Don Quijote: Tristes figuras; Don Quijote: Sad Countenances.* Murcia, Cendeac (Ad Litteram) 2020
- Het geel van Marcel Proust. Over denkbeelden en beelddenken.* Nijmegen: VanTilt 2019 (*The Yellow of Marcel Proust: On Thought-Images and Image-Thinking*; in Dutch)
- Semiotics of Narrative: Essays in Visual Analysis.* Edited and translated by Lian Duan. Chengdu, China: Sichuan University Press, 2018 (in Chinese)
- Emma & Edvard Looking Sideways: Loneliness and the Cinematic.* Oslo: Munch Museum / Brussels: Mercatorfonds; Yale University Press, 2017
- In Medias Res: Inside Nalini Malani's Shadow Plays.* Ostfildern, Germany: Hatje Cantz, 2016
- Tiempos trastornados: análisis, historias y políticas de la mirada.* Trans. Remedios Perni Llorente. Madrid: AKAL 2016 (reviewed by Fernando Castro Flóres)
- Lexikon der Kulturanalyse.* Trans. Brita Pohl. Vienna: Turia – Kant (AKA), 2016. Spanish translation: *Lexicón de análisis cultural*, trans. by Remedio Perni Llorente. Madrid: AKAL 2021 (review by Fernando Castro Flóres)
- Endless Andness: The Politics of Abstraction According to Ann Veronica Janssens.* London: Bloomsbury, 2013
- Thinking in Film: The Politics of Video Installation According to Eija-Liisa Ahtila.* London: Bloomsbury, 2013
- Of What One Cannot Speak: Doris Salcedo's Political Art.* Chicago, IL: The University of Chicago Press, 2010; translated by Marcelo Cohen with Miguel Á. Hernández Navarro as *De lo que no se puede hablar: el arte política de Doris Salcedo.* Bogotá, Colombia: Universidad Nacional de Colombia, sede Medellín / Panamericana, 2014
- Fragments of Matter:* Jeannette Christensen. Bergen: Bergen National Academy of the Arts, 2009
- 2MOVE: Video, Art, Migration.* Murcia, Spain: Cendeac, 2008 (with Miguel Á. Hernández Navarro)
- Sleeping Beauty.* Chicago, IL: University of Chicago Press, 2008 (with John Sparagana)

- Loving Yusuf: Conceptual Travels from Present to Past.* Chicago, IL: University of Chicago Press 2008. Turkish translation by Gülden GÜLLÜ, Yusuf Nasıl Sevilir ("How to Love Yusuf"), Istanbul: Dergah Yayıncıları Dergah Publications, 2021, 2023
- Balthus: Works and Interview.* Barcelona: Ediciones Polígrafa, 2008  
 (French) *Balthus: Oeuvres, Écrits, Entretiens.* Trans. Jean-François Allain. Barcelona: Ediciones Polígrafa, 2008  
 (Spanish) *Balthus: Obras y entrevista.* Trans. Marta Pérez Sánchez. Barcelona: Ediciones Polígrafa, 2008
- A Mieke Bal Reader.* Chicago, IL: University of Chicago Press, 2006
- Travelling Concepts in the Humanities: A Rough Guide.* Toronto: University of Toronto Press, 2002  
 (French) *Concepts itinérants. Comment se déplacer dans les sciences humaines,* translated by Cécile Dutheil de la Rochère. Dijon: les presses du réel 2023  
 (Polish) *Wędrują Pojęcia W Naukach Humanistycznych.* Translated by Marta Bucholc. Warszawa: Narodowe Centrum Kultury, 2012  
 (Spanish) *Conceptos viajeros en las humanidades: Una guía de viaje.* Trans. Yaiza Hernández Velázquez. Murcia, Spain: Cendeac, 2009  
 Chapter 6, "Tradition", was reprinted as "Zwarte Piet's Bal Masqué" in *Questions of Tradition*, eds. Mark Salber Phillips and Gordon Schochet, 110–151. Toronto: University of Toronto Press, 2004  
 An adapted version of the introduction has been translated into Serbian as "Putujući koncepti u humanistici: Vodič za pionire – Uvod," trans. Irena Šentevska, TkH 16 (2008): 79–89
- Kulturanalyse.* Trans. Joachim Schulte. Eds. Thomas Fechner-Smarsly and Sonja Neef. Frankfurt am Main: Suhrkamp, 2002 (paperback edition 2006)
- Louise Bourgeois' Spider: The Architecture of Art-writing.* Chicago, IL: University of Chicago Press, 2001  
 (Spanish) *Una casa para el sueño de la razón: Ensayo sobre Bourgeois.* Trans. Rafael Sánchez Cacheiro and Ángel Paniagua. Murcia, Spain: Cendeac, 2006
- Ann Veronica Janssens: Lichtspiel.* Trans. Karen Lauer. Munich: Kunstverein München/Berliner Künstlerprogramm/DAAD, 2001
- Looking In: The Art of Viewing. Introduction by Norman Bryson.* Amsterdam: G & B Arts International, 2001 (chapter "Dispersing the Image" published in Polish as: *Rozsiewanie obrazu*, transl. Łukasz Zaremba, in: *Almanach Antropologiczny*, ed. Andrzej Mencwel, University of Warsaw Press, Warsaw 2010)
- Quoting Caravaggio: Contemporary Art, Preposterous History.* Chicago, IL: University of Chicago Press, 1999 (paperback edition 2001) (The introduction translated into Czech, 135–164 in *Návrat do bud ucn sti* (Back to the Future) eds. Eva Skopalová and Václav Janošcík, Prague, UMPRUM (Academy of Arts, Architecture and Design 2019
- Jeannette Christensen's Time.* Bergen: Center for the Study of European Civilization, 1998

- Hovering between Thing and Event: Encounters with Lili Dujourie*. München: Kunstverein München; Brussels: Xavier Hufkens; London: Lisson Gallery, 1998  
 (German) *Schweben zwischen Gegenstand und Ereignis: Begegnungen mit Lili Dujourie*. Trans. Silvia Friedrich Rust. München: Kunstverein München/Wilhelm Fink Verlag, 1998
- Images littéraires, ou comment lire visuellement Proust*. Montréal: XYZ Editeur; Toulouse: Presses Universitaires de Toulouse, 1997  
 (English) *The Mottled Screen: Reading Proust Visually*. Trans. Anna-Louise Milne. Stanford, CA: Stanford University Press, 1997  
 (Macedonian) *Шарен Екран: Визуелно Читање На Пруст*. Trans. Slavica Srbinovska. Skopje: Sigmapress, 2005
- Double Exposures: The Subject of Cultural Analysis*. London and New York: Routledge, 1996  
 Chapter 3 in Serbian by Angelina Čanković Popović, in *Anomalija* 1, 15–26. Novi Sad: Museum of Contemporary Art, April 2005  
 Chapter 5 in German as "Erste Person, zweite Person, dieselbe Person: Zum Verhältnis von Ausstellen und Beschreiben aus narratologischer Sicht," trans. Kerstin Kazzazi, in *Narration und Geschlecht: Texte – Medien – Episteme*, ed. Sigrid Nieberle und Elisabeth Strowick, 283–314. Cologne: Böhlau Verlag, 2006  
 Chapter 1 German "Sagen, Zeigen, Prahlen," in *Heft: Formen der Artikulation* 02 2009, 313–358
- On Meaning-Making: Essays in Semiotics*. Sonoma, CA: Polebridge Press, 1994  
*Reading "Rembrandt": Beyond the Word-Image Opposition*. Cambridge, UK, and New York: Cambridge University Press, 1991; 2nd edition (paperback) 1994; reprint Amsterdam University Press, 2006  
 (Dutch; abridged and reworked) *Verf en verderf: lezen in "Rembrandt."* Amsterdam: Prometheus, 1990  
 "Introduction: Balancing Vision and Narrative" translated into Hungarian as "Látvány és narratíva egyensúlya," trans. Gabriella Hartvig, in *Narratívák 1: Képelemzés*, ed. Beáta Thomka, 155–182. Budapest: Kijárat, 1998  
 Adapted version of chapter 1, "Beyond the Word-Image Opposition," translated into Hungarian as "Túl a szó-kép oppozíció," *Enigma* 14/15 (1998):132–164  
 Chapter 2, "Visual Rhetoric: The Semiotics of Rape," has been translated into Hebrew as "דסדיוק ויזואלית הסמיוטיקה של האונגו," *Ha'Midrasha* 12 (2009): 109–61
- On Story-Telling: Essays in Narratology*. Sonoma, CA: Polebridge Press, 1991  
 Chapter 5, "Description as Narrative", translated into Hungarian as "A leírás mint narráció," trans. Melinda Huszanagics, in *Narratívák 2: Történet és fikció*, ed. Beáta Thomka, 135–171. Budapest: Kijárat, 1998  
 Chapter 4 reprinted in *Narrative Theory: Critical Concepts in Literary and Cultural Studies*, vol. 1, ed. Mieke Bal, 263–296. London and New York: Routledge, 2004
- Death and Dissymmetry: The Politics of Coherence in the Book of Judges*. Chicago, IL: University of Chicago Press, 1988. Biblical Archaeology Society Award 1991
- Murder and Difference: Gender, Genre and Scholarship on Sisera's Death*. Trans. Matthew Gumpert. Bloomington and Indianapolis: Indiana University

- Press, 1988; 2nd edition 1992 (Biblical Archaeology Society Award 1991; Award of Excellence, American Academy of Religion 1991)
- (French) *Meurtre et différence: Méthodologie sémiotique de textes anciens*. Montréal: XYZ Editeur, 1995
- Lethal Love: Literary-Feminist Readings of Biblical Love Stories*. Bloomington and Indianapolis: Indiana University Press, 1987 (partly overlapping with *Femmes imaginaires*) Biblical Archaeology Society award 1991
- Over literatuur. Co-authors Jan van Luxemburg and Willem Weststeijn. Muiderberg, the Netherlands: Coutinho, 1987; 2nd edition 1990; 3rd edition 1996; 4th edition 1999; 5th (revised) edition 2002
- (Indonesian) *Tentang Sastra*. Jakarta: Intermasa, 1989
- Femmes imaginaires: L'Ancien Testament au risque d'une narratologie critique*. Utrecht: HES; Montréal: HMH; Paris: Nizet, 1986
- En Sara in haar tent lachte: patriarchaat en verzet in bijbelverhalen*. Co-authors Fokkelien van Dijk and Grietje van Ginneken. Utrecht: HES, 1984
- (German) *Und Sara lachte....: Patriarchat und Widerstand in biblischen Geschichten*. Münster: Morgana Frauenverlag, 1988
- Inleiding in de literatuurwetenschap*. Co-authors Jan van Luxemburg and Willem Weststeijn. Muiderberg, the Netherlands: Coutinho, 1981; 2nd (revised) edition 1982; 3rd (revised) edition 1983; 4th edition 1985; 5th (revised) edition 1987; 6th edition 1988; 7th edition 1992
- (Indonesian) *Pentantar Ilmu Sastra*. Jakarta: Penerbit PT Gramedia, 1985
- De theorie van vertellen en verhalen*. Muiderberg, the Netherlands: Coutinho, 1978; 2nd (revised) edition 1980; 3rd edition 1985; 4th edition 1987; 5th (revised and expanded) edition 1990
- (Spanish) *Teoría de la narrativa: Una introducción a la narratología*. Trans. Javier Franco. Madrid: Catédra, 1985; 2nd edition 1988;
- (English, rev. and exp.) *Narratology: Introduction to the Theory of Narrative*. Trans. Christine van Boheemen. Toronto: University of Toronto Press, 1985; 2nd printing 1988; 3rd printing 1992; 4th printing 1994; 2nd rev. and exp. edition 1997; reprinted 1999, 2002, 2004, 2006, 2007; 3rd rev. and exp. edition 2009, reprinted 2012, 2014; Fourth rev. edition 2017
- (Chinese) *Xushuxue: Xushi Lilun Daolun*. Trans. Tan Junqiang. Beijing: China Social Sciences Publishing House, 1995; 2nd rev. and exp. ed. 2003; 3d rev. and exp. ed. 2015 Beijing Normal University Press (Beijing shifan daxue chubanshe), reprint 2017
- (Korean) Trans. YongHwan Han and DeokHwa Kang. Seoul: Moonye Publishing, 1999
- (Serbian) *Naratalogija-teorija price i pripovedanja*. Trans. Rastislava Mirković. Belgrade: Narodna Knjiga, 2000
- (Polish) *Naratalogia. Wprowadzenie do teorii narracji*. Trans. Ewa Kraskowska, and Ewa Rajewska. Kraków: Wydawnictwo Uniwersytetu Jagiellonskiego, Eidos, 2012
- (Romanian) *Naratalogia: Introducere în teoria narațiunii*, with an introduction by Monica Bottez. Trans. Sorin Pârvu. Iași: Institutul European, 2008
- The chapter "Story: Aspects" translated into Czech as "Fokalizace," trans. Miroslava Kotáška, Aluze: *Revue pro Literaturu, Filozofii a Jiné* 2/3 (2004): 147–154

*Narratologie: Essais sur la signification narrative dans quatre romans modernes.*

Paris: Klincksieck, 1977; Utrecht: HES, 1984 (reprint)

*Complexité d'un roman populaire.* Paris: La Pensée Universelle, 1974

### **Short Books, Interviews, Monographs, Brochures**

"In Conversation with Mieke Bal", Cultural mediations, Carleton University, Scaffold, 1-8, 2023 <https://ojs.library.carleton.ca/index.php/J-ICSLAC/article/view/4434/3404>

*Allo-Portraits: On the Impossibility of Likeness in the Face of Movement.* Brochure for the exhibition "Rendez-vous with Frans Hals", Haarlem: Frans Hals Museum 2018

*The Trade of the Teacher: Visual Thinking with Mieke Bal.* Interviews by Jeroen Lutters. Amsterdam: Valiz 2018

Review at <http://campoderelampagos.org/critica-y-reviews/18/9/2020>

*Verwikkelingen. Over recht en literatuur.* OKW-voorjaarslezing. Den Haag: NOW, 2001

*Ecstatic Aesthetics: Metaphoring Bernini,* Monograph, *Critical Issues* 4, published by the Artspace Visual Art Centre, Sydney, 2000; reprinted 1-30 in *Compelling Visuality: the Work of Art In and Out of History*, Claire Farago and Robert Zwijnenberg (eds.), Minneapolis, MN: University of Minnesota Press 2003, and 71-94 in *Ec-Stasy: Baroque and Beyond*, Brisbane: Queensland Art Museum 2017

*Als de dood: theorie, metaforen en het avontuur van wetenschap,* Monograph. Inaugural address for professorship on literary theory, Universiteit van Amsterdam, 1993

*Over haar lijk: waarheid, wetenschap en cultuurverschil.* Monograph. Amsterdam: An Dekker, 1990

*Macht, mythe en misverstand of het recht om verkeerd te lezen: over Richter 19 en het interpretatieprobleem.* Monograph. Amsterdam: Katholieke Theologische Universiteit Amsterdam, 1989

*Verkrachting verbeeld: seksueel geweld in cultuur gebracht.* Utrecht: HES, 1988

*Het Rembrandt effect: visies op kijken.* Utrecht: HES, 1987

### **Book Chapters and Articles**

"El análisis cultural como un método", 21-32 in *Diálogos imaginativos y re-significaciones críticas sobre Cine, Neurodiversidad y Análisis Cultural, Emergencias culturales, performatividad, e imaginación política*, ed. Aldo Ocampo González, 2024

"Arte en la historia: resistiendo la invisibilidad social". In Quintana: Revista do departamento de historia del arte, Universidad de Santiago de Compostela. no. 23, 2024 <https://doi.org/10.15304/quintana.23.9912>

"Allo-portraits: À propos de l'impossibilité de reproduire un visage en mouvement", 25-42 in *L'insaisissable du visage. Envoutement esthétique et regard éthique*. Leszek Brogowski, Gwénola Druel and Anna Szyjkowska-Piotrowska (eds.) Rennes, Presses Universitaires de Rennes, 2024

"Why Matter Matters: Doris Salcedo's Material Memorial Movements", 39-60 in *Questioning Traumatic Heritage: Spaces of Memory in Europe and South*

America. Eds. Ihab Saloul, Patrizia Violi, Anna Lorusso, Cristina Demaria  
Amsterdam: Amsterdam University Press 2024

- "Precarity as Threshold and Grounds of Comparison", 189-211 in Jacopo Masi, Rui Carlos Fonseca, Patrícia Lourenço, and Bruno Henriques (eds.), *Dedans, dehors et à travers: perspectives littéraires et comparatistes sur le seuil / In, Out and Through: Literary and Comparative Perspectives on Thresholds*, Paris: Honoré Champion, "Bibliothèque de Littérature Générale et Comparée" 187, 2024
- "The Cinematic in Literature", 60-71 in *The Routledge Companion to Literature and Art*, Neil Murphy, W. Michelle Wang, Cheryl Julia Lee (eds.) London: Routledge 2024
- "Driving the Plot Through Colour", 384-396 in *The Routledge Companion to Literature and Art*, Neil Murphy, W. Michelle Wang, Cheryl Julia Lee (eds.) London: Routledge 2024
- "The Architecture of Loneliness: Introduction", with Ernst van Alphen, 11-17 in *The Architecture of Loneliness* ed. By Mieke Bal, Amsterdam: Valiz 2024
- "Untimeliness, Inter-ship, Mutuality", 27-45 in Tomasz Dobrogoszcz, Agata Handley, Krzysztof Majer, Tomasz Fisiak, (eds.), *The Woman Artist: Essays in Memory of Dorota Filipczak*. Lodz University Press 2024
- "A Cultural Dream: Europe in the Plural", 1-24 in *Journal of Visual Culture*, 22.3, 2024
- "Imaging", 37-50 in *Comptemporanea: A Glossary for the Twenty-First Century*, Michael Marden and Giovanbattista Tusa (eds.), Cambridge, MA: MIT Press, 2024
- "Dialogar, encontrar, imaginar entre las sociedades y las culturas", np. in nr 299 Enero-Abril, Revista de la Universidad de la Habana 2024
- "Con-Temporary: Thinking and Feeling Together," AN-ICON. *Studies in Environmental Images* [ISSN 2785-7433] 2, no. 1: 11-28, 2023  
<https://doi.org/10.54103/ai/19939>
- "Images that Speak", 68-80 in Valery Vino (ed.) *Aesthetic Literacy Vol III: an endgame* (Melbourne: mongrel matter, 11/23) 2023
- "Utopia Here and Now: Resisting Othering", / Utopie hier und Jetzt: der Andersheit widerstehen. 76-124 in *Blueprint for a Museum*, Andreja Hribernik et al. (eds.) Kunsthäus Graz, Verlag für moderne Kunst 2023
- "Psychopoetic Encounters: Figurations of Difficulty", 15-36 in *Word and text: A Journal of Literary Studies and Linguistics*. 2023 [https://jisl.upg-ploiesti.ro/site\\_engleza/documente/documente/Arhiva/Word\\_and\\_Text\\_2023/02\\_Bal.pdf](https://jisl.upg-ploiesti.ro/site_engleza/documente/documente/Arhiva/Word_and_Text_2023/02_Bal.pdf)
- "Foreword: Turning Toward a Turn", vii-xiv in Hayden White: *the ethics of Narrative*, volume 2, *Essays in history, Literature, and Theory 2007-2017*. Ed. Robert Doran. Ithaca and London: 2023
- "Migratory Aesthetics: Proximity and Mutuality. 13-32 in *ReFiguring Global Challenges: Literary and Cinematic Explorations of War, Inequality, and Migration*. Eds. Amanda Minervini, Amelie Björck, Omri Grinberg and Amrita Ghosh. Leiden | Boston: Brill, 2023
- "Encounters." 32-53 in *Motion - Migration: Proceedings of the 35<sup>th</sup> world congress of art history (CIHA)*, ed. Claudia Mattos Avolese, 2023
- "Em- or Sym- or Con-: Feeling with Others." 23-35 in Frauke Berndt, Isabel Karremann and Klaus Müller-Wille (eds.) *Figures of Pathos: Festschrift in*

- Honor of Elisabeth Bronfen. Würzburg: Königshausen & Neumann GmbH, 2023
- “Citational Aesthetics: For Intermediality as Interrelation”, 461 in J. Bruhn, Asun López-Varela Azcárate, Miriam de Paiva Vieira. (eds.) *The Palgrave Handbook of Intermediality*, Palgrave McMillan (vol. 1), Springer, 2024  
file:///Users/maclap/Downloads/978-3-030-91263-5\_49-1.pdf
- “Creating Coherence”, 190-193 in *Future Book(s): Sharing Ideas on Books and (art) publishing*. Pia Pol & Astrid Vorstermans (red./eds.) Amsterdam: Valiz 2023
- “Préface. Déballer le genre de la fiction théorique, pour le bien de tous et des fous”, 9-17 in Françoise Davoine, *Mère Folle. Récit*. Toulouse: Éditions Érès, Arcanes, Collection Hypothèses, 2023
- “Art's Agency: On Being Flabbergasted”, 105-131 in *No Rhetoric(s): Versions and Subversions of Resistance in Contemporary Global Art*. Eds. Sara Alonso Gómez, Isabel J. Piniella Grillet, Nadia Radwan, Elena Rosauro. Zürich, Diaphanes 2023 “How to Say It? Symbiosis as Inter-Ship”, 79-98 in *Symbiotic Posthumanist Ecologies in Western Literature, Philosophy and Art*, eds. Peggy Karpouzou and Nikoleta Zampaki, Berlin: Peter Lang 2023
- “Woman as Anti-Suicide Bomb: Women Trapped between Past and Future”, 147-163 in *Feminism as World Literature*, ed. Robin Truth Goodman, London: Bloomsbury 2023
- “Religion as Pre-Text, Art as Counter-Text”. 249-269 in *Religion in Reason: Metaphysics, Ethics, and Politics in Hent de Vries*. Eds. Tarek R. Dika and Martin Shuster. London and New York: Routledge (Routledge New Critical Thinking in Religion, Theology and Biblical Studies), 2023
- “No ver más sino mejor: para enseñar una mirada políticamente productiva”, Vol. 6, Núm.1, págs. 12-30, *Polyphōnia. Revista de Educación Inclusiva*; Publicación científica del Centro de Estudios Latinoamericanos de Educación Inclusiva de Chile, 2022  
<https://revista.celei.cl/index.php/PREI/article/view/439/309>
- “Encuentros Cercanos: Inter-relaciones”, 27-42 in *Transmedialización & Crowdsourcing: los placeres de la intermedialidad y la colaboración en los relatos de la cultura digital*. eds. Domingo Sánchez Mesa & Jordi Alberich Pascual Martínez, Valencia: Tirant Editorial 2022  
<https://editorial.tirant.com/es/libro/transmedializacion--crowdsourcing-jordi-alberich-pascual-9788419071545>
- “Prólogo: Lo personal es político y lo político es Personal”, 7-14 in Lidia Mateo Leivas, *Imaginarios de la clandestinidad: Complicidad, memoria y emoción en nueve tramas*. trad. Jesús Espino Nuño. Madrid: Akal, 2022
- “Hetero-Chronical Experiments Between Life and Death: Vanitas Revolts Against Time Management”. 207-236 in *Vanitas als Wiederholung*. Eds. Victoria von Flemming and Julia Catherine Berger, Berlin: De Gruyter, 2022
- “Afectivamente efectivo: el afecto como estrategia artístico-política”. 51-80 in *Afectos y violencias en la cultura latinoamericana* Silvana Mandolessi, Martín Zícaro y Reindert Dhondt (eds.), Madrid / Frankfurt am Main: Iberoamericana-Vervuert series “Nexos y Diferencias. Estudios de la Cultura de America Latina. 2022
- “Meaning-Making in the European Semiosphere”, *Chinese Semiotic Studies* 18 (3), 363-389, 2022
- “Préface/Prefacio: Ceci n'est pas un livre / esto no es un libro”, 5-19 in Hubert Damisch, Goya, *Le Mythe de l'assimilation/el mito de la assimilación*. Madrid:

Akal 2022

- "Meaning Making with Mistakes", 51-82 in *Imperfections: Studies in Mistakes, Flaws, and Failures*. Caleb Kelly, Jakko Kemper, and Ellen Rutten (eds.) London: Bloomsbury 2022
- "Epilogue" 743-746 in *Emotions and Narrative in Ancient Literature and Beyond. Studies in honour of Irene de Jong*. Mathieu de Bakker, Bauke van den Berg & Jacqueline Klooster (eds), Leiden: Brill 2022
- "Dis-remembered and mis-remembered: a confrontation with failures of cultural memory", 7-21 in Michał Haake and Piotr Juszkiewicz (eds.) *Image, History and Memory: Central and Eastern Europe in a Comparative Perspective*, London and New York: Routledge 2022 (European Network Remembrance and Solidarity)
- "Refugees and Representation: An Impossible Necessity" *Humanities*, Volume 11, nr 29, 2022 <https://www.mdpi.com/2076-0787/11/1/29>; published in a book edited by Michelle Boulous Walker and Adam Zachary Newton, *Ethic and Literary Practice, II*, Basel: mdpi.com books 2025
- "Oh no! Indispensable but Insufficient: Resistance Between Activist and Activating Art", 16-39 in Bernard Fibicher (ed.) *Resistance Anew: Artworks, Culture & Democracy*, Lausanne: JRP | editions & les Presses du réel, 2022 (French: "Oh non! Indispensable mais insuffisant: la résistance entre art activiste et art activant", 16-43)
- "From 'Madame Bovary c'est moi' to 'Emma is Us:' Focalization as Political Tool". 10-31 in *Diversity in Narration and Writing: The Novel*. Kornélia Horváth, Judit Mudriczki and Sarolta Osztroluczky (eds.) Cambridge, UK: Cambridge Scholars Publishing 2022
- "Timely Commitments", Linguistics and Literary Science of the Macedonian Academy of Sciences and Arts (OLLN), 5-36, 2021
- "Lying as Truth: Cervantes as Co-Author of Don Quijote", 167-188 in *Fabricating Publics: The Dissemination of Culture in the Post-Truth Era*, Bill Balaskas and Carolina Rito (eds.), London: Open Humanities Press 2021
- "Art and/as Thought". E-2-E8 in *Hybrids: A Textured Future*. Amsterdam: Futures Photography 2021
- "Collective Subjectivity in the Essay Film", 10-26 in *Ekphrasis: Images, Cinema, Theory, Media*, 26, 2 / 2021, special issue "The Essay Film as Self Representational Mode, ed. Fátima Chinita, np.  
<https://www.ekphrasisjournal.ro/>
- "How the Concept of Performativity Travels: Between People and Media", in *Metis, Studia Humaniora Estonica*, vol. 22, nr. 27/28, 2021  
DOI: <https://doi.org/10.7592/methis.v22i27/28.18440>
- "Munch Bringing Thinking Home", 25-48 in *Nordic Travels*, Janicke Stensvaag Kaasa, Jakob Lothe & Ulrike Spring (eds.), Oslo: Novus Press 2021  
[https://novus.no/products/lothe-jakob-ed-nordic-travels?\\_pos=1&\\_sid=be093ffdb&\\_ss=](https://novus.no/products/lothe-jakob-ed-nordic-travels?_pos=1&_sid=be093ffdb&_ss=)
- "Ghosts of Dead Authors", 110-135 in *Literary Theories of Uncertainty*, edited by Mette Høeg. London: Bloomsbury 2021
- "Bodies Dead or Alive? Intermediality, Ambiguity, and the Politics of Dying", 183-204 in *Sacred Mode of Being in a Postsecular World*. Edited by Andrew Hass. Cambridge, UK: Cambridge University Press, 2021
- "Fiction as Weapon", 45-62 in *Estetica. studi e ricerche*, special issue "Aesthetics and Postcolonialism: Possible Maps of a Dislocation", Iain Chambers and

- Dario Giugliano (eds.), vol. XI, 1/2021
- “Moments of Meaning-Making: Autobiographical Reflections in Fragments”, in *Philosophia: A Journal of transcontinental feminism.* I A-C, 226-246, vol. 10.2, Spring 2021; II, D-F, 158-177 in vol. 11; III, G-I, 117-147 in vol. 12, 2022; IV, J-L, 160-182 in vol. 13, 2023, V, M-O, 73-96 in vol. 14, 2024
- “Advocacy of shock: How to bring art to life (and its visitors with it)”, 100-116 in Marianne Achiam, Michael Haldrup and Kirsten Drotner (eds.), *Experimental Museology: Institutions, Representations, Users.* London and New York: Routledge, 2021
- “Gegenseitigkeit (Ann Veronica Janssens)”, in Hanna Sohns und Johannes Ungelenk (eds.) *Berühren Lesen*, Berlin: August Akademie, 62-69, 2021
- “Foreword: Mediations of Method.” In Lars Elleström (ed.) *Beyond Media Borders: Intermedial Relations among Multimodal Media*, Volumes 1/2. Basingstoke: Palgrave Macmillan 2021, v-ix
- “Migration: Migratory Aesthetics for New Visions”, 175-201 in *Future Theory: a Handbook of Critical Concepts.* Patricia Waugh and Marc Botha (eds.) London: Bloomsbury 2021
- “Ruch: kinowość’ w malarstwie i literaturze” (“Movement: The Cinematic in Painting and Literature”), 277-312 in *Artium Quaestiones* xxxi, Poznań, 2020
- “Art Making as Analysis: Thought-Images and Image-Thinking.” *Theoretical Studies in Literature and Art* 41.4, 2020, 1-10
- “Time and Form: The ‘Unthought Known’”, 113-128 in Gabriele Genge, Ludger Schwarte, Angela Stercken (eds.) *Aesthetic Temporalities Today: Present, Presentness, Re-Presentation.* Bielefeld: Transcript Image, 2020
- “Contaminations: Toward an Empathic Museology”, 237-245 in Bernd Herzogenrath (ed.) *Practical Aesthetics*, London: Bloomsbury, 2020
- “Improving Public Space: Trauma Art and Retrospective-Futuristic Healing”, 73-98 in Arleen Ionescu and Maria Margaroni, eds. *Arts of Healing: Cultural Narratives of Trauma.* London: Rowman & Littlefield Ltd, 2020 (review article by Ágota Márton, in *Style*, vol. 56, nr 1-2, 101-105)
- “It’s About Time! Trying an Essay Film”, (as a special guest of the journal) 27-48 in *Text Matters*, 10, 2020
- “Movement, Precarity, Affect”. 83-96 in *Deleuze, Guattari and the Art of Multiplicity*, edited by Radek Przedpełski and S.E. Wilmer. Edinburgh: Edinburgh University Press 2020
- “Annunciation: The Moving Image as an Act of Witnessing.” 197-218 in *The Announcement: Annunciations and Beyond.* Eds. Hana Gründler, Alessandro Nove, Itay Sapir. Berlin and Boston: Walter de Gruyter GmbH, 2020
- “Narrative Polyphonie: Kakophonie oder Zitätismus?” 111-122 in *Polyphonie und Narration.* Eds. Silvan Moosmüller, Boris Previšić, Trier: Wissenschaftlicher Verlag, Raven, Research on Alternative Varieties of Explorations in Narrative Band 7, 2020
- “Challenging and Saving the Author, for Creativity | Sfidare e salvare l’autore, per creatività” in *Vesper. Rivista di architettura, arti e teoria | Journal of Architecture, Arts & Theory*, no. 2, *Materia-autore | Author-Matter*, Quodlibet, Macerata primavera-estate, 132-149 Spring-Summer 2020
- “Looking with Women”. 14-27 in *Ikkunalla. Näkymiä sukupueleen, titaal ja aikaan.* Kirsi Saarikankaan juhlakirja. Taidehistoriallisia tutkimuksia, Konsthistoriska studier (At the window. Prospects for gender, space and time. A commemorative book for Kirsi Saarikangas. Konsthistoriska studier (Art

- History Studies) 51, 202051, 2020
- "La pensée-ciné: le retour d'Emma". 5-21 in *Flaubert et les sortilèges de l'image*, eds. Barbara Vinken, Pierre-Marc de Biasi, Anne Herschberg Pierrot, Berlin/Boston, De Gruyter, 2020
- "Allo-Portraits: Collaboration Between Mirror and Mask" 36-43 in Luca del Baldo, *The Visionary Academy of Ocular Mentality: Atlas of the Iconic Turn*. Berlin: De Gruyter 2020
- "Thinking in Film". in *Thinking in the World: A Reader*, eds. Jill Bennett and Mary Zournazi, London: Bloomsbury Academic 173-201, 2020
- "Facing the Face: To be or not to be Don Quijote". 69-83 in *World Literature Studies*, special issue *Interfaces*, eds. Tomáš Jirsa and Rebecca Rosenberg, vol. 11, 2019
- "Fotografia po kinie" (Photography after Cinema), 9-14 and Watpliwoc jako przyczyna" (Doubt as Reason) 147-176 in *Tradycja Kartezjanska po zwrocie afektywnym*. Mieke Bal: *Reasonable Doubt*. Kraków, Uniwersitetu Jagiellonskiego, 2019
- "Für den Moment", in *Zeichen/Momente. Vergegenwärtigungen in Kunst und Kulturanalyse*, trans. Otmar Lichtenwörther, eds. Sigrid Adorf and Kathrin Heinz, Bielefeld: Transcript, 95-111, 2019
- "Close Encounters, Producing Mutual 'Integration', in *Handbook of Art and Global Migration*, eds. Burcu Dogramaci and Birgit Mersmann, Berlin and Boston: De Gruyter, 79-101, 2019
- "Temporal Turbulence: In Praise of Anachronism", in *The Persistence of Melancholy in Arts and Culture*, ed. Andrea Bubenik, New York and London: Routledge, series Routledge "research in Art History", 144-162, 2019
- "Learning Listening", 187-193 in *Practices of Listening, Soap Box A Graduate Journal for Cultural Analysis* 1, 1 2019
- "Narrative Here-Now", in *Narrative Complexity: Cognition, Embodiment, Evolution*, eds. Marina Grishakova and Maria Poulaki, Nebraska, University of Nebraska Press, series *Frontiers of Narrative*, 2019, 247-269
- "An Aesthetic of Interruption: Stagnation and Acceleration", *ASAP Journal*, 4.1. 85-112, 2019 (with Jeannette Christensen)
- "The Point of Narratology: Part 2", special issue of INDECS, "Interdisciplinary Description of Complex Systems", volume 17, issue 2, part A, (242-303), 242-258, 2019
- "Affectively Effective: Affect as an Artistic-Political Strategy", in *How to Do Things with Affects: Affective Triggers in Aesthetic Forms and Cultural Practices*, eds. Ernst van Alphen and Tomáš Jirsa, Leiden and Boston, Brill | Rodopi, 179-199, 2019
- "Cuadro-por-cuadro: entre el análisis visual y la producción de imágenes", in *Los cuerpos de la imagen, Colección diecisiete: teoría crítica, psicoanálisis, acontecimiento*, nr. 8, 119-159 2018
- "Y-ciudad: los múltiples sentidos de 'y'", *Versants* 65: 3, fascículo español: 187-207, 2018
- "Narrando comida, haciendo urbanos: Glub y la estética de lo cotidiano" trans. Delia Boyano. *Mitologías hoy: revista de pensamiento, crítica y estudios literarios latinoamericanos*, special issue "Restos, excedentes, basura: gestiones literarias y estéticas de lo residual en América Latina y El Caribe", edited by Adriana López-Labourdette, Claudia Gronemann y Cornelia Sieber 17, junio: 245-265, 2018

- "Let's Abolish the Peer Review System", in *Media Theory* September 3, 2018, np. <http://mediatheoryjournal.org/mieke-bal-lets-abolish-the-peer-review-system/>; Italian translation "Aboliamo il sistema peer review" in *Lavoroculturale.org*, December 4, 2019
- "Activating Temporalities: The Political Power of Artistic Time", *Open Cultural Studies* 10.1515/culture-2018-0009, 2018
- "In the Absence of Post-", 231-250 in Divya Dwivedi, Henrik Skov Nielsen, and Richard Walsh, (eds.) *Narratology & Ideology: Negotiating Context, Form, and Theory in Postcolonial Narratives*. Columbus, Ohio: Ohio State Press, 2018
- "Towards a Relational Inter-Temporality", 48-63 in Eva Wittcocx, Ann de Meester, Peter Carpreaau, Melanue Buhler, Xander Karskens (eds.), *The Transhistorical Museum: Mapping the Field*. Amsterdam: Valiz 2018
- "Violence Re-Viewed", 213-223 in *On Violence*, eds. Rebecca Jagoe and Sharon Kivland, London: Ma Bibliothèque, 2018
- "Is There an Ethics to Story-Telling?", 37-54 in *Story-Telling and Ethics: Literature, Visual Arts and the Power of Narrative*, eds. Hanna Meretoja and Colin Davis. New York and London: Routledge, 2018
- "Prólogo" 17-27 in Alberto Montoya Hernández, *Acompañar la locura. En las encrucijadas de un Sancho Panza*. México: Círculo psicoanalítico Mexicano 2017
- "Speaking Doesn't Happen Without Vision", 355-357 in *Qui Parle?* Anniversary issue, 26, 2, 2017
- "Telling Food, Going Urban: Glub and the Aesthetics of Everyday Life", 23-36 in *How Are Things Being Told? Proceedings of the 3d International Conference "art, Science, City"*, Malaga, 23-24 November 2017 ed. Blanca Montalvo
- "Sneaky Snakes: Seduction, the Biblical imagination, and Activating Art", 589-607 in *The Bible and Feminism: Remapping the Field*, ed. By Yvonne Sherwood, with the Assistance of Anna Fisk. Oxford: Oxford University Press, 2017
- "Im Angesicht der De-Figuration [de-facement]. Zwölf Fragmente zu Repräsentation", 57-86 in *Representation Revisited*, ed. by Anna Babka and Katrin Lasthofer. Vienna: Turia + Kant 2017
- "Stains against violence: Nalini Malani's strategies for durational looking", *Journal for Contemporary Painting*, 4, 1, 59-80, 2017
- "Sensing the Present: 'Conceptual Art of the Senses'", 27-43 in *Text Matters*, 7, 7: 2017 (with Rachel E. Burke)
- "Dare to Doubt", The Philosophical Salon of the LA Review of Books, 2017  
<http://thephilosophicalsalon.com/dare-to-doubt>
- "Intership: Anachronism between Loyalty and the Case". In *The Oxford Handbook of Adaptation Studies*, edited by Thomas Leitch. New York and Oxford: Oxford University Press, 179-196, 2017
- "Intimacy, Modesty, Silence: Documentary Filmmaking in the Face of Trauma", in *The Philosophy of Documentary Film: Image, Sound, Fiction, Truth*, edited by David LaRocca, Foreword by Timothy Corrigan. Lanham, MD: Rowman & Littlefield / London: Lexington Books, 261-286, 2017. Paperback 2019
- "Migracja: estetyki migracyjne na rzecz" trans. Anna Kowalcze-Pawlak. 53-91 in *Migracyjna pamięć, wspólnota, tożsamość*, Ryszard Nycz, Roma Sendyka, and

- Tomasz Sapota, eds. Warszawa: Institut Badań Literackich Pan Wydawnictwo 2016
- "El tiempo que se toma", *Contra Narrativas, Revista de Estudios Visuales*. Murcia, SP, November 2016, np.
- <http://www.um.es/artlab/index.php/revista/the-time-it-takes-el-tiempo-que-tarda/>
- "Reasonable Doubt: Kijken naar denkbeelden", 56-65 in *Tijdschrift voor biografie* 5, 4, 2016
- "Breaking the Narrative: The Madame B Project and Historical Loyalty", in *Narrative im Bruch. Theoretische Positionen und Anwendungen*, edited by Anna Babka, Marlen Bidwell-Steiner, and Wolfgang Müller-Funk. Vienna: V&R unipress / Vienna University Press 2016, 255-270
- "Scale as a Political Tool: Louise Bourgeois' Cells as a Mode of Living. On the Occasion of the Munich Exhibition", in *Kunst Chronik*, 69, 7, July 2016, 349-362
- "Movement and the Still Image", in *Espacio, Tiempo y Forma VII*, 4, 2016, 15-44
- "Afekt jako siła kulturowa" (Affect as a cultural force, trans. Anna Turczyn), in *Historie afektywne I polityki pamięci* (Affective Histories and the Politics of Memory), edited by Elżbieta Wichrowska, Anna Szczepan-Wojnarska, Roma Sendyka, Ryszard Nycz. Warsaw: Institut Badan, literackich pan wydawnictwo (The Institute of Literary Research of the Polish Academy of Sciences) 2016, 33-46
- "Zagubienie: "gruntowna przemiana kwestii naszego 'my'" (Lostness: A Profound Mutation of the question of "we") trans. Tomasz Bilczewski and Anna Kowalcze-Pawlik, in *Historie afektywne I polityki pamięci*, edited by Elżbieta Wichrowska, Anna Szczepan-Wojnarska, Roma Sendyka and Richard Nycz. Warsaw: Institut Badan, literackich pan wydawnictwo 2016, 501-548
- "From Documentary to Fiction and Back", in [...] (*Ellipses*), Johannesburg, SA, nr. 1, 2016, np. <http://www.ellipses.org.za/project/from-documentary-to-fiction-and-back> (co-author Michelle Williams Gamaker)
- "Long Live Anachronism", in *Being Contemporary: French Literature, Culture, and Politics Today* edited by Lia Brozgal and Sara Kippur. Liverpool, UK: Liverpool University Press 2016, 281-304
- "Lostness, Tents, and Faces: When Home Fails Us" in *Home: Concepts, Constructions and Contexts* edited by Cecile Sandten and Kathy-Ann Tan. Trier, Germany: Wissenschaftlicher Verlag Trier, 2016, 113-140
- "Photography After Cinema" in *Photoworks: Photography, Art, Visual Culture. Issue 22: Women*, edited by Mariama Attah and Ben Burbridge. Brighton, GB: Photoworks, 2015, 8-9
- "Preface", 1-8 in *Helinä Hukkataival Helinä Hukkataival: Space Between Ritual and Carnival*. Heidelberg: Kehrer Verlag 2014
- "In Medias Res: Visiting Nalini Malani's Retrospective Exhibition, New Delhi, 2014", *Qui Parle: Critical Humanities and Social Sciences*, 24,1, Fall/Winter 2015, 31-62
- "Eccentricity in Order to Re-centre: La Maison Rouge", *Journal of Curatorial Studies*, 4, 2015, 214-236
- "Reflection: Memory and Storytelling in Proust", in *Memory: A History*, edited by Dmitri Nikulin. Oxford: Oxford University Press 2015, 220-227

- "Curaduría intercultural", 132-153 in *Errata #14, La geopolítica del arte contemporáneo*, Gerardo Mosquera y Nikos Papastergiadis (eds.) Bogotá, 2015
- "Power to the Imagination!" in *Krisis* special issue Perspectives for the New University, 2, 2015, 68-76
- "An island of madness: the social force of mental fortresses – a visual essay" (with Michelle Williams Gamaker) *Transnational Cinemas*, 1-15, 2015 <http://dx.doi.org/10.1080/20403526.2015.1071040>
- "The Last Frontier: Migratory Culture, Video, and Exhibiting without Voyeurism." In *The International Handbooks of Museum Studies: Museum Transformations*, edited by Annie E. Coombes and Ruth B. Phillips. London: John Wiley & Sons, Ltd., 2015, vol. 4, 415-438
- "In Your Face: Migratory Aesthetics." In *The Culture of Migration: Politics, Aesthetics and Histories*, edited by Sten Pulz Moslund, Anne Ring Petersen and Moritz Schramm. London: I.B. Tauris, 2015, 147-170
- "Zin zien." *Vooys* 33, 2, 2015, 17-27
- "Im Wirbel der Zeiten. Lob des Anachronismus." *Sind alle Denker Traurig? Fallstudien zum melancholischen Grund des Schöpferischen in Asien und Europa*, Günter Blamberger, Sidonie Kellerer, Tanja Klemm und Jan Söffner (ed.). Köln: Morphomata, 2015, 63-92
- "Documenting What? Auto-Theory and Migratory Aesthetics", *A Companion to Contemporary Documentary Film*, edited by Alexandra Juhasz and Alisa Lebow, Oxford, UK: Wiley Blackwell, 2015, 124-144
- "Always Too Long: My Short Film Experience", *Empedocles: European Journal for the Philosophy of Communication*, special issue "Short Film Experience", edited by Pepita Hesselberth and Carlos M. Roos. 5, 1&2, 2015, 13-18
- "Travel Companions", *The Ashgate Research Companion to Memory Studies*, edited by Siobhan Kattago, Farnham, UK: Ashgate, 2014, 145-162
- "De la novella a la película: El Proyecto de Madame B", in *Madame B. Exploraciones en el capitalism emocional*. (bilingual catalogue, Spanish and English) Universidad Nacional de Colombia, sede Medellín 2014 (np.)
- "Moving Images: Two-Way", *Interactive Contemporary Art: Participation in Practice*, edited by Kathryn Brown, London: I.B. Tauris 2014, 17-26
- "Masterly Maxims". (response to Gayatri Chakravorty Spivak, *An Aesthetic Education*) *PMLA* vol. 129, number 3, May 2014, 491-497
- "Intercultural Curating". *Encyclopedia of Aesthetics*, edited by Michael Kelly, vol. 2, 238-242, New York and Oxford: Oxford University Press, 2014
- "Peface." Françoise Davoine, *Mother Folly: a Tale*. Stanford: Stanford University Press 2014, xiii-xxiv
- "Mores leren." *Wat de verbeelding niet vermag! Essays bij het afscheid van Maaike Meijer*. Onder redactie van Agnes Andeweg en Lies Wesseling, 23-29. Nijmegen: Van Tilt, 2014
- "Pensar em Filme", *Celeuma*, special issue está tudo misturado, December 2013 <http://mariantonia.prceu.usp.br/celeuma/?q=revista/3/dossie/pensar-em-filme>
- "Raconter en images: Flaubert aujourd'hui." *Lendemains* no 149 (2013), Edited by Frank Reiser, Cécile Rol. Tübingen: Narr Verlag. 64-78, 2013

- "First Memories and Second Thoughts." *Literature and the Bible: A Reader*. Edited by Jo Carruthers, Mark Knight and Andrew Tate. London and New York: Routledge, 306-312, 2013
- "Imaging Madness: Inter-ships", *In/Print*, "Tricksters and Troubadours", 52-70, vol 2, issue 1, 2013
- "Scenography of Death: Figuration, Focalization, and Finding Out", *Performance Research* 18, 3: 179-186, June 2013 (with Michelle Williams Gamaker)
- "Buñuel's Critique of Nationalism: A Migratory Aesthetic?" *A Companion to Luis Buñuel*. Edited by Rob Stone and Daniel Gutiérrez-Albilla. Oxford, UK: Wiley-Blackwell's, 116-137, 2013
- "Affect and the Space We Share: Three Forms of Installation Art", *The Next Thing: Art in the Twenty-First Century*. Edited by Pablo Baler. Madison, WIS: Fairleigh Dickinson University Press, 67-80, 2013
- "Not so Stupid", *Parallax* 19, 3: 50-69, 2013
- "Deliver Us from A-Historicism: Metahistory for Non-Historians", *Philosophy of History After Hayden White*. Edited by Robert Doran. London: Bloomsbury, 67-88, 2013. Shorter, edited version in Spanish as "Libranos del ahistoricismo: metahistoria para no historiadores," in *Blanco sobre blanco: miradas y lecturas sobre artes visuales*, Mayo, 10-28, 2015
- "Art Moves", *ARKEN Bulletin Migration: Contemporary Art from India*. 25-29, vol 6, 2013
- "Intercultural Story-Telling", *Kultur – Wissen – Narration: Perspektiven transdisziplinärer Erzählforschung für die Kulturwissenschaften*. Edited by Alexandra Strohmaier. Wien/Graz: [transcript], 289-306, 2013
- "Heterochrony in the Act: The Migratory Politics of Time", *Symmeikta: Collection of Papera Dedicated to the 40<sup>th</sup> Anniversary of the Institute for Art History, Faculty of Philosophy, University of Belgrade*. Edited by Ivan Stevonic. Belgrade: Faculty of Philsophy, University of Belgrade, 579-596, 2012
- "Lexicon for Cultural Analysis", *Die Lust an der Kultur/Theorie. Transdisziplinäre Interventionen Für Wolfgang Müller-Funk*. Edited by Anna Babka, Daniela Finzi, Clemens Ruthner. Vienna and Berlin: Turia + Kant Verlag, 49-81, 2012
- "Extranjerías, or How to Exit Cultural Autism", *Knowledge Politics and Intercultural Dynamics: Actions, Innovations, Transformations*. Barcelona: United Nations University, 7-26, 2012
- "Zabójcze zwierciadła", (Killing Mirrors) *Antropologia. Kultury wizualnej*. Ed. Anna Matysiak. Warszawa: Wydawnictwa Uniwersytetu Warszawiego, 703-710, 2012
- "Madame B.: l'analyse cinématographique d'un roman", *Flaubert: Revue Critique et génétique. Flaubert* [En ligne], Traductions/Adaptations, mis en ligne le 07 décembre 2012. <http://flaubert.revues.org/1837>
- "S-Words", *Journal of Visual Culture*, 11, 2: 145-148, 2012
- "Curatorial Acts", *Journal of Curatorial Studies*, 1, 2: 179-192, 2012
- "La maison: pour l'hospitalité", *Transmédias: traversées culturelles de la modernité tardive*, edited by Jean-François Vallée, Jean Klucinskas, and Gilles Dupuis. Montréal: Les Presses de l'Université de Montréal, 25-40 2012 (reviewed at <http://archee.qc.ca/ar.php?page=article&no=425>)

- "Facing: Intimacy Across Divisions", In *The Global and the Intimate: Feminism in Our Time*. Edited by Geraldine Pratt and Victoria Rosner. New York: Columbia University Press, 119-144, 2012; longer version 42-74 in *Literature, Aesthetics and History*, edited by Lu Liande and Ernst van Alphen, Beijing; Forum of Cultural Exchange Between China and the Netherlands 2015
- "Autour de Mère Folle et Histoires de Fous. Introduction", (with Michelle Williams Gamaker) Dossier Cinéma et psychanalyse, *Le Coq-Héron*. Ed. Eva Landa, 117-118, Décembre 2012
- ""Folie et déraison créatrice", Dossier Cinéma et psychanalyse, *Le Coq-Héron*. Ed. Eva Landa, 119-126, Décembre 2012
- "Imaging Pain", In *Ethics and Images of Pain*. Edited by Asbjørn Grønstad and Hendrik Gustafsson. New York: Routledge, 115-143, 2012
- "L'interdisciplinarité: travailler avec des concepts", In *La circulation des savoirs. Interdisciplinarité, concepts nomades, analogies, métaphores*. Edited by Frédéric Darbellay. Bern, Berlin: Peter Lang, 25-58, 2012
- "Spatialising Film", in *Hunting High and Low*. Festschrift for Jostein Gripsrud. Edited by Jan Fredrik Hovden and Karl Knapskog. Scandinavian Academic Press, 160-182, 2012
- "Perpetual Contest", In *Perpetua's Passions: Multidisciplinary Approaches to the Passio Perpetuae et Felicitatis*, ed. Jan N. Bremmer and Marco Formisano. Oxford: Oxford University Press, 134-49, 2012; revised version 105-128 in *Martyrdom: Canonisation, Contestation and Afterlives*. Eds. Ihab Saloul and Jan Willem van Henten. Amsterdam: Amsterdam University Press 2020
- "Cultural Analysis – The Joseph Plays", with Maaike Bleeker, Bennett Carpenter, and Frans-Willem Korsten. In *Joost van den Vondel (1587–1669): Dutch Playwright in the Golden Age*, ed. Jan Bloemendaal and Frans-Willem Korsten, 317–40. Leiden: Brill, 2012
- "Towards a Babel Ontology", *European Journal of Women's Studies*, 18, 4, 439-447 2011 (with Michelle Williams Gamaker)
- "Introduction", *Art and Visibility in Migratory Culture: Conflict, Resistance, and Agency*. Eds. Mieke Bal and Miguel Á. Hernández-Navarro. Amsterdam: Rodopi, 9-20, 2011
- "Heterochrony in the Act: The Migratory Politics of Time", *Art and Visibility in Migratory Culture: Conflict, Resistance, and Agency*. Eds. Mieke Bal and Miguel Á. Hernández-Navarro. Amsterdam: Rodopi, 211-238, 2011
- "Losing It: The Politics of the Other (Medium)", *Journal of Visual Culture*, 10, 3: 372-396, 2011. Reprinted in *Eija-Liisa Ahtila: Ecologies of Drama*, ed. Cathleen Chaffee, 56-73. Buffalo: Albright-Knox Art Gallery, 2015
- "Earth Aches: The Aesthetics of the Cut", In *Cornerstones*, edited by Juan A. Gaitan, 212-227. Rotterdam, NL: Witte de With Publishers / Sternberg Press, 2011
- "An Inter-Action: Rembrandt and Spinoza", with Dimitris Vardoulakis. In *Spinoza Now*, edited by Dimitris Vardoulakis, 277-306, Minneapolis, Minnesota: The University of Minnesota Press, 2011
- "Baroque Matters", In *Rethinking the Baroque*, edited by Helen Hills, Surrey, UK: Ashgate, 183-202, 2011

- "A Thousand and One Voices", In *Confronting Universalities: Aesthetics and Politics under the Sign of Globalisation*, ed. Mads Anders Baggesgaard and Jakob Ladegaard, 269–304. Aarhus, Denmark: Aarhus University Press, 2011
- "Mektoub: When Art Meets History, Philosophy, and Linguistics", In *Case Studies in Interdisciplinary Research*, ed. Allen F. Repko, Williams H. Newell, and Rick Szostak, 91–122. Thousand Oaks, CA: SAGE, 2011
- "Deborah", In *The Cambridge Dictionary of Christianity*, ed. Daniel Patte, 313. Cambridge: Cambridge University Press, 2010
- "True Lies: on Ana Torfs's *Du mentir-faux*, or Some Dilemmas of History", In *HiO-report 12: Framing War with Facts and Fiction in the Cultural Field*, ed. Rune Ottosen and Solveig Steigen, 28–51. Oslo: Oslo University College, 2010
- "The Quoted Artist", *Italian Journal* 20, no. 3 (2010): 40–43
- "Religion and Powerlessness: Elena in *Nothing Is Missing*", In *Powers: Religion as a Social and Spiritual Force*, ed. Meerten B. ter Borg and Jan Willem van Henten, 209–239. New York: Fordham University Press, 2010
- "Exhibition Practices", *PMLA* 125, no. 1 (2010): 9–23
- "After-Images: Mère folle", *Nomadikon: About Images* 7 (2010), <http://www.nomadikon.net/ContentItem.aspx?ci=28>
- "Exhibition as a Syntax of the Face", *Manifesta Journal: Journal of Contemporary Curatorship* 9 (2009–2010): 13–22
- "Arte para lo Político", Trans. Roberto Riquelme. *Estudios Visuales* 7 (2009): 39–65
- "Becoming of the World versus Identity Politics", *Nordlit: Tidsskrift i litteratur og kultur* 24 (2009): 9–30, <http://uit.no/getfile.php?PagId=977&FileId=1453>
- "The Commitment to Face", In *Commitment and Complicity in Cultural Theory & Practice*, eds. Begüm Özden Firat, Sarah De Mul and Sonja van Wichelen, 120–136. Basingstoke: Macmillan, 2009
- "¿Arte Narrativo? Reflexiones discontinuas", In *10.000 francos de recompensa (El museo de arte contemporáneo vivo o muerto)*, ed. Manuel Borja-Villel and Yolanda Romero, trans. Antonio León Correa et al., 121–138. Barcelona: Actar, 2009
- "Working with Concepts", *European Journal of English Studies* 13, no. 1 (2009): 13–23; also in *Slovo a smysl/Word & Sense* 11/12 (2009): 202–212
- "Response: Ariel Dorfman's Quest for Responsibility", *Art Bulletin* 41, no. 1 (2009): 44–50
- "Lesbarkeit der Kultur", In *Bibel als Literatur*, ed. Hans-Peter Schmidt and Daniel Weidner, 281–282. Munich: Wilhelm Fink Verlag, 2008
- "Visual Analysis", In *The SAGE Handbook of Cultural Analysis*, ed. Tony Bennett and John Frow, 163–184. London: SAGE Publications, 2008
- "Heterochronotopia", In *Migratory Settings*, ed. Murat Aydemir and Alex Rotas, 35–56. Amsterdam and New York: Rodopi, 2008
- "Research Practice: New Words on Cold Cases", In *What is Research in the Visual Arts: Obsession, Archive, Encounter*, eds. Michael Ann Holly and Marquard Smith, 196–211. Williamstown, MA: Sterling and Francine Clark Art Institute, 2008
- "Migratory Aesthetics: Double Movement", *EXIT*, no. 32 (2008): 150–161  
 (Spanish) "Estéticas migratorias: Movimiento doble." *EXIT*, no. 32 (2008): 138–

- "Mélanges", In *Literature and Beyond: Festschrift for Willem G. Weststeijn on the Occasion of his 65th Birthday*, eds. Eric de Haard, Wim Honselaar and Jenny Stelleman. Amsterdam: Pegasus, 2008, 65–91
- "Migratory Terrorism", In *Mind the Screen: Media Concepts According to Thomas Elsaesser*, eds. Jaap Kooijman, Patricia Pisters, and Wanda Strauven. Amsterdam: Amsterdam University Press, 2008, 297–309
- "'You Do What You Have To Do': A Response To Joseph Früchtli", *Krisis: Journal for Contemporary Philosophy* 1 (2008): 59–69  
<http://www.krisis.eu/content/2008-1/2008-1-08-bal.pdf>
- (Serbian) "'Radiš ono što moraš': Odgovor Josefu Früchtlu." *TkH* 16 (2008): 91–103
- "Exhibition as Film", In *(Re)Visualizing National History: Museums and National Identities in Europe in the New Millennium*, ed. Robin Ostow. Toronto: University of Toronto Press, 2008, 15–47; reprinted 2014
- (Serbian) "Изложба као филм." Trans. Novica Petrovic. Collection of Department of History of Modern Art Faculty of Philosophy of Belgrade 5 (2009): 137–156
- Reprinted in *New Interventions in Art History: Exhibition Experiments*, ed. Sharon Macdonald and Paul Basu. Blackwell Publishing Ltd, 2007, 71–93
- "Gemengde Gevoelens", In *Denkwerk: Cahier EAJ*, special issue concerning the program "Een Ander Justitie". The Hague: Department of Justice, 2008, 118–133
- "Phantom Sentences", In *Phantom Sentences: Essays in Linguistics and Literature Presented to Ann Banfield*, eds. Robert S. Kawashima, Gilles Philippe, and Thelma Sowley. Bern: Peter Lang, 2008, 17–42
- "Loving Yusuf: A Story of Taboos", *Hecate: An Interdisciplinary Journal of Women's Liberation* 33, no. 2 (2007): 14–30
- "Autotopography: Louise Bourgeois as builder", (followed by "Postscript: Mieke Bal in Conversation", *Reading Room: A Journal of Art and Culture*. Special issue "Autobiography in the Wake of Conceptualism." (2007): 40–59, 101
- "A Thousand and One Voices", *Amsterdam International Electronic Journal for Cultural Narratology* 4 (Autumn 2007)  
[https://cf.humanities.uva.nl/narratology/a07\\_bal.htm](https://cf.humanities.uva.nl/narratology/a07_bal.htm)
- "Far Encounters: Looking Desire", In *Ways of Seeing, Ways of Speaking*, eds. Kristie S. Fleckenstein, Sue Hum, and Linda T. Calendrillo. West Lafayette, IN: Parlor Press LLC, 2007, 179–202
- "What If? The Language of Affect", In *In(ter)discipline: New Languages for Criticism*, eds. Gilliam Beer, Malcolm Bowie, and Beate Perrey, 6–24. London: Modern Humanities Research Association and Maney Publishing, 2007
- (Polish) "Język afektu." Trans. Maciej Maryl. *Teksty Drugie*, no. 1/2 (2007): 165–189
- "Lost in Space, Lost in the Library", In *Essays in Migratory Aesthetics*, eds. Sam Durrant and Catherine Lord. Amsterdam and New York: Rodopi, 2007, 23–36
- "From Cultural Studies to Cultural Analysis", *Kritische Berichte: Zeitschrift für Kunst und Kulturwissenschaften* 35, 2, 2007: 34–44
- "Elena: An episode of my work Nothing is Missing", In *We All Laughed at Christopher Columbus*. Ed. Krist Gruijthuijsen, 2007, 183–210 *Kritische Berichte*:

- Zeitschrift für Kunst und Kulturwissenschaften* 2 (2007): 33–44
- “Lost in Space: The Violence of Language”, In *Interpretations: European Research Project for Poetics and Hermeneutics*, vol. 1, *Violence and Art*, ed. Kata Kulavkova, Skopje: Macedonian Academy of Sciences and Arts, 2007, 53–68
- “Exhibition as Film.” In *Exhibition Experiments*, eds. Sharon MacDonald and Paul Basu. Oxford, UK: Blackwell Publishing, 2007, 71–93
- “Editorial: Acts of Translation”, (with Joanne Morra) and “Translating Translations”, *Journal of Visual Culture* 6 (April 2007): 5–11 and 109–124
- “Migratory Aesthetics”, In *Another Publication*, eds. Renee Ridgway and Katarina Zdjelar. Rotterdam: Piet Zwart Institute, 2007, 13–19
- “Women's Rembrandt”, In *Museums After Modernism: Strategies of Engagement*, eds. Griselda Pollock and Joyce Zemans. Oxford, UK: Blackwell, 2007, 40–69
- “The Pain of Images”, In *Beautiful Suffering: Photography and the Traffic in Pain*, eds. Mark Reinhardt, Holly Edwards, and Erina Duganne. Chicago, IL: University of Chicago Press, 2007, 93–115
- (Spanish) “El arte contemporáneo y el mundo: El dolor de las imágenes.” In *Cuerpo y mirada, huellas del siglo XX: Edición a cargo de Aurora Fernández Polanco*. Madrid: Museo nacional Centro de Arte Reina Sofía, 2007, 145–181
- (French) “Beautiful Suffering: La douleur des images.” Trans. Morad Montazami. In *Face au réel: Éthique de la forme dans l'art contemporain*, eds. Giovanni Careri and Bernhard Rüdiger. Lyon: Archibooks, École nationale des beaux-arts de Lyon, and École des hautes études en sciences sociales, 2008, 275–299
- “From Sub- to Suprasemiotic: The Sign as Event”, In *Images: a Reader*, eds. Sunil Manghani, Arthur Piper, and Jon Simons. London: SAGE Publications, 2006, 115–118
- “Loops and Gaps: Video as Entrance into the Unknown”, *Amsterdam International Electronic Journal for Cultural Narratology* 3 (Autumn 2006).  
[http://cf.hum.uva.nl/narratology/a06\\_bal.html](http://cf.hum.uva.nl/narratology/a06_bal.html)
- “Facing Severance”, *Intermédiairités* 8, ed. Johanne Villeneuve (Autumn 2006): 189–210; reprinted in *Traverser/Crossing*, *Intermédiairités* 20, automne 2012/printemps 2013, 197–218
- “Nothing is Missing”, *Intermédiairités* 8, ed. Johanne Villeneuve (Autumn 2006): 189–224
- “Lepljive podobe: krčenje časovne dimenzije v umetnosti trajana” (Sticky Images: The Foreshortening of Time in an Art of Duration). *Likovne Besede (Art Words)*, 39–51. Ljubljana: Union of the Slovene Fine Artists Associations (Summer 2006)
- “Affekt als kulturelle Kraft: Einleitung”, In *Affekte: Analysen ästhetisch-medialer Prozesse*, eds. Antje Krause-Wahl, Heike Oehlschlägel, and Serjoscha Wiemer. Bielefeld: Transcript Verlag, 2006, 7–19
- “Metaphoring: Making a Niche of Negative Space”, In *Metaphoricity and the Politics of Mobility*, ed. Maria Margaroni and Effie Yiannopoulou. Amsterdam and New York: Rodopi, 2006, 159–180

- "Dreaming Art", In *Psychoanalysis and the Image: Transdisciplinary Perspectives*, ed. Griselda Pollock. Oxford, UK: Blackwell, 2006, 30–59
- "Faithfully Submitted: The Logic of the Signature in Marcel Proust's *A la recherche*", In *Sign Here! Handwriting in the Age of New Media*, eds. Sonja Neef, José van Dijck, and Eric Ketelaar. Amsterdam: Amsterdam University Press, 2006, 150–163
- "Erste Person, zweite Person, dieselbe Person: Zum Verhältnis von Ausstellen und Beschreiben aus narratologischer Sicht", In *Narration und Geschlechte. Texte – Medien – Episteme*, eds. Sigrid Nieberle and Elisabeth Strowick. Cologne, Wiemar, and Vienna: Böhlau Verlag, 2006, 283–314
- "Aestheticizing Catastrophe", In *Reading Charlotte Salomon*, eds. Michael P. Steinberg and Monica Bohm-Duchen. Ithaca, NY, and London: Cornell University Press, 2006, 167–193. Italian: Estetizzare la catastrofe, in *Trasparenze* 2021, 7 <https://www.sammarcodeigiustiniani.it/trasparenze-%20nuova-serie/>
- "The Commitment to Look", In *Journal of Visual Culture*, no. 4 (2005): 145–162. Spanish translation by Diego Gómes Venegas, "El compromiso con el mirar", 13–54 in *Canal. Cuadernos de estudios visuales y mediales* 2/3, 2018/19.
- "Hva om? Å utforske det som ikke er naturlig" ("What if ... Exploring 'Unnaturality'"), Trans. Harald Nortun. In *Estetiske teknologier 1700–2000*, vol. 2, eds. Anne Beate Mauseth and Erik Østerud. Oslo: Scandinavian Academic Press, 2005, 157–171
- "Food, Form, and Visibility: GLUB and the Aesthetics of Everyday Life." *Postcolonial Studies* 8, no. 1 (2005): 51–77; reprinted in *Enigma Objekta: Zbornik teorijskih tekstova*, eds. Gordan Karabogdan and Nikica Klobučar, 9–23. Zagreb: I. T. GRAF, 2005; also in *Kulturelle Figurationen: Genese, Dynamik und Medialität*. Günter Bamberger und Dietrich Boschung (ed.). München, Morphomata, 2011, 175–196
- "Introduction", In *The Artemisia Files: Artemisia Gentileschi for Feminists and Other Thinking People*, ed. Mieke Bal. Chicago, IL: University of Chicago Press, 2005, ix–xxv
- "Grounds of Comparison", In *The Artemisia Files: Artemisia Gentileschi for Feminists and Other Thinking People*, ed. Mieke Bal. Chicago, IL: University of Chicago Press, 2005, 129–168
- "To Read a Picture", In *The J. Hillis Miller Reader*, ed. Julian Wolfreys. Edinburgh: Edinburgh University Press, 2005, 82–88
- "Interdisciplinary Approaches to Narrative", In *Encyclopedia of Narrative Theory*, ed. David Herman, Manfred Jahn, and Marie-Laure Ryan. London and New York: Routledge, 2005, 250–252
- "Fifteen Stories of Cleopatra", *Cléopâtre dans le miroir de l'Art Occidental*. Musée Rath, Genève: 5 Continents Editions srl, Milan, 2005, 293–305
- "Visual Narrativity", In *Encyclopedia of Narrative Theory*, ed. David Herman, Manfred Jahn, and Marie-Laure Ryan. London and New York: Routledge, 2005, 629–633
- "L'éthique de la description", dans *Les Lieux du réalisme. Pour Philippe Hamon*. Études réunies et présentées par Vincent Jouve et Alain Pagès avec la collaboration de Boris Lyon-Caen et Alexandrine Viboud. Paris, Éditions L'improviste / Presses de la Sorbonne Nouvelle, 2005, 146–157

- "The Violence of Gender", In *A Companion to Gender Studies*, ed. Philomena Essed, David Theo Goldberg, and Audrey Kobayashi. Oxford, UK: Blackwell, 2005, 530–543
- "Light Writing: Portraiture in a Post-Traumatic Age", *The Photograph*, special issue of *Mosaic: A Journal for the Interdisciplinary Study of Literature* 27, no. 4, ed. Dawne McCance (December 2004): 1–19
- "Figuration", *PMLA* 119, no. 5 (2004): 1289–1292
- "Akte des Schauens: Proust und die visuelle Kultur", Trans. Maria Imhof and Kirsten Kramer. In *Marcel Proust und die Kunste*, ed. Wolfram Nitsch and Riner Zaiser. Frankfurt am Main and Leipzig: Insel Verlag, 2004, 90–111
- "Over-writing as Un-writing: Descriptions, World-Making, and Novelistic Time", In *Narrative Theory: Critical Concepts in Literary and Cultural Studies*, vol. 1, ed. Mieke Bal, 341–388. London and New York: Routledge, 2004; also in Franco Moretti, ed., *The Novel*, Princeton University Press 2006, 571–610
- "Exposing the Public", In *Die Spur durch den Spiegel: Der Film in der Kultur der Moderne*, eds. Malte Hagener, Johann N. Schmidt, and Michael Wedel. Berlin: Bertz-Verlag, 2004, 51–64; reprinted in *A Companion to Museum Studies*, ed. Sharon Macdonald, 525–542. Oxford, UK: Blackwell, 2006 (selected as a Choice Outstanding Academic Book of 2007)
- "Cultuur en traditie", In *Denken over cultuur*, ed. P. van Zilfhout. Heerlen, the Netherlands: Open Universiteit Nederland, 2003, 225–255
- "Embracing the Horizon", In *Cultural History: Straddling Borders – John Neubauer zum 70. Geburtstag*, special issue of *Arcadia: International Journal of Literary Studies* 38, no. 2, eds. Mieke Bal and Jan van Luxemburg (2003): 414–418
- "De droom als theater: de droomduiding in het licht van hedendaagse cultuurstudies", In *De droomduiding herdacht: essays over cultuuronderzoek en psychoanalyse*, ed. Mieke Taat. Amsterdam: Uitgeverij Boom, 2003, 93–107
- "Mieke Bal's Reply to the Responses to Her Article 'Visual Essentialism and the Object of Visual Culture' [Journal of Visual Culture 2, no. 1 (2003): 5–32]", *Journal of Visual Culture* 2, no. 2 (2003): 260–268  
 (Spanish) "Respuesta las respuestas." Trans. Carolina Díaz, David García Casado, and María Teresa Tellechea. *Estudios Visuales* 2 (December 2004): 97–107
- "Allo-Portraits", In *Mirror or Mask: Self-Representation in the Modern Age* (Berliner Theaterwissenschaft 11), eds. David Blostein and Pia Kleber. Berlin: VISTAS Verlag, 2003, 11–43
- "Meanwhile: Literature in an Expanded Field", *Journal of the Australasian Universities Language and Literature Association* 99 (May 2003): 1–22; revised version in *Africa and Its Significant Others: Forty Years of Intercultural Entanglement*, eds. Isabel Hoving, Frans-Willem Korsten, and Ernst van Alphen. Amsterdam and New York: Rodopi, 2003, 183–198
- "Anthropometamorphose: Sich verzweigende Pfade und Kristalle in Louise Bourgeois' Philosophie der Temporalität / Anthropometamorphosis: Forking Paths and Crystals in Louise Bourgeois' Philosophy of Temporality", In *Louise Bourgeois – Intime abstraktionen / Louise Bourgeois: Intimate Abstractions*, eds. Beatrice E. Stammer et al. Berlin: Akademie der Künste, 2003, 116–144 ;  
 (Polish) "Antropometamorfoza: rozwidlające się ścieżki i kryształy filozofii czasu

- Louise Bourgeois." Trans. Dorota Kozińska. *Teksty Drugie*, no. 2/3, 2003, 314–29
- "Her Majesty's Masters", In *The Art Historian: National Traditions and Institutional Practices*, ed. Michael F. Zimmermann. Williamstown, MA: Sterling and Francine Clark Art Institute, 2003, 81–109
- "Critique of Voice: The Open Score of her Face", In *Travelling Concepts III: Memory, Narrative, Image*, ed. Nancy Pedri. Amsterdam: ASCA Press, 2003, 91–114; revised version in *Analysieren als Deuten: Wolf Schmid zum 60. Geburtstag*, eds. Lazar Fleishman, Christine Götz, and Aage A. Hansen-Löve. Hamburg: Hamburg University Press, 2004, 31–51
- "From Cultural Studies to Cultural Analysis: 'A Controlled Reflection on the Formation of Method'", In *Interrogating Cultural Studies: Theory, Politics and Practice*, ed. Paul Bowman. London: Pluto Press, 2003, 30–40
- "Le public n'existe pas", In *L'art contemporain et son exposition*, 2 vols., eds. Catherine Perret and Elizabeth Caillet. Paris: L'Harmattan, 2002
- "Norman Bryson, British Historian of Art and Visual Culture", In *Key Writers on Art: The Twentieth Century*, ed. Chris Murray. London and New York: Routledge, 2003, 62–68
- "Visual Essentialism and the Object of Visual Culture", *Journal of Visual Culture* 2, no. 1 (2003): 5–32
- (Spanish) "El esencialismo visual y el objeto de los estudios visuales", Trans. Carolina Díaz, David García Casado, and María Teresa Tellechea. *Estudios Visuales* 2 (December 2004): 11–49
- (Hungarian) "Vizuális esszencializmus és a vizuális kultúra tárgya", Trans. Marianne Csáky. *Enigma* 41 (2004): 86–116
- "Autotopography: Louise Bourgeois as Builder", *Biography: An Interdisciplinary Quarterly* 25, no. 1 (2002): 180–202; reprinted in *Interfaces: Women, Autobiography, Image, Performance*, eds. Sidonie Smith and Julia Watson. Ann Arbor: University of Michigan Press, 2002, 163–185; an earlier version as "Narrative Inside Out" in *Oxford Art Journal* [see below], also reprinted in *Autobiography in the Wake of Conceptualism*, special issue of *Reading Room: A Journal of Art and Culture* 1 (2007): 40–59
- "Descrizioni, costruzione di mondi e tempo della narrazione", In *Il romanzo*, vol. 2, *Le forme*, ed. Franco Moretti. Milan: Einaudi, 2002, 189–224
- "Atti di sguardo: Proust, il romanzo e la cultura visiva", In *Il romanzo*, vol. 4, *Temi, luoghi, eroi*, ed. Franco Moretti. Milan: Einaudi, 2003, 279–291
- "The Genius of Rome: Putting Things Together", *Journal of Visual Culture* 1, no. 1 (2002): 25–45
- "Der Rembrandt der Frauen", In *Korrespondenzen: Visuelle Kulturen zwischen Früher Neuzeit und Gegenwart*, ed. Matthias Bickenbach and Axel Fliethmann. Cologne: DuMont Literatur und Kunst Verlag, 2002, 27–54
- "Yesterday Isn't What It Used to Be", *Documents* 21, Fall 2001/Winter 2002, 11–23
- Russian translation of "Fragmented Bodies", chapter 7 in Louise Bourgeois' *Spider: The Architecture of Art-Writing*. Trans. Petr and Olga Serebriany. *Novy Mir Isskustva* (The New World of Art) 23 (2001): 24–28
- "Dreaming Art", *Umění/Art* (Journal of the Institute for Art History of the Academy of Sciences of the Czech Republic) 5 (2001): 370–383

- "Prosthetic Poetics", In *Homo Orthopedicus: Le corps et ses prothèses à l'époque (post)moderniste*, ed. Nathalie Roelens and Wanda Strauven. Paris, Budapest and Turin: L'Harmattan, 2001, 139–166
- "Mise en scène: Zur Inszenierung von Subjektivität", Trans. Sonja Neef. In *Ästhetik der Inszenierung: Dimensionen eines künstlerischen, kulturellen und gesellschaftlichen Phänomens*, eds. Josef Früchtl and Jörg Zimmermann. Frankfurt am Main: Suhrkamp Verlag, 2001, 198–221
- "Jeannette Christensen", *Likovne besede (Artwords)* 57/58 (Winter 2001): 98–102
- "Legal Lust: Literary Litigations", *Writing against Legal Racism: Law and Literature Explorations*, special issue of *The Australian Feminist Law Journal*, eds. Judith Grbich and Peter Hutchings, December 15 (2001): 1–22
- "Postmodern Theology as Cultural Analysis", In *The Blackwell Companion to Postmodern Theology*, ed. Graham Ward. Oxford, UK: Blackwell, 2001, 3–23
- "Pour une histoire pervertie", In *Résurgences baroques: Les trajectoires d'un processus transculturel*, ed. Nicolas Goyer and Walter Moser. Brussels: Éditions de la Lettre Volée, 2001, 61–88
- "La répétition, la tête dans les nuages / Rehearsal, Head in the Clouds." In *Action, on tourne / Action, We're Filming*, ed. Laurence Gateau. Nice: Villa Arson, 2001, 34–73
- "Voix/voie narrative: La voix métaphorée", In *La Voix Narrative: Actes du 6ème colloque international du CNA*, ed. Jean-Louis Brau. Nice: Centre de Narratologie Appliquée, 2001, 9–36
- "Mission Impossible: Postcards, Pictures, and Parasites", In *Religion and Media*, ed. Hent de Vries and Samuel Weber. Stanford, CA: Stanford University Press, 2001, 241–268
- "Introduction: Travelling Concepts and Cultural Analysis", In *Travelling Concepts: Text, Subjectivity, Hybridity*, ed. Joyce Goggin and Sonja Neef. Amsterdam: ASCA Press, 2001, 7–25
- "Performance and Performativity", *Exploding Aesthetics*, special issue of *Lier en boog* 16, ed. Annette W. Balkema and Henk Slager, 2001, 108–124; expanded version in *Kultur-Analysen (Interventionen 10)*, ed. Jörg Huber. Zurich: Instituts für Theorie der Gestaltung und Kunst an der Hochschule für Gestaltung und Kunst and Edition Voldemeer, 2001, 197–241
- "Enfolding Feminism", In *Feminist Consequences: Theory for the New Century*, eds. Elisabeth Bronfen and Misha Kavka. New York: Columbia University Press, 2001, 321–352
- "Auf die Haut / Unter die Haut: Barockes steigt an die Oberfläche", In *Barock: Neue Sichtweisen einer Epoche*, ed. Peter J. Burgard. Cologne, Weimar, and Vienna: Böhlau Verlag, 2001, 17–51
- "Pour une interprétation intempestive", In *Où en est l'interprétation de l'œuvre d'art?* ed. Régis Michel. Paris: Musée du Louvre and École Nationale Supérieure des Beaux-Arts, 2000, 239–267
- "Three-Way Misreading", *Diacritics* 30, no. 1 (2000): 2–24; reprinted in *Postcolonial Reason and Its Critique: Deliberations on Gayatri Spivak's Thoughts*, Purushottama Bilimoria & Dina Al-Kassim (eds.) Oxford University Press India, 2014
- "Heteroglossia", In *Encyclopedia of Feminist Theories*, ed. Lorraine Code.

- London and New York: Routledge, 2000, 244–45
- “Narratology”, In *Encyclopedia of Feminist Theories*, ed. Lorraine Code. London and New York: Routledge, 2000, 357–359
- “Poetics, Today”, *Harshav Festschrift*, special issue of *Poetics Today* 21, no. 3 (2000): 479–502
- “Fantasy and the Mirror of Nature”, In *Imagination und Wirklichkeit: Zum Verhältnis von mentalen und realen Bildern in der Kunst der frühen Neuzeit*, eds. Klaus Krüger and Alessandro Nova. Mainz: Verlag Philipp von Zabern, 2000, 183–194
- “Ecstatic Aesthetics: Metaphoring Bernini”, in *Compelling Visuality: The Work of Art in and out of History*, ed. Claire Farago and Robert Zwijnenberg. Minneapolis and London: University of Minnesota Press, 2003, 1–30; reprinted in Andrea Bubenik, ed. *Ecstasy: Baroque and Beyond*. Brisbane: The University of Queensland Art Museum, 2017, 71–93
- “Religious Canon and Literary Identity”, *European Electronic Journal for Feminist Exegesis* 2, 2000; reprinted in *Literary Canons and Religious Identities*, ed. Erik Borgman, Bart Philipsen, and Lea Verstricht. Aldershot: Ashgate, 2004, 9–32
- “Visual Narrativity”, In *The Visual-Narrative Matrix: Interdisciplinary Collisions and Collusions*, ed. Graham Coulter-Smith. Southampton: Southampton Institute, 2000, 7–16
- “Sticky Images: The Foreshortening of Time in an Art of Duration”, In *Time and the Image*, ed. Carolyn Bailey Gill. Manchester: Manchester University Press, 2000, 79–99. Fragments in Amelia Groom (ed.), *Time*. Whitechapel: Documents of Contemporary Art. Cambridge, MA and London: MIT Press, 2013, 62–4
- “Memory Acts: Performing Subjectivity”, *Performance Research* 5, no. 3 (2000): 102–114
- “The Spirit as Parasite”, *Text and Spirit* (from the Tanner Lectures on Human Values of Western Humanities), special issue of *Western Humanities Review* 53, no. 4 (1999–2000), 315–335
- “Crossroad Theory and Travelling Concepts: From Cultural Studies to Cultural Analysis”, In *The Future of Cultural Studies: Essays in Honour of Joris Vlaeselaers*, eds. Jan Baetens and José Lambert. Leuven: Leuven University Press, 2000, 3–21
- “Snow White in the Wrong Story: Cultural Analysis, Aesthetics, and Catastrophic Culture”, In *Aesthetic Theory, Art and Popular Culture* (Kulturstudier 8), ed. Jostein Gripsrud. Kristiansand, Norway: Nordic Academic Press, 1999, 33–57
- “Selbstporträt in einem facettierten Spiegel”, In *Schneewittchen: über den Mythos kalter Schönheit. Ein Eiskristallbuch*, ed. Gerda Buxbaum and Christina Lammer. Tübingen: Konkursbuchverlag Claudia Gehrke, 1999, 105–117
- “Narrative Inside Out: Louise Bourgeois’ ‘Spider’ as Theoretical Object”, *Oxford Art Journal* 22, no. 2 (1999): 101–126
- “Basic Instincts and Their Discontents”, In *Text and Visuality: Word and Image Interactions* 3, eds. M. Heusser et al. Amsterdam and Atlanta, GA: Rodopi, 1999, 13–32

- "Introduction", In *Acts of Memory: Cultural Recall in the Present*, eds. Mieke Bal, Jonathan Crewe, and Leo Spitzer. Hanover, NH: University Press of New England, 1999, vii–xvii
- "Memories in the Museum: Preposterous Histories", In *Acts of Memory: Cultural Recall in the Present*, eds. Mieke Bal, Jonathan Crewe, and Leo Spitzer. Hanover, NH: University Press of New England, 1999, 171–190. Portugese: "Memórias no museu. Histórias absurdas para os dias de hoje". 359-378 in *Estudos de memória. Teoria e análise cultural*. Fernanda Mota Alves, Luísa Alfonso Soares, Christiana Vasconcelos Rodrigues (eds.), Universidade de Lisboa, 2016
- "Geelzucht en Schone Letteren", *De Witte Raaf* 77 (January – February 1999): 1–3
- "All in the Family: Familiarity and Estrangement According to Marcel Proust", In *The Familial Gaze*, ed. Marianne Hirsch. Dartmouth, NH: University Press of New England, 1999, 223–247
- "Ruumiiseen sisällytetti Tila (Space, Incorporated)", In *Kuvasta tilaan*, ed. Kirsi Saarikangas. Tampere: Vastapaino, 1999, 299–333
- "Frame Her If You Can!" *Art Bulletin of Nationalmuseum Stockholm* 5 (1998): 137–152
- "Quoting Caravaggio", In *Center 18: Record of Activities and Research Reports, June 1997 – May 1998*. Washington, D.C.: National Gallery of Art, Center for Advanced Study in the Visual Arts, 1998, 45–48
- "Seeing Signs: The Use of Semiotics for the Understanding of Visual Art", In *The Subjects of Art History: Historical Objects in Contemporary Perspectives*, eds. Mark A. Cheetham, Michael Ann Holly, and Keith Moxey. New York: Cambridge University Press, 1998, 74–93
- "Close Reading Today: From Narratology to Cultural Analysis", In *Grenzüberschreitungen: Narratologie im Kontext / Transcending Boundaries: Narratology in Context*, eds. Walter Grünzeig and Andreas Solbach. Tübingen: Gunter Narr Verlag, 1998, 19–40
- "A Meagre One Thousand Words for Stefan Germer", *Texte zur Kunst* 31, 1998 (September), 43–45
- "Reading Bathsheba: From Mastercodes to Misfits", In *Rembrandt's 'Bathsheba Reading King David's Letter'*, ed. Ann Jensen Adams. Cambridge, UK, and New York: Cambridge University Press, 1998, 119–146 (Chinese translation Translators: Molin Wang and Lian Duan, *Art Observation* monthly, [www.msgc.chinajournal.net.cn](http://www.msgc.chinajournal.net.cn), China National Academy of Arts, web: <http://www.zgysyjy.org.cn>, 6 (June) 2012, 121-130)
- "Semiotics as a Theory of Art", In *Encyclopedia of Aesthetics*, vol. 4, ed. Michael Kelly, 263–267. Oxford, UK, and New York: Oxford University Press, 1998 (co-author: Norman Bryson); revised and expanded second edition 2014
- "Narrative and the Visual and Literary Arts", In *Encyclopedia of Aesthetics*, vol. 3, ed. Michael Kelly, 328–331. Oxford, UK, and New York: Oxford University Press, 1998; revised and expanded second edition 2014
- "Charles Sanders Peirce", In *Encyclopedia of Aesthetics*, vol. 3, ed. Michael Kelly, 448–451. Oxford, UK, and New York: Oxford University Press, 1998; revised and expanded second edition 2014

- "Back to the Future: Art and Its History", *Semiotica* 119, no. 3/4 (1998): 287–308
- "Alter Ego: Le regard hétéropathique dans *A la recherche du temps perdu*", In *Texte: Iconicité et Narrativité*, ed. J. Leblanc. Toronto: Trinity College 1998, 107–125
- "Introduction to Reading "Rembrandt": Beyond the Word-Image Opposition", In *Interdisciplinarity: Essays from the Literature*, ed. William H. Newell. New York: The College Entrance Examination Board, 1998, 363–387
- "Space, Inc." In *Signs & Space / Raum & Zeichen*, Proceedings of International Conference on the Semiotics of Space and Culture in Amsterdam, eds. E.W.B. Hess-Lüttich, Jürgen E. Müller, and Aart van Zoest. Tübingen: Gunter Narr Verlag, 1998, 199–223
- "Semiotics and Art History: A Discussion of Context and Senders", In *The Art of Art History: A Critical Anthology*, ed. Donald Preziosi. Oxford, UK, and New York: Oxford University Press, 1998, 242–256 (co-author: Norman Bryson)
- "Shifting Visions: History and the Contemporary Collection", In *The Curator, the Museum, the Collection*, International Committee of Museums of Modern Art (CIMAM) Annual Meeting Barcelona 1997. Barcelona: Fundación 'la Caixa', 1997, 27–37
- "Vers une narratologie visuelle: poétique du détail dans la narration: L'exemple de Proust", In *Los Géneros Literarios: Curso Superior de Narratología Narratividad-Dramaticida*, ed. María Concepción Pérez. Seville: University of Seville, 1997, 17–30
- "Documenta X: Le parcours", *Omnibus* hors-série (October 1997): 8–40
- "Narratologie et dialogue", In *Le dialogique*, eds. Daniel Luzzati et al. Bern: Peter Lang, 1997, 259–268
- "Looking at Love: An Ethics of Vision", *Diacritics* 27, no. 1 (1997): 59–72
- "Narcissus' Vision and Semiotic Space", *European Journal for Semiotic Studies* 9, no. 1 (1997): 139–157
- "Een jongetje van zes en een plaatje van een moeder", In *Liber amicarum: over kunst, literatuur en filosofie*, eds. J.J. Pott, V. Vasteling, R. van de Vall and K. Vintges, 96–107. Meppel, the Netherlands: Boom, 1997
- "In het museum: hedendaags exhibitionisme", In *Teken en betekenis*, eds. Jan C.A. van de Lubbe and Aart J.A. van Zoest. Haarlem, the Netherlands: Aramith, 1997, 126–40
- "Focalization", In *Narratology: An Introduction*, eds. Susana Onega and José Angel García Landa. London and New York: Longman, 1996, 115–28; originally published in Mieke Bal, *Narratology: Introduction to the Theory of Narrative*, trans. Christine van Boheemen, 100–114. Toronto: University of Toronto Press, 1985
- "Reading Art?" In *Generations and Geographies in the Visual Arts: Feminist Readings*, ed. Griselda Pollock. London and New York: Routledge, 1996, 25–41; (Italian) "Leggere l'arte" in *Teorie dell'immagine: Il dibattito contemporaneo*, eds. Andrea Pinotti and Antonio Somaini. Milan: Raffaelo Cortina Editore, 2009, 209–240; (Croatian) *Vizualni studiji: umjetnost i mediji u doba slikovnih obrata*, Krešimir Purgar, CVS-centar za vizualne studije, Zagreb, 2009, translated by Miloš Đurđević; (Chinese) Translated as "Reading Art? A Semiotic Point of View" by Suhong Chu and Lian Duan, *Art*

- Observation monthly 10<sup>th</sup> issue., 123-130, Beijing 2013; (Estonian) "Lugeda kunsti", Trans. Ingrid Ruudi. *Kunstiteaduslikke Uurimusi* 20, no. 1/2 (2011): 213–228; (French) "Lire l'art?", in *Penser l'image III* edited by Emmanuel Alloa, Dijon: Les Presses du réel, 43-74, 2017
- "Proust et l'image primitive", *Gradiva: Revue Européenne d'anthropologie littéraire* 1, no. 1 (1996): 59–70
- "Un objet d'obsession: la photo d'outre-tombe". *Vives lettres* 1, no. 2 (1996): 75–91
- "Lacan in dialoog: Kaja Silverman en film", In *In dialoog met Lacan*, eds. Nathalie Kok and Kees Nuijten. Meppel, the Netherlands: Boom, 1996, 195–216
- "Le verre grossissant", *Etudes littéraires* 28, no. 3 (1996): 13–28
- "Second-Person Narrative", *Painting and Narrative*, special issue of *Paragraph* 19, no. 3, ed. Michael Worton (1996): 179–204
- "Semiotic Elements in Academic Practices (Critical Response)", *Critical Inquiry* 22 (Spring 1996): 569–585
- "The Discourse of the Museum", In *Thinking about Exhibitions*, eds. Reesa Greenberg, Bruce Ferguson and Sandy Nairne. London and New York: Routledge, 1996, 201–218
- (Polish) "Dyskurs muzeum." In *Muzeum Sztuki: Antologia*, ed. Maria Popczyk. Krakow: Universitas, 2005, 345–365
- "Signs in Painting", *The Art Bulletin* 78, no. 1 (1996): 6–9
- "The Gaze in the Closet", In *Vision in Context: Historical and Contemporary Perspectives on Sight*, eds. Teresa Brennan and Martin Jay. London and New York: Routledge, 1996, 139–154
- "Franco Adami: Tableau", *Fine Arts Magazine* 19, no. 1 (1996): 106–111
- "Cultural Studies and Philosophy", *Parallax* 1, no. 1 (1995): 110–113
- "Reading the Gaze: The Construction of Gender in 'Rembrandt'", In *Vision & Textuality*, eds. Stephen Melville and Bill Readings. London: MacMillan, 1995, 147–173
- (Serbian) "Citanje pogleda: konstrukcija roda u Rembranta." In *Uvod u feminističke teorije slike*, ed. Branislava Andjelkovic, trans. Miroslava Andjelkovic and Rastko Jovanovic. Belgrade: Belgrade Center for Contemporary Art, 2002, 161–186
- "Bird Watching: Visuality and Lesbian Desire in Marcel Proust's *A la recherche du temps perdu*", *Thamyris/Intersecting* 2, no. 1 (1995): 45–66
- "Lire l'un avec l'autre: Chardin et Proust", In *Rhétorique et image: textes en hommage à A. Kibédi Varga*, eds. Leo Hoek and Kees Meerhoff. Amsterdam and Atlanta, GA: Rodopi, 1995, 179–197
- "Plaidoyer pour un personnage plat: à propos d'une page de Proust", In *Le personnage Romanesque: Cahiers de narratologie*, ed. Gérard Lavergne. Nice: Association des Publications de la Faculté des Lettres de Nice, 1995, 11–28
- "Zichtbaar ont-zettend: Proust en het fotografisch oog", In *Marcel Proust Vereniging Jaarboek*, eds. J. Plessen et al. Amsterdam: Marcel Proustvereniging and Bosbespers, 1993–94, 77–93

- "De Turner-turn: over de ritueelgekte in de literatuurwetenschap in de jaren tachtig", *Antropologische verkenningen* 13, no. 4 (1994): 56–68
- Four chapters ("Verhalende teksten," 237–262; "De vertelsituatie," 263–290; "Effecten," 319–342; "Interpretatie," 343–364) in *Inleiding Letterkunde*, vol. 1, *Literatuuranalyse*, ed. Lizette Duyvendak. Heerlen, the Netherlands: Open Universiteit, 1994
- "Instantanés", *Proust contemporain*, special issue of C.R.I.N. 28, ed. Sophie Bertho (1994): 117–130
- "The Rape of Lucrece and the Story of W", In *Reclamations of Shakespeare*, ed. A.J. Hoenselaars. Amsterdam: Rodopi, 1994, 75–104
- "Een gebruiksaanwijzing in gebruik: narratologie van onderzoek naar onderwijs", *De Nieuwe Taalgids* 87, no. 4 (1994): 352–355
- "Head Hunting: 'Judith' on the Cutting Edge of Knowledge", *Journal for Studies on the Old Testament* 19, no. 63 (1994): 3–34; reprinted in *A Feminist Companion to Esther, Judith and Susanna*, ed. Athalya Brenner. Sheffield, UK: Sheffield Academic Press, 1995, 253–286
- "Kiekjes". In *Virtute e canoscenza*, eds. Rob de Jong, David Rijser and Jan de Ruijter. Amsterdam: Barlaeus Gymnasium, 1994, 63–72
- "Identification et apprentissage de la compassion: Proust et la photographie", In *(En)jeux de la communication romanesque: Hommage à Françoise van Rossum-Guyon*, eds. Suzanne van Dijk and Christa Stevens. Amsterdam and Philadelphia: Rodopi, 1994, 241–256
- "Dead Flesh, or the Smell of Painting", In *Visual Culture: Images and Interpretations*, eds. Norman Bryson, Michael Holly and Keith Moxey. Middletown, CT: Wesleyan University Press, 1994, 365–383
- "Telling Objects: A Narrative Perspective on Collecting", In *The Cultures of Collecting*, eds. John Elsner and Roger Cardinal. London: Reaktion Books, 1994, 97–115; also in Japanese edition of *The Cultures of Collecting*, 123–145. Tokyo: Kenkyusha Ltd., 1998; reprinted in *Grasping the World: The Idea of the Museum*, eds. Donald Preziosi and Claire Farago. Aldershot: Ashgate, 2004, 84–102
- (Czech) "Objekty, ktoré rozprávajú: naratívne hl'adisko zbierania." In *Efekt múzea: predmety, praktiky, publikum: Antológia textov anglo-americkej kritickej teórie múzea* (The Effect of the Museum: Object, Practices, Audiences), ed. Mária Orišková. Bratislava: AFAD Press, 2006, 171–189
- "Weliswaar, maar: de binaire oppositie voorbij", *Simulacrum* 3, no. 1 (1994): 9–12
- "Scared to Death", In *The Point of Theory*, eds. Mieke Bal and Inge E. Boer. Amsterdam: Amsterdam University Press / New York: Continuum, 1994, 32–47; revised version published as "Scared to Death: Metaphor, Theory, and the Adventure of Scholarship", In *In Good Company: Essays in Honor of Robert Detweiler*, eds. David Jasper and Mark Ledbetter. Atlanta, GA: The Scholars Press, 1994, 11–32
- (Polish) "Śmiertelna zgroza." Trans. Krzysztof Kłosiński. *Teksty Drugie*, no 6 (2008): 95–114
- "A Body of Writing: Judges 19", In *A Feminist Companion to Judges*, ed. Athalya Brenner. Sheffield, UK: Sheffield Academic Press, 1993, 208–230

- "Light in Painting: De-seminating Art History", In *Deconstruction and the Visual Arts: Art, Media, Architecture*, eds. Peter Brunette and David Wills. Cambridge, UK, and New York: Cambridge University Press, 1993, 49–64
- "Heroism and Proper Names, or the Fruits of Analogy", In *A Feminist Companion to Ruth*, ed. Athalya Brenner. Sheffield, UK: Sheffield Academic Press, 1993, 42–70
- "Letteren, vrouwestudies, psychoanalyse: een driehoeksverhouding met relatieproblemen", *Allure* 1 (1993): 89–106
- "The Elders and Susanna", *Biblical Interpretation* 1, no. 1 (1993): 1–19
- "Metaphors He Lives By", *Semeia* 61 (1993): 185–207
- "His Master's Eye", In *Modernity and the Hegemony of Vision*, ed. David M. Levin. Berkeley: University of California Press, 1993, 379–404
- "Give and Take", In *Gender, Race, Identity*, eds. Craig Barrow, Katherine Frank, John Phillips and Reed Sanderlin. Chattanooga, TN: Southern Humanities Press, 1993, 3–9
- "First Person, Second Person, Same Person: Narrative as Epistemology", *New Literary History* 24, no. 2 (1993): 293–320
- "Cultuur en macht: leereenheid 12", In *Denken over cultuur: gebruik en misbruik van een concept*, eds. Auke van Breemen and Johannes Fabian. Heerlen, the Netherlands: Open Universiteit, 1993, 327–347
- "Avec son regard de maître", *Protée* 20, no. 3 (1992): 54–68
- "Prema kritickoj naratologiji." In *Suvremena teorija pripovijedanja*, ed. Vladimir Biti. Zagreb: Globus, 1992, 54–68, 313–340
- "Telling, Showing, Showing Off: A Walking Tour", *Critical Inquiry* 18 (Spring 1992): 556–594
- "Over Her Dead Body", In *Literature and Gender*, ed. Iqbal Kaur. New Delhi: D.K. Publishers Ltd., 1992, 3–24
- "Narratology and the Rhetoric of Trashing", *Comparative Literature* 44, no. 3 (1992): 293–306
- "The Predicament of Semiotics", *Poetics Today* 13, no. 3 (1992): 543–552
- "Rape: Problems of Intention", In *Feminism and Psychoanalysis*, ed. Elizabeth Wright. Oxford: Blackwell, 1992, 367–371
- "De hang naar houvast", *Opzij* 20, no. 2 (1992): 52–59
- "Who Cares? Where Stories Come From and What They Do", In *Information in a Healthy Society / Health in the Information Society*, eds. Ad van Berlo and Yvonne Kiwitz-De Ruijter. Knegsel, the Netherlands: Akontes Publishing, 1992, 276–281
- "Reply", *The Art Bulletin* 74, no. 3 (1992): 528–531 (co-author: Norman Bryson)
- "De grenzen van wetenschappelijkheid", *Forum der Letteren* 33, no. 4 (1992): 275–283
- "The Point of Narratology", *Poetics Today* 11, no. 4 (1990): 727–753  
(Swedish) "Vitsen med narratologi", *Tidskrift för litteraturvetenskap* 2/3 (1993): 3–25
- "A Body of Writing", *Crossroads/Continuum* 1, no. 2 (1991): 110–126
- "Semiotics and Art History", *The Art Bulletin* 73, no. 2 (1991): 174–208 (co-author:

- Norman Bryson)
- (Russian) "Semiotika i iskusstvoznanie", Trans. E. Revzina and G. Revzina. *Voprosy Iskusstvoznania* 9, no. 2 (1996): 521-551
- (Serbian) "Semiotika i istorija umetnosti", Trans. Ksenija Stevanovic and Dragana Kitanovic. *Prelom* 1, no. 1 (2001): 161-192
- (Croatian) "Semiotika i povijest umjetnosti", Umjetničko djelo kao društvena činjenica. Persepektive kritičke povijesti umjetnosti. Ljiljana Kolešnik (ed.) (2011): 51-104
- "The Politics of Citation." *Diacritics* 21, no. 1 (1991): 25-45
- "Mooie boel: een driehoeksverhouding in lagen", In *Visies op cultuur en literatuur: opstellen naar aanleiding van het werk van J.J.A. Mooij*, ed. Rien T. Segers. Amsterdam and Atlanta, GA: Rodopi, 1991, 157-162
- "Murder and Difference: Uncanny Sites in an Uncanny World", *Journal of Literature and Theology* 5, no. 1 (1991): 11-19
- "Door zuiverheid gedreven': het troebele water van *Het land van herkomst van E. du Perron*", In *De canon onder vuur: Nederlandse literatuur tegendraads gelezen*, eds. Ernst van Alphen and Maaike Meijer. Amsterdam: Van Gennep, 1991, 122-1421
- "Une ou deux choses ..." *Protée* 19, no 1 (1991): 51-60
- "Lots of Writing", *Semeia* 54 (1991): 77-102; also published in *Poetics Today* 15, no. 1 (1994): 89-114; reprinted in *Ruth and Esther: A Feminist Companion to the Bible*, ed. Athalya Brenner. Sheffield, UK: Sheffield Academic Press, 1999, 212-238
- "Experiencing Murder: Ritualistic Interpretation of Ancient Texts", In *Victor Turner and the Construction of Cultural Criticism: Between Literature and Anthropology*, ed. Kathleen M. Ashley. Bloomington and Indianapolis: Indiana University Press, 1990, 3-20
- "Dealing/With/Women: Daughters in the Book of Judges", In *The Book and the Text: The Bible and Critical Theory*, ed. Regina M. Schwartz. Oxford: Blackwell, 1990, 16-39
- (German) "Frauen-Handlung: Töchter im Buch Richter." Trans. Daniel Weidner. In *Bibel als Literatur*, eds. Hans-Peter Schmidt and Daniel Weidner. Munich: Wilhelm Fink Verlag, 2008, 283-304
- "The Rape of Narrative and the Narrative of Rape: Speech Acts and Body Language in Judges", In *Literature and the Body. Selected Papers from the English Institute*, ed. Elaine Scarry. Baltimore, MD: Johns Hopkins University Press, 1988; paperback reprint 1990, 1-32
- "Dis-semination: "Rembrandt" and the Navel of the Text", *Literature, Interpretation, Theory* 2 (1990): 145-166
- "De-disciplining the Eye", *Critical Inquiry* 16, no. 3 (1990): 506-531
- "Showcase", In *Natuur en cultuur*, eds. Raymond Corbey and Paul van der Grijp. Baarn, the Netherlands: Ambo, 1990, 209-219
- "Over haar lijk: waarheid, wetenschap en cultuurverschil", reprint of monograph, with an afterword, in *Een zee van golven: vijf jaar Annie Romein-Verschoorlezingen*, eds. Agnes Verbiest and Anne van de Zande. Nijmegen, the Netherlands: Vita, 1995, 18-48

- "Visual Poetics: Reading with the Other Art", In *Theory Between the Disciplines: Authority, Vision, Politics*, eds. Martin Kreiswirth and Mark A. Cheetham. Ann Arbor: University of Michigan Press, 1990, 135–150
- "Reading as Empowerment: The Bible from a Feminist Perspective", In *Approaches to Teaching the Hebrew Bible as Literature in Translation*, eds. Barry N. Ohlsen and Yael S. Feldman. New York: Modern Language Association of America, 1989, 87–92
- "Visual Readers and Textual Viewers", *Versus* 52/53 (1989): 133–150
- "On Looking and Reading: Word and Image, Visual Poetics, and Comparative Arts", *Semiotica* 76, no. 3/4 (1989): 283–320
- "Language and Its Motivations", In *Three Cultures: Fifteen Lectures on the Confrontation of Academic Cultures*, a publication of the Stichting Praemium Erasmianum. Rotterdam: Universitaire Pers Rotterdam, 1989, 31–42
- "The Effects of Language", In *Three Cultures: Fifteen Lectures on the Confrontation of Academic Cultures*, a publication of the Stichting Praemium Erasmianum. Rotterdam: Universitaire Pers Rotterdam, 1989, 57–70
- "Literature and Its Insistent Other", *Journal of the American Academy of Religion* 57, no. 2 (1989): 373–383
- "Geheimjes uit het rovershol: een reactie op Evelyn Kellers analyse van wetenschappelijke taal", *Tijdschrift voor vrouwenstudies* 38, no. 10 (1989): 271–286
- "Beste mensen", In *En zij lachte en het lichtte: scepsis als grondslag voor het zien van vrouwen*, eds. Hanna van Dorsen et al. Voorburg, the Netherlands: Protestantse Stichting tot Bevordering van het Bibliotheekwezen en de Lectuurvoorziening in Nederland, 1989, 13–18
- "Eine Notlüge", In *Feministisch gelesen*, vol. 2, eds. Renate Jost, Mieke Korenhof and Eva Renate Schmidt. Stuttgart: Kreuz Verlag, 1988, 47–54
- "Communicatie of eenzijdige macht: Susanna en de ouderlingen in de bijbel en bij Rembrandt", In *Communicatie*, eds. L. Feenstra, R.O. Fock and N.H.H. Beyer. Meppel and Amsterdam: Boom, 1989, 58–87
- "Literaturwissenschaft interdisziplinär", *Spektator* 18, no. 5 (1988–89): 336–339
- "Rivalität zwischen Männern – Grund der Unterdrückung von Frauen", In *Feministisch gelesen*, vol. 1, ed. Renate Jost, Mieke Korenhof and Eva Renate Schmidt. Stuttgart: Kreuz Verlag, 1988, 60–66
- "Tricky Thematics", *Semeia* 42 (1988): 133–155
- "Introduction: Visual Poetics", *Style* 22, no. 2 (1988): 177–182
- "Speech, Murder, Tricks, and Gender: Judges 4 and 5", *Recherches sémiotiques / Semiotic Inquiry* 7, no. 2 (1987): 127–151
- "Myth à la lettre: Freud, Mann, Genesis and Rembrandt, and the Story of the Son", In *Discourse in Psychoanalysis and Literature*, ed. Shlomith Rimmon-Kenan. London: Methuen, 1987, 57–89; reprinted in *A Feminist Companion to Genesis*, ed. Athalya Brenner. Sheffield, UK: Sheffield Academic Press, 1993, 343–378
- "Force and Meaning: Rembrandt and the Interdisciplinary Struggle of Psychoanalysis, Semiotics and Aesthetics", *Semiotica* 63, no. 3/4 (1987): 244–317

- "Virginity: Toward a Feminist Philology", *Dispositio: Revista Hispanica de Semiotica Literaria* 12 (1987): 30–32, 65–82
- "Naar zijn beeld en gelijkenis, of de identiteit van en tussen vertelinstanties", *Forum der Letteren* 28, no. 1 (1987): 43–52
- "Tekst en geschiedenis: reflecties over de sociale kleur van literatuur", In *Verbeelden: themaboek 10*, ed. Lida Coumou et al. Groningen: Z.U.V., 1987, 9–24
- "Tuer sur parole: Pour une narratologie dynamique", In *Sémiotique et analyse textuelle: Description, paraphrase, métalangage*, ed. Maryse Souchard. Winnipeg: Collège Saint Boniface, 1987, 234–277; also in *L'Epreuve du texte: Description et métalangage*, special issue of *Protée* 15, no. 3 (1987): 80–103
- "The Language of Subjectivity", In *Linguistics and the Study of Literature*, ed. Th. D'haen. Amsterdam: Rodopi, 1986, 201–217
- "Tell-Tale Theories", *Poetics Today* 7, no. 3 (1986): 555–564
- "Quelle est la faute de l'abbé Mouret? Pour une narratologie diachronique et polémique", *Australian Journal of French Studies* 23, no. 2 (1986): 149–168
- "De tekenen des tijds en de tijd als teken", In *De macht van de tekens: opstellen over maatschappij, tekst en literatuur*, ed. Aart van Zoest. Utrecht: HES, 1986, 71–84
- "De Bijbel als volksliteratuur", In *Ik zing mijn lied voor al wie met mij gaat. Vrouwen in de volksliteratuur*, ed. Ria Lemaire. Utrecht: HES, 1986, 45–71; also in *Eu canto a quen comigo caminha*, ed. Ria Lemaire. Santiago de Compostela: Edicións Laioveneto, 1998, 43–70
- "The Bible as Literature: A Critical Escape", *Diacritics* 16 (Winter 1986): 71–79
- "Inconsciences de Chéri: Chéri existe-t-il?" In *Colette, nouvelles approches critiques*, ed. Bernard Bray. Paris: Nizet, 1986, 15–25
- "Sexuality, Sin and Sorrow: The Emergence of the Female Character (A Reading of Genesis 1–3)", *The Female Body in Western Culture: Semiotic Perspectives*, special issue of *Poetics Today* 6, no. 1/2 (1985): 21–42; also in *The Female Body in Western Culture: Contemporary Perspectives*, ed. Susan Suleiman, Cambridge, MA: Harvard University Press, 1986, 317–338; also in *Women, Gender, Religion: A Reader*, ed. Elizabeth A. Castelli. New York: Palgrave, 2001, 149–173
- "Ruth o come ammettere l'amore: Preliminari a proposito d'un particolare", In *Le donne e i segni: Scrittura, linguaggio, identità nel segno della differenza femminile*, ed. Partizi Magli. Ancona: Il lavoro editoriale, 1985, 131–151
- "Semiotiek in de literatuur. Communiceren, vertellen, liegen: de narratieve semiotiek van Bernstein", In *Semiotiek*, ed. Suzette Haakma. Utrecht: Studium Generale, 1985, 40–54
- "Why I? Discussing the Subject in/of Semiotics", *Poetics Today* 5, no. 4 (1984): 857–965
- "The Rhetoric of Subjectivity", *Poetics Today* 5, no. 2 (1984): 337–376
- "Pour une théorie critique de la subjectivité narrative", *Lalies* 4 (1984): 107–148
- "Réfléchir la réflexion: Du nom propre à la mise en abyme", *Annali dell'Istituto Universitario Orientale* 44 (1984): 7–48

- "Preface and Introduction", *Psychopoetics-Theory*, special issue of *Poetics* 13, no. 4/5 (1984): i–ii, 279–298; also in *Psychopoetics at Work*, special issue of *Style* 18, no. 3 (1984): 239–260
- "Mise en Abyme and Metatextuality: Sexual Politics in the Book of Ruth", In *Pragmatics and Stylistic*, eds. W. van Peer and J. Renkema. Leuven, Belgium, and Amersfoort, the Netherlands: Acco, 1984, 71–94
- "Verteltheorie", In *Moderne encyclopedie van de wereldliteratuur*, vol. 10, eds. A.G.H. Bachrach et al. Haarlem, the Netherlands: De Haan, 1984, 106–108
- "Sexuality, Semiosis and Binarism: A Narratological Comment on Bergren and Arthur", *Semiotics and Classical Studies*, special issue of *Arethusa* 16, no. 1/2 (1983): 117–135
- "The Semiotics of Symmetry, or the Use of Hermeneutic Models", *Versus* 35–36 (1983): 7–36
- "Hoe eng is de poort? Het boek Ruth vanuit een feministische visie", *Schrift* 85 (1983): 30–39
- "Over interpretatie", *Tijdschrift voor vrouwstudies* 4, no. 13 (1983): 121–134
- "Naar een kritisch gebruik van genre-begrippen", *Schrift* 90 (1983): 234–240
- "The Narrating and the Focalizing: A Theory of the Agents in Narrative", *Style* 17, no. 2 (1983): 234–269
- "Verteltheorie als instrument voor ideologiekritiek", In *Feministische theologie*, ed. C. Halkes. Nijmegen, the Netherlands: Studium Generale, 1982, 266–280; revised version published in *Spektator* 13 (4), 1983, 266–280
- "Théorie de la description: L'exemple de Madame Bovary", In *Flaubert: La dimension du texte*, ed. P.M. Wetherhill. Manchester: Manchester University Press, 1982, 175–236.
- "Mimesis and Genre Theory in Aristotle's Poetics", *Poetics Today* 3, no. 1 (1982): 171–80
- "Delila's onschuld: narratologie, psychoanalyse en ideologiekritiek", *Tijdschrift voor vrouwstudies* 3, no. 9 (1982): 34–73
- "Wilde dieren, of de verscheurde eenheid: over 'De Sirenen' van Maria Dermoût", In *Over verhalen gesproken*, ed. J. Hoogteijling and F. C. de Rover. Groningen, the Netherlands: Wolters-Noordhoff, 1982, 97–124 (co-author: Ernst van Alphen); reprinted in *De toekomst der herinnering: essays over moderne Nederlandse literatuur*, ed. Ernst van Alphen. Amsterdam: Van Gennep, 1993, 128–156
- "Structuralism, History and the Semiotics of the Subject: Recent Developments in French Literary Theory", *Schwerpunkte der Literaturwissenschaft ausserhalb des deutschen Sprachraums*, special issue of *Amsterdammer Beiträge zur neueren Germanistik* 15 (1982): 55–78
- "On Meanings and Descriptions", *The Semiotics of Literary Signification*, special issue of *Studies in Twentieth Century Literature* 6, no. 1/2 (1981–82): 100–148
- "The Laughing Mice, or, On Focalization", *Poetics Today* 2, no. 2 (1981): 203–212
- "Notes on Narrative Embedding", *Poetics Today* 2, no. 2 (1981): 41–59
- "Aristoteles semioticus: een aantekening bij een voetnoot bij 47a", *Spektator* 10, no. 6 (1981): 490–495

- "Methoden in de literatuurwetenschap", *Tijdschrift voor vrouwestudies* 2, no. 7 (1981): 394–417
- "Logica en realisme: kanttekeningen bij J. A. Dautzenberg, 'De logische opbouw van de verhaaltheorie'", *Forum der Letteren* 22, no. 2 (1981): 204–206
- "Teksttypen en taalhoudingen", In *Literaire genres en hun gebruik*, ed. Mieke Bal. Muiderberg, the Netherlands: Coutinho, 1981, 7–31
- "Narrativité et manipulation", *Texte et idéologie*, special issue of *Degrés* 8 (1980–81): 24–25, C1–C24
- "Descriptions: Etude du discours descriptif dans le texte narratif", *Ladies* 1 (1980): 99–129
- "L'iconicité narrative", *Zagadnienia Rodzajów Literackich* 23, no. 1 (1980): 11–18
- "Tradition et renouvellement: Enseigner la littérature, à quoi bon?" *Le Français dans le monde* 20, no. 154 (1980): 59–64
- "Huisje, boompje, beestje: over beschrijvingen in verhalende teksten", *Spektator* 9, no. 4 (1980): 304–334
- "Structure narrative et signification: Le cas de *Wuthering Heights*", *Neophilologus* 64, no. 3 (1980): 333–346 (co-author: Aart van Zoest)
- "Flaubert." Moderne encyclopedie van de wereldliteratuur, vol. 3, eds. A.G.H. Bachrach et al. Haarlem, the Netherlands: De Haan, 1980, 243–246
- "Wat zijn personages en wat doen we ermee?" In *Mensen van papier: over personages in de literatuur*, ed. Mieke Bal. Assen, the Netherlands: Van Gorcum, 1979, 1–13
- "De homo semioticus en zijn interpretatie van de werkelijkheid", *Hollands Maandblad* 20, no. 374 (1979): 15–22
- "Over lachende muizen en naïve zieners", *Forum der Letteren* 20, no. 4 (1979): 471–476
- "Mise en abyme et iconicité", *Littérature* 29 (1978): 116–128
- "Over narratologie, narrativiteit en narratieve tekens", *Spektator* 7, no. 9 (1978): 528–448
- "Gebruiksaanwijzing bij het bestuderen van de verhaaltheorie van Greimas", Internal publication, Instituut voor Algemene literatuurwetenschap, Rijksuniversiteit Utrecht, 1978
- "Wanbegrip is nog sterieler", Discussion. *Forum der Letteren* 18, no. 4 (1977): 301–304
- "Strukturalistische verhaalanalyse: een poging tot systematisering", *Forum der Letteren* 18, no. 2 (1977): 105–119
- "L'analyse structurale du récit", *Le Français dans le monde* (July 17, 1977): 6–14
- "Narration et focalisation: Pour une théorie des instances du récit", *Poétique* 29 (1977): 107–127
- "L'enseignement de la narratologie", *Rapports* 47, no. 2 (1977): 59–64
- "Du nouveau sur Colette", *Rapports* 41, no. 4 (1974): 12–23
- "Un roman dans le roman: Encadrement ou enchâssement?" *Neophilologus* 47, no. 1 (1974): 2–21

"Fonction de la description romanesque", *Revue des langues vivantes* 40, no. 2 (1974): 132–149

"Fonction narrative de la description", *Actes de la journée de travail sur Madame Bovary* (February 1973): 7–14

"Colette devant la critique", *Rapports* 41, no. 2 (1971): 56–63

### Catalogue Essays

"Halting the News". 10-17 in Monika Huber, *Archive OneThirty*, Berlin and München, Deutscher Kunstverlag 2023

"Con D de Diálogo | De de diálogo", 53-70 / "D is for Dialogue" 171-177 in Manuel Vilariño, *After the Whale. Un diálogo con Museo Museo de Belas Artes da Coruña*, Xunta de Galicia 2022

"Inter-ships with Nalini Malani: The Foreshortening of Time". 86-99 in *Nalini Malani: My Reality is Different*. London: National Gallery Global, distributed by Yale University Press, 2022

12 entries in *Edvard Munch: Infinite*. Ed. Tor Eystein Øverås. Oslo: Munch 2022

"Self-Portrait with a Bottle of Wine" (1906); 40

"Self-Portrait Between the Clock and the Bed" (140-43); 58

"Girl at the Piano" (1886); 70

"Death and the Child" (1899); 108

"The Drowning Child" (1904?); 114

"The Wedding of the Bohemian" (1925);

158 "Half-Nude in a Blue Skirt" (1898); 186

"The Death of Marat" (1907); 190

"The Hands" (1893-94); 216

"Kissing Couples in the Park" (1904); 242

"Galloping Horse" (1910-12) 360

"Uphill with a Sledge" (1910-12) 362

A selection of these entries was published in Italian in *Edvard Munch. Opera scelte* 2023 Oslo: Munch Museet (Pages 59, 72, 90, 106)

"Quand rien ne fonctionne, du nouveau peut surgir" / "When Nothing Fits, Newsness May Happen", 21-28 / 31-37 in Angela Bullock, *Paradigme perpendiculaire*, trad. to French by Vincent Raynaud. Nantes, Musée d'arts de Nantes, 2022

"Thinking, Seeing, Taking Away: Lidó Rico's Strategies of Activating Sculpture" / "Pensar, ver, guitar: las estrategias de Lidó Rico para activar la escultura", 6-53 in Lidó Rico, *Tu vuelo, mis alas*. Murcia, Sala Verónicas 2021

"Paisajes de ideas, experiencias, transformaciones. Espacios transformados, ideas instaladas, tiempos transtornados, conceptos actuados /Landscapes of ideas, Experiences, Alterations: Spaces Transformed, Ideas Installed, Times Messed Up, Concepts Enacted." 201-261 in *Que nos roban la memoria: Concha Jerez/Our Memory is Being Stolen: Concha Jerez*. Madrid: Museo Nacional Centro de Arte Reina Sofía, 2020

"Contaminaciones: leer, imaginar, visualizar", 11-22 in Mieke Bal: *Contaminaciones: leer, imaginar, visualizar*", ed. Miguel Ángel Hernández

- Navarro. Murcia, Spain: Comunidad Autónoma de la Región de Murcia, Consejo de Educación y Cultura, Instituto de las Industrias Culturales y las Artes, CENDEAC, Centro Párraga 2020
- "Corps Noir". 128-137 in Ann Veronica Janssens, *Hot Pink Orange*, Humlebæk: Louisiana Museum of Modern Art / London: South London Gallery 2020
- "Grenzen als Räume, Verhandlung und die Wechselseitigkeit der "otherness" / Borders as spaces, Negotiation, and the Mutuality of Otherness". 44-5351 in *Getting Across*, München, Goethe Institute 2019
- "Linea Recta, Linea Perplexa: Moving Through Entangled Time With Nalini Malani", "Linea Recta, Linea Perplexa: Muoversi in un tempo intricato con Nalini Malani, 60-109 in Nalini Malani: The Rebellion of the Dead / La rivolta dei morti, Retrospective / Retrospettiva 1969–2018. Part II, Rivoli/Torino, Castello di Rivoli Museo d'Arte Contemporanea. Edited by Marcella Beccaria. Ostfildern: Hatje Cantz 2018
- "Trzy rodzaje ruchu na granicy / Triple Movement on the Threshold", 115-163 in *Watering Hole: Agnieszka Kalinowska. Agnieszka Kulazinska (ed.)*, Gdansk: Centre for Contemporary Art Łaznia, 2018
- "Insaissable: Les Peintures de nuages de Benoît Maire" / "Ungraspable: Benoît Maire's Cloud Paintings", 33-59 in *Benoît Maire*, ed. Alice Motard, Bordeaux: CAPC Musée d'art contemporain, 2018
- "Matter Matters" in *The Hysterical Material*, ed. Geof Oppenheimer with Anne Leonard, 24-35. Chicago: Smart Museum of Art / Sobercove Press, 2018
- "Distintas formas de movimiento / Movement in Different Forms", 33-52 in Jesús Segura, *Time Lag*, Museo Regional de Arte Moderno Cartagena, 2018
- "Exposing Broken Promises: Nalini Malani's Multiple Exposures/ La mise à nu des promesses brisées: les 'Expositions' multiples de Nalini Malani" in *Nalini Malani: The Rebellion of the Dead / Nalini Malani: la rébellion des morts. Rétrospective*, edited by Sophie Duplaix, 36-79. Paris: Centre Georges Pompidou / Ostfildern: Hatje Cantz 2017
- "Deceptions: 'yes, but', 're-', 'huh?', 'post-', 'oh yes!'" in *Louise Lawler: Receptions*, edited by Roxana Marcoci, 42-49. New York: Museum of Modern Art 2017
- "Art's Winderness", in Shimon Attie, *Facts on the Ground*, New York / Tel-Aviv: Nazraeli Press (np.) 2016
- "The Time It Takes." In *How to Construct a Time machine*, edited by Marquard Smith, 34-49. London: MK Gallery 2015; revised version in Spanish-English "El tiempo que toma", in *Contra Narrativas # 0*, "Temporalidades reconstruidas y espacialidades desbordadas", ed. Jesús Segura Cabañero, 8-21, 2018
- "Hacer arte como una forma de análisis visual", *Mieke Bal, retrospectiva fílmica (Cine Tonalá)*, ed. Gabriela Olmos y Benjamin Mayer Foulkes, 9-11, Mexico, 2015
- "Encyclopedia"(contributions to), *Something Strange This Way*, Janet Cardiff and George Bures Miller. Ostfildern, Germany, Hatje Cantz, 2014 (entries: "Archive", 89; "Immersion", 115; "Madness", 116; "Nightmare", 119-122; "Time", 135; "Time Machine", 135; "White Cube", 141-142); Japanese translation Archive, 85; immersion, 113-4; Madness114-5; Nightmare 120-1; Time,135; White Cube,143, Tokyo: Seigensha Art Publishing 2017

- "Time on Show: Heterochrony in the Work of Stan Douglas", in *Stan Douglas*, edited by Fiona Bradley, 68-147. Edinburgh: Fruitmarket Gallery 2014
- "Modus vivendi oder das unvollendete Geschäft der Geschichte, "Modus Vivendi, or History's Unfinished Business", Ulrike Grossarth, Wäre ich von Stoff, ich würde mich färben; Were I made of Matter, I would Color, 35-51, 295-308, Vienna, Generali Foundation 2014
- "The Beholder's Eye", "Im Auge des Betrachters." Jodi Bieber, *Real Beauty*, 77-84, Goch, Germany, Pagina Verlag, 2014
- "Stasis: How to See", Trine Søndergaard, *Stasis*, 7-24, Ostfilfern, Germany: Hatje Cantz, 2013; Most Beautiful German Book Prize 2014; revised and expanded second edition 2019
- "Fins a cert límit: traçar la línia... o no; "Hasta cierto límite: dibujar la línea, o no"; "Only so far: Drawing the Line, or Not", 197-223, *Davant l'horitzó*, Barcelona: Fundació Joan Miró, 2013; shortened and adapted version 27-34 (Spanish), 126-130 (Catalan), 176-80 (English) in *Islas y horizontes: Obras de la colección Es Baluard*, Palma: Museu d'art modern i contemporani Es Baluard, 2016
- "Allo-Portraits: Inventing Deconstruction", Frida Kahlo: *A Life in Art*. Arken, Denmark / Hatje Cantz, 56-67, 2013
- "Photograph" in "James Coleman", 246-253. Madrid: Museo Nacional Centro de Arte Reina Sofía 2012
- "Landscapes of Madness", In *Landscapes of Madness*, edited by Mia Hannula (exhibition catalogue). With Michelle Williams Gamaker. Turku: Aboa Vetus & Ars Nova, 2011
- "Serendipity: The Miracle of Being Where You Are", In Ann Veronica Janssens: *Serendipity*, 11-32; (French) Serendipity: Le miracle d'être où l'on est", 33-56; (Nederlands) Serendipiteit: Het mirakel van te zijn waar je bent". Brussels: Wiels 2011, 57-80
- "Waiting for the Political Moment", In Doris Salcedo, *Plegaria Muda*, 79-86. Stockholm: Moderna Museet; Lisbon: CAM – Fundação Calouste Gulbenkian; (Portuguese) "À espera do momento político"; (Swedish) I väntan på det politiska ögenblicket, 87-104, 2011
- "Fighting, Cutting, Crossing Him Out: Stripes Against volume", In Laurie Kluitmans and Arnisa Zeqo, eds. *He Disappeared into Complete Silence: Rereading of a Single Artwork by Louise Bourgeois* 2011, 73-82
- "Liikkuva kuva todistaa", "The Moving Image as Witness", In Eija-Liisa Ahtila, Marian Ilmestys / The annunciation. Helsinki: Crystal Eye 2011, 73-82; reprinted in bilingual edition, Spanish and English, in *El entorno ecológico y temporal de las películas de Eija-Liisa Ahtila*, Santiago de Compostela: Museo de Arte Contemporáneo 2017, 43-112
- "Memory as Lace", In *Seet van Hout: Red Greenhouse*. Rheine, Germany: Edition & Verlag Kloster Bentlage, 2011, 31-35
- "La Última frontera", In *La Última frontera/The Last Frontier*. Murcia, Spain: Fundación José García Jiménez, 2011, 16-24; (English) "The Last Frontier", 100-108.
- "Timely Remains", In *Jussi Niva: Timely Remains*. Helsinki: Parvs Publishing, 2010, 66-117; (Finnish) "Timely Remains." 118-169

- "Intertwined Dualities", In Ana Torfs: *Album/Tracks A + B*, ed. Sabine Folie and Doris Krystof, 176–77. Düsseldorf: Kunstsammlung Nordrhein-Westfalen, 2010; (German) "Verflochtene Dualitäten." 119–121
- "Eija-Liisa Ahtila", In *100 Video Artists/100 Videoartistas*. Madrid, Spain: EXIT Publicaciones, 2010, 46–49; (Spanish) "Eija-Liisa Ahtila".
- "Whispered Conversations", In *Betty Woodman*, 19. Brescia, Italy: Galleria Massimo Minini, 2009; (Italian) "Conversazioni sussurrate." 18
- "Synesthesia: geur, klank, en andere zintuiglijke ervaringen", In *Annelies Planteijdt*. Nijmegen: Galerie Marzee, 2009, 5–92
- "Marcel and Me: Woodman through Proust", In *Francesca Woodman Retrospective*, ed. Isabel Tejeda, 114–141. Murcia, Spain: Espacio AV, 2009; (Spanish) "Marcel y yo: Woodman a través de Proust", Trans. Francisco Carpio. 114–141
- "Re-: Killing Time." In *Stan Douglas: Past Imperfect Works 1986–2007*, ed. Hans D. Christ and Iris Dressler, 64–93. Staatsgalerie Stuttgart and Württembergischer Kunstverein Stuttgart. Stuttgart: Hatje Cantz, 2007 (Farsi). احساسات نمایش از بازداری / احساسات نمایش: کشی وقت " Global Media Journal (University of Tehran). <http://gmj.ut.ac.ir/maghale.aspx?id=54> (January 2009)
- "'Anthropometamorphosis': Forking Paths and Crystals in Louise Bourgeois' Philosophy of Temporality", In *Louise Bourgeois: La Sage Femme*. Murcia, Spain: Murcia Cultural, 2007, 20–41 (Spanish) "'Antropometamorfosis': Caminos que se bifurcan y cristales en la filosofía de la temporalidad de Louise Bourgeois." 20–41
- "Earth Aches: The Aesthetics of the Cut", In Doris Salcedo, *Shibboleth*. London: Tate Modern Publishing, 2007, 40–63
- "Forms of Movement", In Jesús Segura, *Stereo*. Murcia, Spain: Murcia Cultural, 2007, 9–16 (Spanish) "Formas de Movimiento." Transl. Nuria Navarro. 143–148
- "Light Politics", In *Take Your Time: Olafur Eliasson*, ed. Madeleine Grynsztejn. San Francisco Museum of Modern Art. New York and London: Thames and Hudson, 2007, 153–182
- "Inside the Polis", In Ann Veronica Janssens: *An den Frühling*. Museum Morsbroich Leverkusen. Cologne: DuMont Literatur und Kunst Verlag, 2007, 165–201; (German) "Im Innern der Polis." Trans. Martina Fuchs. 43–81
- "Water en los zand: drie vormen van beweging", In *Land of water: tijdschrift voor de toekomst*. Enkhuizen, the Netherlands: Zuiderzeemuseum, 2007, 86–95
- "Invisible Art, Hypervisibility, and the Aesthetics of Everyday Life", In *Nichts / Nothing*, eds. Martina Weinhart and Max Hollein. Frankfurt: Schirn Kunsthalle Frankfurt, 2006, 81–104
- "Los cuerpos barrocos y la ética de la percepción", In Andres Serrano: *El dedo en la llaga*. Madrid: ARTIUM de Alava, 2006, 17–44
- "De-Centering: The Fragility of Mastery", In Peter Friedl: *Work 1964–2006*, ed. Bartomeu Marí, 79–110. Barcelona: Museu d'Art Contemporani de Barcelone, 2006; (Spanish) "Descentralamiento: La fragilidad de la maestría", 79–110; (French) "Le dé-centrage, ou la fragilité de la maîtrise." In Peter Friedl: *Travail 1964–2006*, ed. Bartomeu Marí. Barcelona: MACBA (Museu d'Art

- Contemporani de Barcelone), 2006, 81–112. "Dezentrierung: Die Fragilität des Meisters", 15–62 in Über Peter Friedl, Dirk Snauwaert (ed.) Brussels, Wiels, 2013  
 Republished in On Peter Friedl, on the occasion of the exhibition Peter Friedl: Report 1964–2022 at KW Institute for Contemporary Art, Berlin, 2022, 11–55
- "Spin", In *Wild at Heart*, Exhibition catalogue, ed. Dominic van den Boogerd. Amsterdam, The Netherlands: Stichting Ateliers 63, 2006, 47–51
- "À l'est d'Eden / East of Eden / Ten oosten van Eden", In Marthe Wéry: *Les couleurs du monochrome*, ed. B.P.S.2 Projects. Tournai, Belgium: Musée des Beaux-Arts, 2005, 35–104 and 119 –127
- "Fifteen Stories of 'Cleopatra'", in *Cléopâtre dans le miroir de l'art d'Occident* Exhibition catalogue, Genève 2004
- "Bodily Light (Lichaamslicht)", Summary of the speech at the opening of the presentation by Ann Veronica Janssens and Mike Tyler in De Verbeelding Pavilion in Zeewolde, July 6, 2002. In *Look and Feel: Art, Landscape, Nature 2002–2003*. Zeewolde, the Netherlands: De Verbeelding – Art, Landscape, Nature, 2004, 56–60
- "Setting the Stage: The Subject Mise-en-scène / Eine Bühne schaffen: das Thema Mise-en-scène". In *Videodreams: Zwischen Cinematischem und Theatralischem / Between the Cinematic and the Theatrical*, ed. Peter Pakesch. Cologne: Verlag der Buchhandlung Walther König, 2004, 28–49; revised and expanded version in *Art of Projection*, eds. Stan Douglas and Christopher Eamon. Stuttgart: Hatje Cantz, 2009, 167–181;  
 also revised in *The Seductiveness of the Interval*. Catalogue of the Romanian Pavillion. eds. Alina Serban & Mirela Duculescu. 53rd edition of the Biennale de Venetia (2009)
- "Matter and Memory / Materie en geheugen", In *Seet van Hout: Rood draad – Red Thread*, 6–25. Staphorst, the Netherlands: Hein Elferink, 2004
- "What If ... Exploring 'Unnaturality'", In *World Rush: \_4 Artists*, 30–37. Exhibition catalogue. Victoria, Australia: National Gallery of Victoria, 2004
- "Anthropometamorphosis: Forking Paths and Crystals in Louise Bourgeois' Philosophy of Temporality", In *Louise Bourgeois: Geometria pożądania / Geometry of Desire*, ed. Jolanta Pieńkos, 253–61. Warsaw: Zachęta Państwowa Galeria Sztuki i Autorzy, 2003; (Polish) "Antropometamorfoza: rozwidlające się ścieżki i kryształy filozofii czasowości Louise Bourgeois." Dorota Kozińska. 31–37
- "Strings Attached", In *Devil-may-care: The Nordic Pavillion at the 50<sup>th</sup> Venice Biennial 2003*, eds. Anne Karin Jortveit and Andrea Kroksnes. Oslo: Office for Contemporary Art Norway, 2003, 116–25
- "Women as the Topic", In *Women Who Ruled: Queens, Goddesses, Amazons in Renaissance and Baroque Art*, ed. Annette Dixon. Published on the occasion of the exhibition *Women Who Rule: Queens, Goddesses, Amazons 1500–1650*. London: Merrell, in association with the University of Michigan Museum of Art, 2002, 61–96
- "The Dissolution of the World", In *Martijn Schuppers – Early Monograph: Paintings 1994–2002*. Amsterdam: Cato Publishers, 2002, 14–21
- "Companion Portraits: A Collaborative Project by Rembrandt van Rijn and Ken Aptekar", Exhibition brochure. New York: Pamela Auchincloss Project Space,

May 2001, 1–4

- "George Deem and Peter Angelo Simon: Timely Conversation", In *George Deem and Peter Angelo Simon: Paintings and Photographs in Conversation*, with an introduction by John W. Streetman III. Evansville, IN: Evansville Museum of Arts and Science, 2001, 4–40
- "Beckoning Bernini", In *Louise Bourgeois: Memory and Architecture*. Madrid: Museo Nacional Reina Sofía, 2000, 75–85
- "Ann Veronica Janssens: Light in Life's Lab", In *Ann Veronica Janssens: Une image différente dans chaque oeil/A Different Image in Each Eye*, ed. Laurent Jacob. Liège, Belgium: Espace 251 Nord, 1999, 73–102; (French) "Ann Veronica Janssens: Labo de Lumière." Trans. Daniel Vander Gucht, 73–102
- "Zwarte Piet's Bal Masqué", In *Zwarte Piet*, Anna Fox. London: Black Dog Publishing, 1999, 1–11; reprinted in *Anna Fox: Photographs 1983–2007*, ed. Val Williams. Brighton, UK: Photoworks, 2007, 107–119; revised version in *Travelling Concepts in the Humanities*; revised and extended version in *Questions of Tradition*, eds. Mark Salber Phillips and Gordon Schochet; Dutch; revised version) "Cultuur en traditie." In *Denken over cultuur*, ed. P. van Zilfhout, 225 – 55. Heerlen, the Netherlands: Open Universiteit Nederland, 2003
- "Points of Departure: Portraits of the Body's Cover-up", In *Jeannette Christensen / Kim Soo-Ja*. Exhibition catalogue. Feldbach, Austria: Kunsthalle Feldbach (Steirischer Herbst), 1999, 4–23
- "David Reed's #275: A Story of Erotic Vision", In *David Reed Paintings: Moving Pictures*. San Diego, CA: Museum of Contemporary Art San Diego, 1998, 36–49
- "Looking at the Other Side with Lili Dujourie", In *The Fascinating Faces of Flanders: 58/98 Two Hours Wide or Two Hours Long*. Antwerp: City of Antwerp, 1998, 188–92
- "Larger than Life: Reading the Corcoran Collection", In *Ken Aptekar: Talking to Pictures*. Washington, D.C.: Corcoran Gallery of Art, 1997, 5–12
- "De verbeelding van vrouwen", In *Cahier Charlotte van Pallandt*. Scheveningen, the Netherlands: Museum Beelden aan zee, 1995, 39–56
- "Verbeelding: verschijningsvormen van narcisme / Imagination: manifestations of narcissism", In *Edwin Janssen, Narcissus en de poel des verderfs / Narcissus and the Pool of Corruption*. Rotterdam: Museum Boijmans Van Beuningen, 1994, 33–50

### **Books and Special Issues Edited**

*The Architecture of Loneliness: Reflections on Displacement and Welcoming.* (A selection of a few papers from the June 1st 2023 colloquium "La Solitude dans la foule", Collège de France). Amsterdam: Valiz 2024

*Emma & Edvard*, a dossier on the occasion of the exhibition "Emma & Edvard" at the Munch Museum, Oslo, in *Text Matters*, 27-160, 7: 2017 (with Rachel E. Burke)

*Art Moves: Performativity in Time, Space and Form / El Arte (se) Mueve: Performatividad en el Tiempo, el Espacio y la Forma*. Dossier of *Espacio*,

*Tiempo y Forma*, VII, 4: 13-373

<http://revistas.uned.es/index.php/ETFVII/issue/view/869>

*Art and Visibility in Migratory Culture*, Edited by Mieke Bal and Miguel Hernández-Navarro. Thamyris /Intersecting: Place, Sex and Race 23, Rodopi, 2011

*The Rhetoric of Sincerity*. Eds. Ernst van Alphen, Mieke Bal, and Carel Smith. Stanford, CA: Stanford University Press, 2009

*Acts of Translation*. Special issue, *Journal of Visual Culture* 6, no. 1, eds. Mieke Bal and Joanne Morra (April 2007)

Inge E. Boer. *Uncertain Territories: Boundaries in Cultural Analysis*. Eds. Mieke Bal, Bregje van Eekelen, and Patricia Spyer. Amsterdam and New York: Rodopi, 2006

*The Artemisia Files: Artemisia Gentileschi for Feminists and Other Thinking People*. Chicago, IL: University of Chicago Press, 2005

Inge E. Boer. *Disorienting Vision: Rereading Stereotypes in French Orientalist Texts and Images*. Amsterdam and New York: Rodopi, 2004

*Narrative Theory: Critical Concepts in Literary and Cultural Studies*, 4 vols. London and New York: Routledge, 2004

*Cultural History: Straddling Borders*. John Neubauer zum 70. Geburtstag. Special issue, *Arcadia: International Journal of Literary Studies* 38, no. 2, eds. Mieke Bal and Jan van Luxemburg, 2003

*The Practice of Cultural Analysis: Exposing Interdisciplinary Interpretation*. Stanford, CA: Stanford University Press, 1999

*Acts of Memory: Cultural Recall in the Present*. Eds. Mieke Bal, Jonathan Crewe, and Leo Spitzer. Hanover, NH: University Press of New England, 1999

*ASCA Brief: Intellectual Traditions in Movement*. Eds. Mieke Bal, Thomas Elsaesser, Burcht Pranger, Beate Roessler, Hent de Vries, and Willem Weststeijn. Amsterdam: ASCA Press, 1998

*ASCA Brief: Visions and Voices of Otherness*. Edited by Mieke Bal, Thomas Elsaesser, Burcht Pranger, Hent de Vries, and Willem Weststeijn. Amsterdam: ASCA Press, 1997

*Passagen 2000: The City, Pace and Space*. Special issue, *Parallax* 12 (July – September), eds. Mieke Bal and David Vanderburgh, 1999

*Territorialism and Desire*. Special issue, *European Journal for Semiotic Studies* 9, no. 1, eds. Mieke Bal and Mario Caro, 1997

*Dire l'indicible: Une écriture moderne de la vision*. Special issue, *Etudes littéraires* 28, no. 3, eds. Mieke Bal and Monique Moser-Verrey, 1996

*ASCA Brief: Issues in Cultural Analysis*. Eds. Mieke Bal, Thomas Elsaesser, Burcht Pranger, Patricia Spyer, Hent de Vries, and Willem Weststeijn. Kampen, the Netherlands: Kok Pharos, 1996

*The Point of Theory*. Eds. Mieke Bal and Inge E. Boer. Amsterdam: Amsterdam University Press / New York: Continuum, 1994

*Anti-Covenant: Counter-Reading Women's Lives in the Hebrew Bible*. Sheffield, UK: Sheffield Academic Press and the Almond Press, 1989

*Visual Poetics*. Special issue, *Style* 22, no. 2, 1988  
*Psychopoetics at Work*. Special issue, *Style* 18, no. 3, 1984  
*Psychopoetics: Theory*. Special issue, *Poetics* 13, no. 4/5, 1984  
*Literaire genres en hun gebruik*. Muiderberg, the Netherlands: Coutinho, 1981  
*Mensen van papier: over personages in de literatuur*. Assen, the Netherlands:  
Van Gorcum, 1980

## ARTWORKS

NB: Unless otherwise indicated, all videos are preserved, updated and available in the collection of EYE Film Museum, Amsterdam

An overview article on the thrust of my artwork in its relationship with my scholarship appeared in December 2020 in *Artium Quaestiones*, a journal from the University of Poznań, Poland. The special issue, edited by Filip Lipiński, is titled *The Cinematic Turn in Art Practice and Theory*, and the opening article “Cinematic Art (History) and Mieke Bal’s Thinking in Film”, 5-38. The issue contains another article on my artwork, in Polish.

In March 2022 the book *Image-Thinking* appeared in which I extensively analyze the relationship between this work of art making and my academic work.

## Fiction

### REFUGEE DOM: LONELY BUT NOT ALONE

With Lena Verhoeff

2022-23 Abstract Essay film. 24.43', colour, Dolby sound, voice-over but no dialogue.

SCREENINGS:

In exhibition “Art’s Ugly Right?” curated by Stephen Lee, at Galery Danielle Arnaud, London, March 15-April 14, 2025

In symposium “La solitude dans la foule”, Collège de France, 1-6-2023 (with a lecture)

In project FicTrans, dir. Domingo Sánchez-Mesa Martínez, University of Granada, 1110-2023 (with a lecture)

At the University of Poznan, Poland, public (organized by the departments of Art History and Cultural Studies), 16-10-2023

“Les non-vus d’Europe: ceux qu’on ne regarde pas et desquels on ne parle qu’au négatif”. Inaugural lecture at the conference “Dispositifs d’Europe, Dispositifs européens?” GRIPIC- CELSA Sorbonne Université (France), Paris-Neuilly, 16 November 2023

“Una lección sobre mirar, ajena del esencialismo visual”, closing keynote lecture for the conference “Visual Culture. Periphery and Interdisciplinarity in visual Studies”, Universidad Rey Juan Carlos and Universidad Complutense, Madrid, 25 October 2023

### IT’S ABOUT TIME! REFLECTIONS ON URGENCY

2020 Essay film. 31.25' colour, Dolby sound. Polish, with English subtitles (also

available with subtitles in Castellano).

WORLD PREMIÈRE:

centre piece in the exhibition "Art Out of Necessity", video installations by Mieke Bal. Museum Jan Cunen, Oss, Netherlands, October 3d, 2020 - January 31, 2021 (interrupted mid-December by the second corona lockdown)

SCREENINGS AND EXHIBITED AT:

ADM gallery, Nanyang Technological University, Singapore. 13-10 to 14-11, 2023, in a group exhibition *The Unfaithful Octopus*, curated by Roger Nelson, also exhibited at the Maiiam Contemporary Art Museum, Chiang Mai, Thailand, from 9 March to 15 July 2024

At Poznan University, for the departments of Art History and Cultural Studies, Poland, 17-10-2023, in the Zamek (Palace) Kino

At the symposium "Sichtbar machen - werden - sein: in queer\_feministischer Perspective von Kunst & Design," Muthesius Kunsthochschule Kiel, Germany, June 9, 2023

Opening with keynote lecture of conference *Where are we Now? The Location of Modern Languages and Cultures*, University of Durham, UK, 19-4-2023

Humboldt University, Berlin, June 22, 2022

New European College for Advanced Study, Bucarest, June 20, 2022

Polish Première: Zacheta National Gallery, Warsaw, 16 Octobre 2021 (with interview by Jakub Mikurda)

Muzeum Sztuki, Łódź, 17 October 2021 (looped)

Festival Mucho Más Mayo, Cartagena, Spain (dir. Patricio Hernández).

Exhibited in the Palacio Molina, May 28-June 14, 2021 (with subtitles in Castellano)

Summer School of Asetel, l'Asociación Española de Teoría de la Literatura, Granada, September 10, 2020

**DON QUIJOTE: TRISTES FIGURAS / TRISTES FIGURES / SAD COUNTENANCES**

2019

16-channel video installation, total duration 144'. See under "Installations"

**REASONABLE DOUBT: SCENES FROM TWO LIVES**

2016

docu-drama, theoretical fiction, 98'

WORLD PREMIÈRE

Festiwal Filmu Filozoficznego. Kinematograf Filozoficzny, (film and philosophy festival) in Muzeum Sztuki MOCAK, Kraków, Poland, 23 april 2016

SPECIAL SCREENINGS

Centro Párraga, Murcia, Spain, 30 April 2019

Research Seminar, Edinburgh College of Art, Edinburgh, 4 April 2019

Gerrit Rietveld Art Academy, Amsterdam, 16 January 2019

Workshop on artistic research with Walid Raad. Antwerp, 12 October 2018

Zürich University, workshop Kunste und Kultur Theorie, 7 November 2017

Conrad Festival "Unrest", Kraków, Poland, with the launch of the book *Tradycja Kątejzjanska po zwrocie afektywnym*, (The Cartesian Tradition After the Return of Affect), produced by the Research Center for Memory Cultures, Polish Studies Department, Jagiellonian University, Kraków, Poland, 29 October 2017

Académie de France à Rome, Villa Medici, 26 September 2017

At conference "Narratology and Its Discontents: Narrating Beyond Narration", Zagreb, Croatia, 5 April 2017

Alumni French Studies, Eglise Wallonne, Amsterdam, 31 March 2017

Munch Museum, Oslo, Norway, 23 February 2017

EYE Film Institute, Amsterdam, Netherlands, 18 January 2017

Brown University, Pembroke Center, 1 December 2016

Sackler Building, Lecture Hall, Harvard University, Cambridge, MA, USA, 17 November 2016

Stattkino, Luzern, Switzerland, 3 November 2016

Cinema Images, Williamstown, MA, USA, 12 September 2016

Cinema De Uitkijk, Amsterdam, 3 Juli, 2016

(A=0) The Archive of epistemic collapse, by Rachel Rose O'Leary, Petros Panagiotis Orfanos, Milano, 13th April, 2016

## **MADAME B**

With Michelle Williams Gamaker (Cinema Suitcase), 2012-2014

Drama, 96'

### WORLD PREMIÈRE:

Stedelijk Museum Amsterdam, 11 September and 13 September 2014

### SCREENINGS

SINS (Summer Institute in Narrative Studies), Århus University, Danmark, July 31, 2019

Conference "Imperfections", organized by Prof. Ellen Rutten, Noordwijk aan Zee, 12 March 2019

Linnaeus University, Vaxjo, Sweden, during the conference *Symbiotic Cinema: Confluences between Film and Other Media* (SERCIA's 24th annual meeting), 8 September 2018

Pázmány Péter Catholic University, Budapest, Hungary, May 11, 2018

Humboldt University zu Berlin, Institut für Kulturwissenschaften, at the occasion of the 200<sup>th</sup> birthday of Karl Marx, 5 May 2018

Luca Art Academy, Brussels, Belgium, 28 February 2018

New York University, The Institute of Fine Arts, 14 November 2017

At conference "Narratology and Its Discontents: Narrating Beyond Narration", Zagreb, Croatia, 6 April 2017

Munch Museum, Oslo, Norway, 28 and 29 January; 4-5, 11, 18-19, 25-26 feb.; 4-5, 11, 18-19, 26 March; 1-2, 8-9, 15-16 April 2017

Clark Art Institute, Fellows Residence, Williamstown, MA, USA (informal, with discussion) 17 October 2016

Boston, MA, at the conference *The Social*, International Association of Visual Culture, Boston MA, 29 and 30 September 2016

Dublin, Trinity College, International Conference Deleuze and Art, 10 April 2016

Stockholm University, Department of Culture and Aesthetics, 11 February 2016

Académie de France Villa Medici and Royal Dutch Institute Rome (KNIR), Interculturality Week, Rome, 9 October 2015

Clark Art Institute, Massachussets, 23 September 1015

Barnard College, New York, 15 September 20015

Bergen, Norway, University of Bergen, 2 September 2015

Helsinki Summer School, University of Helsinki, 25 August 2015

"Stadt der Frauern", Bayerische Staatsoper, June 27, 2015

Culturgest, Lisbon, 22 June 2015

Colloquium "Flaubert – L'image", Ischia, Castello Aragonese, 14 - 17 May 2015, organised by Flaubert Zentrum Munich and ITEM Paris (screening on May 15)

De Uitkijk, film series Cinema and Philosophy, (with lecture), March 18, 2015

Cine Tonalá, Retrospectiva Fílmica Mieke Bal, 17-20 (18) January 2015

Launch of Frans Zwartjes Manifesto, 9 January 2015

Cultural Centre WORM, Rotterdam, Piet Zwart Institute of the Willem de Koning Academy, 25 November 2014-11-25

Colloquium "Flaubert – Le mot, l'image, le rêve", Ischia, Castello Aragonese, 30 September - 4 October 2014, organised by Flaubert Zentrum Munich and ITEM Paris

Pjazza Teatru Rjal, Valletta, Malta, Valletta International Visual Arts (VIVA) Festival, 4 September 2014

Konstrundai Åboland (association of artists), Turku, Finland, 5 may 2014 (sneak preview)

Cinema Bio Savoy, Mariehamn, Åland, Finland, 4 May 2014 (sneak preview)

The Storey, Lancaster (UK), 26 March 2014 (sneak preview)

Leiden University, Academiegebouw, March 14 and 17, 2014 (sneak preview)

Kino Soprus, Tallinn (Estonia), 21 January 2014 (sneak preview)

Collins Cinema, Wellesley, MA (USA), 23 September 2013 (sneak preview)

#### SCHOLARLY COMMENTARY

##### Catalogue:

*Madame B. Exploraciones en el capitalism emocional.* (bilingual catalogue, Spanish and English) Universidad Nacional de Colombia, sede Medellín 2014

##### Articles:

Agnieszka Rejniak-Majewska University of Łódź "Film as an Installation. Space, Narrative and Affect in Mieke Bal's Exhibition Madame B, 39-66 in *Artium Quaestiones XXXI*, Poznań, 2020

Dorota Filipczak, "Framing Madame B: Quotation and Indistinction in Mieke Bal & Michelle William's Gamaker's Video installation", *Text Matters*, vol. 5, nr 5, 231-244, 2015

Dorota Filipczak, "Mieke Bal: Writing with Images", *Text Matters*, vol. 4, nr. 4, 15-27, 20, 2014

An interview with the curator of the exhibition at the Muzeum Sztuki, Lodz:  
<https://www.youtube.com/watch?v=YIIGTj07sWs&feature=youtu.be>

### A LONG HISTORY OF MADNESS

With Michelle Williams Gamaker (Cinema Suitcase), Theoretical Fiction, 120',  
2011

#### SCREENINGS

- Musée Cantonal de Beaux Art, in the exhibition "Résister, encore" (Bernard Fibicher, curator), 128 March 2022 (with Françoise Davoine)
- Cineteca Nacional de México, Mexico City, October 20, 2019, at the occasion of the presentation of the book *Psicoanálisis y Cine*, by Alberto Montaya Hernández
- Universidad autonoma de Queretaro, Mexico, May 25, 2018
- Luca School of Arts, Brussels, March 14, 2018
- Royal Dutch Institute Rome (KNIR), at the Villa Medici, 27 September 2017
- Santiago de Chile, faculté des sciences sociales de l'université du Chili, 28 and 29 May, 2017
- Córdoba, Argentina, Alliance Française, 18 May 2017
- University of Zagreb, at conference "Narratology and Its Discontents: Narrating Beyond Narration", Zagreb, Croatia, 7 April 2017
- Munch Museum, Oslo, Norway, 30 March 2017
- Clark Art Institute, Fellows Residence, Williamstown, MA, USA (informal, with discussion) 24 October 2016
- Lisbon Estoril film festival, presented by Françoise Davoine, colloquium on Chaos, under the titles *Histoires de fous*, 14 November 2015
- Cine Tonalá, Retrospectiva Fílmica Mieke Bal, 20 January 2015
- Cinéma de la communauté de Communes de Clermont de l'Oise, Cinéclap, CEMEA de l'hôpital psychiatrique de Clermont de l'Oise, 28 September 2013
- Conference "Folds and Patterns", at Eikones NCCR Iconic Criticism, University of Basel, 31 May 2013
- Film Forum at the Ludwig Museum, Köln, 29 January 2013
- Fédération européenne de psychyse et école psychytique de Strasbourg (FEDEPSY), 23 November 2012
- Círculo Psicoanalítico mexicano, series "El psicoanalista en el cine", Centro Cultural Casa Reyes Heroles, Coyoacán, 3 November 2012
- Cinéma Le Métropole, Lille, France, for the Société de Psychanalyse, 19 October 2012
- Espacio INCAA (Instituto Nacional de Cine y Artes Audiovisuales), Ciudad de las Artes, Córdoba, Argentina, 16 and 23 August, 2012
- Cineteca, Conarte, Monterrey, Mexico, 28 June 2012 (Q&A with Alberto Montoya Hernández, director Cineclub, México Ciudad, México)
- Topkino, Vienna, 12-20 May 2012 (Q&A by Andrea Braidt)
- Les 3 luxembourg, Paris, May 13, 2012 (Q&A by Michiel Engel)
- Lumière Cinema, Göttingen, Germany, May 24, 2012 (Q&A by Lalit Vachani)
- Center for Modern Psychoanalytic Studies, New York, March 30, 2012

Alands Museet, Aland, March 10, 2012  
Bell TIFF Bell Lightbox Theatre, Toronto, March 5, 2012  
VTape, Toronto, March 3 – April 7 (twice daily), 2012  
Ciné Lido, Centro Cultural Bella Epoca, México Ciudad, México, 5 February 2012  
Niagara Theatre, Tampere, Finland, 22 January 2012  
City Library, Turku, Finland, 18 January 2012; 4 January 2012  
Arts Centre Arts Santa Mònica, Barcelona, Spain, 14 December 2011  
Festival On Wheels, screening followed by Masterclass, Ankara, Turkey, 6 December, 2011  
ArtSpace, Syndney, Australia, 31 November, 2011  
Association A Propos, Cinéma d'art et d'essai, Metz, France, 25 November, 2011  
Università di Bologna, Scuela de Studi Superiori Umanistici, 23 November, 2011  
Gulbenkian Museum, Lisbon, Portugal, 10 November, 2011  
Cineteca Nacional, México Ciudad, México, 31 October, 2011  
Cineclub, Coyoacán, México, 29 October, 2011  
Festival de la Locura, Universidad Iberoamericana, León, México, 26 October, 2011  
PharmaCity Auditorium, Arts Studies, University of Turku, Finland, 21 October, 2011  
Conference "Ordnungen des Sehens: Innovationsfelder der kunsthistorischen Niederlandeforschung. Frankfurt am Main, Johann Wilhelm Goethe Universität & Städel Museum, September 30, 2011  
Society of Psychoanalysis Therapeia, Helsinki, 23 September 2011  
Colloque International "Ecriture(s) et psychanalyse: quels récits? ", Centre de Cerisy La-Salle, France, July 7, 2011  
International Visual Sociology Association, Annual Meeting, "Visual Research as Collaborative and Participatory Practice. Theatre, Vancouver, Canada July 7, 2011  
Flagey, Brussels, Belgium, May 29, 2011 (included panel discussion)  
"Camillo 2.0: Technology, Memory, Experience" Performance Studies International conference, Utrecht University, Utrecht, the Netherlands, May 27, 2011  
Wexner Center for the Arts, Ohio State University, Columbus, OH, USA, May 13, 2011  
Cape Town-based private practitioner psychologists' supervision group. March 28, 2011  
"Space, Ritual, Absence: The Liminal in South African Visual Art" colloquium, Research Centre Visual Identities in Art and Design, University of Johannesburg (hosted at The Bioscope), Johannesburg, South Africa, March 9, 2011  
"Practicing Theory," ASCA International Workshop 2011, ASCA, University of Amsterdam, Amsterdam, the Netherlands, March 4, 2011  
Sterling and Francine Clark Art Institute, Williamstown, MA, USA, February 26, 2011 (included artist Q & A)

"Madness, History and the Social Link" conference on *Mère Folle*, Cardiff School of Social Sciences, Cardiff University (hosted at Goldsmiths, University of London), London, UK, February 19, 2011 (included artist Q & A)  
Goldsmiths, University of London, February 19, 2011 (included artist Q & A)  
Salón de Actos de la Escuela Técnica Superior de Ingeniería Informática.  
[ETSINF - Edificio 1E] Universidad Politécnica de Valencia, February 2, 2011  
Cendeac, Murcia, Spain, January 31, 2011  
Auditorio Casa de Cultura, Bullas, Spain, January 30, 2011

#### **MÈRE FOLLE**

With Michelle Williams Gamaker (Cinema Suitcase), *Theoretical Fiction*, 130', 2010 (earlier, longer version of previous)

#### WORLD PREMIÈRE:

3rd International Madness and Arts Festival, Haarlem, The Netherlands, 26 September 2010

#### EXHIBITED AT

"Images Moving Across the Arts and Disciplines" conference, Laterna Film Academy, Pécs, Hungary, December 11, 2010  
KIZ RoyalKino (in collaboration with Kunsthaus Graz), Graz, Austria, December 8, 2010  
Guggenheim Bilbao Museum, Bilbao, Spain, December 1, 2010  
Fondation de Nant, Corsier sur Vevey, Switzerland, November 25, 2010  
Freud Museum, Vienna, Austria, November 12, 2010  
ISPS-US Annual Meeting, Austen Riggs Center, Stockbridge, MA, United States, November 6, 2010  
Institute for Comparative Literature and Society, Columbia University, New York, NY, United States, November 5, 2010  
Stony Brook University, Long Island, NY, United States, November 4, 2010  
Tisch School of Arts, New York University, New York, NY, United States, November 3, 2010  
Departments of French and Psychiatry, Yale University, Connecticut Mental Health Center, New Haven, CT, United States, November 2, 2010  
Cogut Center for the Humanities, Brown University, Providence, RI, United States, November 1, 2010  
"Configuring the Present across Art and Media," ASAP conference, Universität Trier, Germany, October 29, 2010  
Stedelijk Museum, Amsterdam, The Netherlands, October 14, 2010

#### SCHOLARLY COMMENTARY

Special dossier of *Le Coq-Héron*, Nr 211, Décembre 2012, an issue devoted to Cinéma et psychanalyse edited by Eva Landau  
Dossier Autour de *Mère folle et Histoires de fous*, published by érès  
- "Folie et déraison créatrice" (Madness and Creative Unreason) Mieke Bal, 117-

126

- "Le temps disjoint: *Histoires de fous*" (Time Out of Joint), Miguel Á. Hernández-Navarro, 127-130
- "De Mère Folle à *Histoires de fous*, ou du livre au film" (From Mère Folle to *Histoires de fous*, or from Book to Film), Nicole Roger, 131-134
- "Alice et l'intime étrange étranger. Au pays des sotties" (Alice and the Intimate Weird Stranger: In the Country of the sotties), Claudine Asch, 135-138
- "Des sons de la pensée-ciné" (About the Sounds of Cine-Thinking), Anna-Helena Klumpen, 139-145
- "Le psychanalyste au cinéma" (The Psychoanalyst at the Movies), Alberto Montoya Hernández, 146-155

## Documentaries and Essay Films

### **REFUGEEDOM: LONELY BUT NOT ALONE**

With Lena Verhoeff

2022-23 Abstract Essay film. 24.43', colour, Dolby sound, voice-over but no dialogue.

Commissioned by Professor Ihab Saloul on behalf of EU research project, H2020-MSCA-RISE-2017 "SPEME- Questioning Traumatic Heritage: Spaces of Memory in Europe, Argentina, Colombia" (H2020 project number 778044). It is one of the deliverables of SPEME's dedicated research on spaces of memory and traumatic heritages and their transformations.

WORLD PREMIÈRE: in SPEME Research Exhibition Series "Objects and Stories", *Encountering Absence: Questioning Traumatic Heritages and Memories* Amsterdam, Arti et Amicitiae, 8 May 2023. Permanent showing 8-25 May 2023.

### SCREENINGS

Shown with(in) lectures:

"Les non-vus d'Europe: ceux qu'on ne regarde pas et desquels on ne parle qu'au négatif". Inaugural lecture at the conference "Dispositifs d'Europe, Dispositifs européens?" GRIPIC- CELSA Sorbonne Université (France), Paris-Neuilly, 16 November 2023

"Una lección sobre mirar, ajena del esencialismo visual", closing keynote lecture for the conference "Visual Culture. Periphery and Interdisciplinarity in visual Studies", Universidad Rey Juan Carlos and Universidad Complutense, Madrid, 25 October 2023

"Refugiados: Solitarios pero no solos", University of Granada, for the 2022-2025 project "Transmedialización e hibridación de ficción y no ficción en la cultura mediática contemporánea" (Fictrans), 11-10-2023

### **DORIS SALCEDO: PALIMPSESTO**

Documentary, 12'13", 2017 (Camera: Eugène van den Bosch)

### SCREENED AT

- "How Can Art Do Political Work?", University College London, Institute for Advanced Studies, 21 March 2019
- "Writing with and Walking on Sand and Water: Witnessing against Forgetting the Dead-end of Migration in Doris Salcedo's Palimpsesto: A Conversation". London, King's College, 20 March 2019
- Festival Colores Colombia, Amsterdam, 11 October 2018; also at "HERE/NOW: Current Visions from Columbia", Framer Framed and "What Art Can DO", at Beautiful Distress House, Amsterdam, 24 March 2019
- Escuela Doctoral de otoño, Sevilla, 7 November 2018
- University of Bern, Switzerland, in conference "Lo que vemos, lo que nos mira: Culturas y prácticas visuales en España y Latinoamérica (siglos XVI-XXI)
- Centro Galego de Arte Contemporáneo, Santiago de Compostela, Spain, in conference Novas Narrativas na Historia del Arte Contemporánea, 25 November 2017

#### **HUBERT DAMISCH: THINKING ALOUD**

Documentary, 20'13", 2011

#### SCREENED AT

- Munch Museum, Oslo, Norway, 23 March 2017
- Cine Tonalá, Retrospectiva Fílmica Mieke Bal, 20-21 January 2015 (continuous)
- Stedelijk Museum, Amsterdam, September 23, 2011

#### **SEPARATIONS**

With Andréa Seligmann Silva (Cinema Suitcase), Documentary, 83'51", 2009  
Shortened version 52', 2010

#### PREMIERE

International Film Festival Rotterdam, Rotterdam, The Netherlands, 27 January – 7 February 2010

#### EXHIBITED AT

- Granada, Spain, International Summer School 10 September 2021, with lecture "The Ethics and Politics of Documenting Migration"
- Clark Art Institute, Scholar's Residence, 30 November 2016 (informal, with discussion)
- Cine Tonalá, Retrospectiva Fílmica Mieke Bal, 20 January 2015
- Cinema Logomo, Turku (Finland), 1 September 2013
- "Towards the Other," curated by Anna Bitkina and Maria Veits. Saint Petersburg, Russia, Museum of the History of Saint Petersburg, Peter and Paul Fortress. October 10-29, 2011
- Universität Graz, Graz, Austria, January 12, 2011
- "The Last Frontier / La última frontera: Video works by Mieke Bal, in collaboration with Michelle Williams Gamaker and Others," Curated by Miguel Ángel Hernández Navarro, February 3 - March 29, 2011

Belo Horizonte International Film Festival, Belo Horizonte, Brazil, October 24, 2010  
Outubro Independente Festival, São Paulo, Brazil, October 12, 2010  
Warsaw Film Festival, Warsaw, Poland, 8 – 11 October, 2010  
“Whose Global Humanities.” 2010 annual CHCI meeting, the Cogut Center for the Humanities, Brown University, Providence, RI, US, 15 June, 2010  
International Women's Film Festival, Rio de Janeiro, Brazil, 9 – 10 June 2010  
“It's All True”: International Documentary Film Festival, São Paulo and Rio de Janeiro, Brazil, 9 – 18 April, 2010  
“Articulation(s).” ASCA International Workshop 2010, Amsterdam, the Netherlands, March 22, 2010  
“Nieuwe rollen, oude patronen? generaties, migratie, traditie en verandering / Nuevos roles, patrones antiguos? generaciones, migracion, tradicion y cambio.” Stichting Centro Cultural de Hispanohablantes, Amsterdam, the Netherlands, March 6, 2010  
Docs for Sale, International Documentary Festival Amsterdam, Amsterdam, The Netherlands, 18 – 28 November 2009  
Kriterion (Cinema Discutabel Programme), Amsterdam, The Netherlands, November 15, 2009

#### AWARDS

Best Female Performance for Edith Seligmann, International Women's Film Festival, Rio de Janeiro, Brazil, 9 – 10 June 2010

#### STATE OF SUSPENSION

With Benny Brunner (Cinema Suitcase & Xela Films). Documentary, 80'09", 2008

#### PREMIERE

De Rode Hoed, Amsterdam, The Netherlands, October 3, 2009

#### EXHIBITED AT

Williamstown, MA, The Clark Art Institute, followed by a conversation with Avinoam Shalem, 7 December 2016

Rome, Royal Dutch Institute Rome, Interculturality Week, 13 October 2015

Cine Tonalá, Retrospectiva Fílmica Mieke Bal, 20 January 2015

Pjazza Teatru Rjal, Valletta, Malta, Valletta International Visual Arts (VIVA) Festival, 3 September 2014

Cinema Logomo, Turku (Finland), 1 September 2013

“Towards the Other,” curated by Anna Bitkina and Maria Veits. Saint Petersburg, Russia, Museum of the History of Saint Petersburg, Peter and Paul Fortress. October 10-29, 2011

Universität Graz, Graz, Austria, January 13, 2011

Whose Global Humanities: 2010 annual CHCI meeting, the Cogut Center for the Humanities, Brown University, Providence, RI, US, 15 June, 2010

Maastricht University, Maastricht, The Netherlands, June 6, 2010

Filmhuiscavia, Amsterdam, The Netherlands, December 20, 2009

Temple University, Temple Rome Campus, Rome, Italy, June 4, 2009  
Various schools and universities, The Netherlands, September 22 – October 9, 2009

### **BECOMING VERA**

With Michelle Williams (Cinema Suitcase) and Alexandra Loumpet-Galitzine. Documentary, 53'12", 2008

#### EXHIBITED AT

- 35th world congress of CIHA (Commité International d'Histoire de l'Art), at the Goethe-Institut São Paulo, 17-21 January 2022
- Université de Lyon 3 Jean Moulin, 31 May 2017
- Munch Museum, Oslo, Norway, "Mieke Bal Film Day", 25 March 2017
- Rome, Royal Dutch Institute Rome, Interculturality Week, 12 October 2015
- Cine Tonalá, Retrospectiva Fílmica Mieke Bal, 21 January 2015
- Brandeis University, Waltham, Mass., USA, March 13<sup>th</sup>, 2014, with lecture "Resisting Resistance" (in series Art and gender)
- U-Theatre, Studio, University of Utrecht, Postcolonial Initiative, February 21, 2012-02-22
- Exhibition "Extranjerías", curated by Néstor García Canclini and Andrea Giunta, MUAC (Museo Universitario de Arte Contemporanea) México Ciudad, January 28 – July 22, 2012 (with catalogue)
- Bilkent University, Ankara, with workshop, Turkey, 7 December 2011
- "Towards the Other," curated by Anna Bitkina and Maria Veits. Saint Petersburg, Russia, Museum of the History of Saint Petersburg, Peter and Paul Fortress. October 10-29, 2011
- "The Last Frontier / La última frontera: Video works by Mieke Bal, in collaboration with Michelle Williams Gamaker and Others," Curated by Miguel Ángel Hernández Navarro, February 3 - March 29, 2011
- Kunsthaus Graz, Graz, Austria, November 16, 2010
- Stockholm University Library, Sweden, November 26, 2009
- Pärnu Film Festival, Pärnu, Estonia, July 9, 2009
- "La langue en movement" seminar, Institut Finlandais, Paris, France, March 21, 2009
- Barents Spektakel Festival, Kirkenes, Norway, February 1, 2009
- Tromsø International Film Festival (TIFF), Tromsø, Norway, January 13, 2009
- "Going the Distance: Video Works in Migratory Aesthetics." Tampere Art Museum, Tampere, Finland, December 5, 2008 – February 15, 2009
- Cambridge Film Festival, September 17, 2008
- "Negotiating Borders" conference, cinema BASEN, Kirkenes, Norway, September 13, 2008
- "Culture and Citizenship" conference, CRESC, St. Hugh's College, Oxford, UK, September 3, 2008
- Temple University, Temple Rome Campus, Rome, Italy, June 12, 2008
- Bristol Institute for Research in the Humanities and Arts, University of Bristol, Bristol, Curriculum Vitae Mieke Bal

UK, May 13, 2008

Townsend Centre, University of California, Berkeley, CA, USA, April 24, 2008

Ateneum Art Museum, Helsinki, Finland, March 12, 2008

#### **UN TRABAJO LIMPIO**

With Gary Ward (Cinema Suitcase). Documentary, 19'38" (looped), 2007

#### EXHIBITED AT

35th world congress of CIHA (Commité International d'Histoire de l'Art), at the Goethe-Institut São Paulo, 17-21 January 2022

Munch Museum, Oslo, Norway, "Mieke Bal Film Day", 25 March 2017 Royal Dutch Institute Rome (KNIR), Interculturality Week, 8 October 2015

Cine Tonalá, Retrospectiva Fílmica Mieke Bal, 18 January 2015

U-Theatre, Studio, University of Utrecht, Postcolonial Initiative, February 21, 2012-02-22

"Towards the Other," curated by Anna Bitkina and Maria Veits. Saint Petersburg, Russia, Museum of the History of Saint Petersburg, Peter and Paul Fortress. October 10-29, 2011

"The Last Frontier / La última frontera: Video works by Mieke Bal, in collaboration with Michelle Williams Gamaker and Others," Curated by Miguel Ángel Hernández Navarro, February 3 - March 29, 2011

"Going the Distance: Video Works in Migratory Aesthetics." Tampere Art Museum, Tampere, Finland, December 5, 2008 – February 15, 2009

"Going the Distance: Video Works in Migratory Aesthetics." Fremantle Fibonacci Centre, Fremantle, Australia, December 12 – 21, 2008

"2Move: Ireland," Belfast, Belfast Exposed and Navan, Solstice Arts Centre, May 3 – June 2, 2008

"2MOVE/ Migratory Aesthetics," Stenersen Museet, Oslo, Norway, March 27 – May 11, 2008

"2MOVE Migratie + Video," Zuiderzeemuseum, Enkhuizen, the Netherlands, September 20, 2007 – January 6, 2008

"2MOVE: Estéticas Migratorias," Sala Verónicas and Centro Párraga, Murcia, Spain, March 8 – May 13, 2007

#### **COLONY**

Cinema Suitcase (entire collective). Social documentary, 34'38", 2007

#### EXHIBITED AT

Cine Tonalá, Retrospectiva Fílmica Mieke Bal, 21 January 2015

U-Theatre, Studio, University of Utrecht, Postcolonial Initiative, February 21, 2012-02-22

Exhibition "Extranjerías", curated by Néstor García Canclini and Andrea Giunta, MUAC (Museo Universitario de Arte Contemporanea) México Ciudad, January 28 – April 30, 2012 (with catalogue)

"Towards the Other," curated by Anna Bitkina and Maria Veits. Saint Petersburg, Russia, Museum of the History of Saint Petersburg, Peter and Paul Fortress.

October 10-29, 2011

"The Last Frontier / La última frontera: Video works by Mieke Bal, in collaboration with Michelle Williams Gamaker and Others," Curated by Miguel Ángel Hernández Navarro, February 3 - March 29, 2011

"Stories from Places and Times Distantly Close." Contemporary Art Society, Vancouver, Canada, November 21, 2009 – January 16, 2010

"Mostly It Happens at Night." Amsterdam, the Netherlands, February 19–28, 2009

"Going the Distance: Video Works in Migratory Aesthetics." Tampere Art Museum, Tampere, Finland, December 5, 2008 – February 15, 2009

"Going the Distance: Video Works in Migratory Aesthetics." Fremantle Fibonacci Centre, Fremantle, Australia, December 12 – 21, 2008

"2Move: Ireland," Belfast, Belfast Exposed and Navan, Solstice Arts Centre, May 3 – June 2, 2008

"2MOVE/ Migratory Aesthetics," Stenersen Museet, Oslo, Norway, March 27 – May 11, 2008

"2MOVE Migratie + Video," Zuiderzeemuseum, Enkhuizen, the Netherlands, September 20, 2007 – January 6, 2008

"Anti-Ekonomija Života" film program, Belgrade, Serbia, July 16–21, 2007  
Bucharest Biennale 3. In "Dis-economy of Life" program. Bucharest, Romania, June 21–25, 2007

"Novas Imagens Urbanas." In "Art-e-economy" program. Incrivel Club, Lisbon, Portugal, March 8–10, 2007

In "Art-e-economy" program, Moderna galerija, Ljubljana, Slovenia, February 12, 2007

Fondazione Bevilacqua La Masa. In "Art-e-economy" program. Venice, Italy, February 7, 2007

Artpool Art Research Center, Budapest, Hungary, November 15, 2006

Vtape, Toronto, Canada, November 5, 2006

Studio Dauhaus, Sofia, Bulgaria, November 4, 2006

Miroslav Kraljevic Gallery, Zagreb, Croatia, October 27 – November 9, 2006

#### REVIEWED

"Bata Colony: A Shoe Magnate's Utopian Dream." Review of *Colony* by Laura Lamb, Redeye Vancouver Cooperative Radio, November 28, 2009

Podcast Interview with Amrita Ghosh, New York-Calcutta, January 2022

<https://thespace.ink/musings/mieke-bal-dutch-filmmaker>

#### ELENA

Video (single element from Nothing is Missing) 32'' 2007

#### EXHIBITED AT

In exhibition "Art's Ugly Right?" curated by Stephen Lee, at Galery Danielle Arnaud, London, March 15–April 14, 2025

Migratory Aesthetics, in combination with GLUB (HEARTS) at the Université de

Lyon 3 Jean Moulin. June 1-20, 2017  
ELENA - HAMDIA - ÜMMÜHAN – MASSAOUDA, Sundays 7, 14 & 21 May 2017 at  
New Citizens, public space art project Frankfurt, curated by Juliane von Herz  
Munch Museum, Oslo, Norway, "Mieke Bal Film Day", 25 March 2017  
Rome, Royal Dutch Institute Rome, Interculturality Week, 12 October 2015  
Cine Tonalá, Retrospectiva Fílmica Mieke Bal, 21 January 2015  
University, in the context of a seminar "Trauma and Art" by Gannit Ankori,  
Brandeis University, Waltham, Mass., USA, 12<sup>th</sup> March 2014  
With lecture "Unseen but not Invisible: Facing Mothers of Migrants." National  
Yang-Ming University, Taipei, Taiwan, 17 December 2013  
Exhibition "Extranjerías", curated by Néstor García Canclini and Andrea  
Giunta, MUAC (Museo Universitario de Arte Contemporanea) México  
Ciudad, January 28 – April 30, 2012 (with catalogue)  
"The Last Frontier / La última frontera: Video works by Mieke Bal, in collaboration  
with Michelle Williams Gamaker and Others," Curated by Miguel Ángel  
Hernández Navarro, February 3 - March 29, 2011 (with catalogue)

### **ROAD MOVIE**

With Shahram Entekhabi. Video, 17'04", 2004

#### EXHIBITED AT

"Bagage Claims", curated by Judy Hoos Fox. Orlando, FL: Orlando Museum of  
Art, September 15 – December 31, 2017; Weatherspoon Art  
Museum, January 27 – April 22, 2018 Galleries at Peeler, DePauw University -  
September 1 – December 9, 2018 Weisman Art Museum - February 2 – May  
13, 2019  
"How Many Angels Can Dance on the Head of a Pin?" curated by Christopher  
Marinos. "Heaven", 2<sup>nd</sup> Athens Biennal, June 15 – October 4, 2009  
"Going the Distance: Video Works in Migratory Aesthetics." Tampere Art  
Museum, Tampere, Finland, December 5, 2008 – February 15, 2009  
"Going the Distance: Video Works in Migratory Aesthetics." Fremantle Fibonacci  
Centre, Fremantle, Australia, December 12 – 21, 2008  
Aula Provinciale Hogeschool Hasselt, Hasselt, Belgium, December 19, 2007

### **THE ALCAZAR**

With Shahram Entekhabi. Video, 12'25", 2004

#### EXHIBITED AT

"How Many Angels Can Dance on the Head of a Pin?" curated by Christopher  
Marinos. "Heaven", 2<sup>nd</sup> Athens Biennal, June 15 – October 4, 2009

### **CAUTION**

With Shahram Entekhabi. Video, 09'08", 2004

#### EXHIBITED AT

- "What? Me? A Racist?" exhibition, Pankow Gallery, Berlin, 2005  
 "Bologna Flash Art Show", Sofitel Hotel, Bologna, Italy, 2005  
 "Irgendwoanders.Screening", international video-art exhibition on migration,  
     Hildesheim, Germany, July 7, 2005  
 "E-flux Video Rental" project, Kunst-Werke Institute for Contemporary Art, Berlin,  
     Germany, 2005

#### **ROCKEFELLER BOULEVARD**

with Shahram Entekhabi. Video, 4'22", 2004

##### EXHIBITED AT

- "How Many Angels Can Dance on the Head of a Pin?" curated by Christopher Marinos. "Heaven", 2<sup>nd</sup> Athens Biennal, June 15 – October 4, 2009  
 "Going the Distance: Video Works in Migratory Aesthetics." Tampere Art Museum, Tampere, Finland, December 5, 2008 – February 15, 2009

#### **LOST IN SPACE**

with Shahram Entekhabi. Video, 17'01", 2005

##### EXHIBITED AT

- Royal Dutch Institute Rome (KNIR), 25 September 2017  
 Munch Museum, Oslo, Norway, "Mieke Bal Film Day", 25 March 2017  
 Brandeis University, in the context of a seminar "Trauma and Art" by Gannit Ankori, Brandeis University, Waltham, Mass., USA, 12<sup>th</sup> March 2014  
 Kunsthuis Graz, Graz, Austria, October 12, 2010  
 Lecture, Cardiff University, Cardiff, UK, December 11, 2009  
 Lecture, European University, St. Petersburg, Russia, October 22, 2009  
 "Going the Distance: Video Works in Migratory Aesthetics." Tampere Art Museum, Tampere, Finland, December 5, 2008 – February 15, 2009  
 Conference "Culture and Citizenship", CRESC, Hugh College, Open University, Oxford, UK, September 3, 2008  
 University of Washington Program Study Abroad, seminar, August 9, 2008  
 10th International Documentary Film Festival Jihlava, Jihlava, Czech Republic, October 2006  
 19<sup>th</sup> Annual Images Festival of Independent Film & Video, Vtape, Toronto, April 15 – May 27, 2006; October 24–29, 2006  
 MASS MoCA Museum for Contemporary Arts, North Adams, MA, April 8, 2006  
 International Contemporary Art Experts Forum (ARCO), Madrid, February 10, 2006  
 "The Role of Humanities in Society Today" conference, Oslo, December 29, 2005  
 "Codification of Violence in Medial Transformation" graduate seminar, Humboldt University, Berlin, December 12–13, 2005  
 "Contemporary Art and Globalization: Issues, Research, Resources and

"Networks in Europe", INHA European Symposium, Paris, December 1, 2005  
"BEOGRAD NEKAD I SAD" exhibition, Galerija Beograd, Belgrade, September – October 2005  
"Borders, Markets, Movements", CASA meeting 2005, Amsterdam, June 20, 2005  
"Sonic Interventions" conference, Amsterdam, March 31, 2005

#### **ACCESS DENIED**

Cinema Suitcase. With Thomas Sykora and Gary Ward. Social documentary, Video, 31'40", Amsterdam/Gaza, 2005

#### EXHIBITED AT

Clark Art Institute, Scholar's Residence, 30 November 2016 (informal, with discussion)  
"Going the Distance: Video Works in Migratory Aesthetics." Tampere Art Museum, Tampere, Finland, December 5, 2008 – February 15, 2009  
"Going the Distance: Video Works in Migratory Aesthetics." Fremantle Fibonacci Centre, Fremantle, Australia, December 12 – 21, 2008  
Conference "Culture and Citizenship", CRESC, Hugh College, Open University, Oxford, UK, September 3, 2008  
University of Washington Program Study Abroad, seminar, August 9, 2008  
"ANTI-EKONOMIJA ŽIVOTA" film program, Belgrade, Serbia, July 16–21, 2007  
Bucharest Biennale 3. In "Dis-economy of Life" program. Bucharest, Romania, June 21–25, 2007  
Artpool Art Research Center, Budapest, Hungary, November 15, 2006  
Studio Dauhaus, Sofia, Bulgaria, November 4, 2006  
Miroslav Kraljevic Gallery, Zagreb, Croatia, October 27 – November 9, 2006  
M-art & Barutana, Murseum of Contemporary Arts, Skopje, Macedonia, October 10, 2006  
6PM, 'DIS-ECONOMY OF LIFE' Klub Kulture, Mazuranicev Trg 1, 48260 Križevci and Osijek, Croatia, M-art & Barutana, October 2006  
Udruga UKE – Urbana kultura i edukacija (Urban Culture and Education), Križevci, Croatia, September 24, 2006  
Art Gallery of the College of Staten Island, Staten Island, NY, March 3 and 10, 2005

#### **GLUB (HEARTS)**

With Shahram Entekhabi. 29'43" video, Berlin/Amsterdam, 2004

#### EXHIBITED AT

GLUB (Hearts), and "Refugiados: Solitarios pero no solos" inaugural lecture for the academic year, for PhD and MA students, University of Murcia (Spain), October 31, 2024  
"29'43" video, Berlin/Amsterdam, 2004, Exhibited at Diaphanes, Berlin, Festival On Wasted Grounds, 8 December 2024 with lecture "Telling Food, Going Urban: The Aesthetic of Everyday Life"  
Rome, Royal Dutch Institute Rome, Interculturality Week, 15 October 2015

Kunsthaus Graz, Graz, Austria, October 12, 2010  
"The Last Frontier / La última frontera: Video works by Mieke Bal, in collaboration with Michelle Williams Gamaker and Others," Curated by Miguel Ángel Hernández Navarro, February 3 - March 29, 2011 (with catalogue)  
Exhibition "Towards the Other," Peter & Paul Fortress, St Petersburg, Russia, 10-29 October 2011  
Etagji Art Center, Saint Petersburg, Russia, April 16 – June 1, 2010  
"Going the Distance: Video Works in Migratory Aesthetics." Tampere Art Museum, Tampere, Finland, December 5, 2008 – February 15, 2009  
"Going the Distance: Video Works in Migratory Aesthetics." Fremantle Fibonacci Centre, Fremantle, Australia, December 12 – 21, 2008  
Townsend Centre, University of California, Berkeley, CA, USA, April 24, 2008  
Eigenheim Galerie Konstatin Bayer, Weimar, Germany, October 21 – November 4, 2006  
Hopkins Hall Gallery, Ohio State University, Columbus, OH, January 31 – February 5, 2005  
"Cultural Circulations: The Movement of People, Goods, Ideas" conference, Ohio State University, Columbus, OH, January 28–29, 2005  
"Migratory Aesthetics" workshop, university theatre of the Universiteit van Amsterdam, January 5–7, 2005  
"Bologna Flash Art Show", Sofitel Hotel, Bologna, Italy, 2005  
"Las formas de la Nada: Imágenes de la ausencia en el mundo contemporáneo" conference, CENDEAC, Murcia, Spain, November 30, 2004  
Full installation at Case Art Studio Gallery, Cleveland, OH, October 8–30, 2004  
"The Aesthetics of Everyday Life" seminar, Case Western Reserve University, Cleveland, October 1, 2004  
"The Aesthetics of Everyday Life" seminar, Concordia University, Montreal, August 23, 2004  
"just pLay", Cirrus Gallery, Los Angeles, 2004

### **FAVOURITE SPOTS**

Video on the exhibition "Louise Bourgeois: Geometry of Desire", 15 minutes, Zacheta Gallery of Contemporary Art, Warsaw, 2003

### **EXHIBITED AT**

"La Sage-femme y Spiral Woman", Sala Municipal de Exposiciones del Museo de Pasión, Valladolid, Spain, July 15 – August 29, 2004

### **EYE CONTACT**

With Shahram Entekhabi. Video on the exhibition "Intimate Abstractions: Louise Bourgeois", 10 minutes, Akademie der Künste, Berlin, 2003

### **EXHIBITED AT**

Aula Provinciale Hogeschool Hasselt, Hasselt, Belgium, December 19, 2007  
CIHA (Congrès International d'histoire de l'art) Montreal, Concordia University,

Montreal, August 24, 2004

"La Sage-femme y Spiral Woman", Sala Municipal de Exposiciones del Museo de Pasión, Valladolid, Spain, July 15 – August 29, 2004

"Louise Bourgeois: Stitches in Time", Irish Museum of Modern Art, November 26, 2003 – February 22, 2004, Dublin

#### **MILLE ET UN JOURS**

Cinema Suitcase (entire collective), 43'53", Video. Social documentary on migration, 2004, re-edited 2006.

#### EXHIBITED AT

Royal Dutch Institute Rome (KNIR), 25 September 2017

Galerie Taverne Gutenberg, Lyon, France, 2 June 2017

Rome, Royal Dutch Institute Rome, Interculturality Week, 15 October 2015

Cine Tonalá, Retrospectiva Fílmica Mieke Bal, 21 January 2015

"The Last Frontier / La última frontera: Video works by Mieke Bal, in collaboration with Michelle Williams Gamaker and Others," Curated by Miguel Ángel Hernández Navarro, February 3 - March 29, 2011 (with catalogue)

Exhibition "Towards the Other," Peter & Paul Fortress, St Petersburg, Russia, 10-29 October 2011

Universität Graz, Graz, Austria, December 9, 2010

Reading group. Cardiff University, Cardiff, UK, December 10, 2009

Stockholm University Library, Sweden, November 25, 2009

"La langue en mouvement" seminar, Institut Finlandais, Paris, France, March 21, 2009

"Going the Distance: Video Works in Migratory Aesthetics." Tampere Art Museum, Tampere, Finland, December 5, 2008 – February 15, 2009

University of Washington Program Study Abroad, seminar, August 9, 2008

"ANTI-EKONOMIJA ŽIVOTA" film program, Belgrade, Serbia, July 16–21, 2007

Bucharest Biennale 3. In "Dis-economy of Life" program. Bucharest, Romania, June 21–25, 2007

"Hungry for Thought." Centre Space, Russel Building, Winnipeg, Manitoba, Canada, January 31, 2007

Artpool Art Research Center, Budapest, Hungary, November 15, 2006

Studio Dauhaus, Sofia, Bulgaria, November 4, 2006

Miroslav Kraljevic Gallery, Zagreb, Croatia, October 27 – November 9, 2006

Museum of Contemporary Arts, Skopje, Macedonia, October 10, 2006

"DIS-ECONOMY OF LIFE", Klub Kulture, Mazuranicev Trg 1, 48260 Križevci and Osijek, Croatia, M-art & Barutana, October 2006

Udruga UKE – Urbana kultura i edukacija (Urban Culture and Education), Križevci, Croatia, September 24, 2006

University of Arts Belgrade, Belgrade, October 11, 2005

Exhibition "Cinema Suitcase Unpacked", Art Gallery of the College of Staten Island, Staten Island, NY, March 3 and 10, 2005

Duke University, Durham, NC, March 1, 2005  
"Masculinities" exhibition, curated by Kathrin Becker, Neuer Berliner Kunstverein, Berlin, 2005 (see *Masculinities* exhibition catalogue, Berlin: Neuer Berliner Kunstverein)  
"The Travelling Concept of Narrative" Interdisciplinary Symposium, University of Helsinki, Helsinki, Finland, December 3, 2004  
Cinema et Art Contemporain, Rencontres Internationales Paris/Berlin, October 28 – November 2, 2004  
University of California, Berkeley, April 8, 2004 and November 30, 2004  
Artword Theatre, Toronto, March 21, 2004  
Workshop on word/image relations, University of Toronto, Toronto, March 10, 2004  
Alien-3, curated by Heidrun Holzfeind in Art Center W139, Amsterdam, February 13 – March 14, 2004  
Einstein Forum, Potsdam, Germany, December 18, 2003  
PhD course on multiculturality, University of Tromsø, Norway, November 12, 2003  
"Modes of Seeing" conference, University of Trondheim, Norway, November 8, 2003

### **ARTCLIPS**

Series of nine 6½-minute video clips on audience interaction with single art works. Los Angeles, Getty Research Institute, 2002

#### INSTALLMENTS IN THIS SERIES:

Rembrandt: Marking Time / The Landscape of the Face  
David Reed: Looking with the Body  
Liz Larner: Moving Still (exhibited at Kunsthau Graz, February 4 – May 7, in the exhibition "Zwei oder Drei oder Etwas")  
Bernardino Mei: Make Your Own Story  
Francesco Maffei: Performing Gender  
Louise Bourgeois: Scuttling Around (screened in Warsaw, January 11 – February 22, 2003, and in Valladolid, Spain, July 14, 2004 – August 29, 2004)  
John Baldessari: Puzzling  
Ingrid Calame: Wandering, Wondering  
Marlene Dumas: Black-Out, Blind Eye (screened in Centre Georges Pompidou, Paris, "L'art contemporain et son exposition", October 5, 2002; at the Department of Culture and Communication, New York University, NY, January 16, 2003; at the Whitechapel Art Gallery, London, September 23, 2003)

### **Installations and Exhibition Videos**

#### **DON QUIJOTE: SAD COUNTENANCES**

16 video installation pieces, 14 of 8' each, 2 of 16' each, 2019

World première: Småland Museum / Kulturparken, Växjö, Sweden, 31 October 2019

*Reading*

*Getting Ready*

*Woman as Anti-Suicide Bomb*

*Who is Don Quijote?*

*Conversation*

*Narrative Stuttering*

*Swim or Die*

*Testimonial Discourses*

*The failure of Listening: Cardenio and the Shrink Interns (16')*

*Delirium of Words*

*The Great Peacemaker*

*Pointless Altruism*

*She, Too*

*A Hand and a Thread of Hope*

*Beauty Equals Money*

*The Captive's Tale (16')*

#### EXHIBITED AT

Wrocław Art Center, curated by Piotr Krayewski and team. Wrocław, Poland,  
16-5 to 27-6, 2024

Usina Cultural, Villa María, Argentina, VIII Congreso 26-4 to 6-5, 2022

Zürcher Hochschule der Künste (ZHdK), as part of the congress of the Deutsche Gesellschaft für Ästhetik (German Society for Aesthetics) "Ästhetik und Erkenntnis", July 13th – 15th 2021. Installed in the Aktionsraum of Toni-Areal, July 13 – 21, 2021

In exhibition "Art out of Necessity, video installations by Mieke Bal. Museum Jan Cunen, Oss, Netherlands, October 3d, 2020 - January 31, 2021 (interrupted mid-December by the second corona lockdown)

Leeds Arts University Gallery a.k.a. The Blenheim Walk, January 7 - February 14, 2020. Curator: Catriona McAra

Sala de exposiciones, Universidad de Murcia, Facultad de Bellas Artes  
14 November 2019 - 18 January 2020. Curator: Jesús Segura

Småland Museum / Kulturparken, Växjö, Sweden  
31 October - 31 December, 2019. Curator: Nicolas Hansson

#### Installations

##### **DON QUIJOTE AND THE PROBLEM OF COMMUNICATION**

5 video installation pieces, 4 of 8' each, 1 of 16' 2019

Reading, *The Failure of Listening, Conversation, Delirium of Words, Narrative Stuttering*  
Exhibited at:  
University of Amsterdam, Faculty of Humanities, September 25- November 20, 2019

**REASONABLE DOUBT: SCENES FROM TWO LIVES**

5 video installation pieces, 30' each, 2016

WORLD PREMIÈRE:

Festiwal Filmu Filozoficznego. Kinematograf Filozoficzny, (film and philosophy festival) Kraków, Poland, 24 april 2016 (displayed 23 April- 29 May), Muzeum Historii Fotografii (Museum of Photography), curated by Roma Sendyka and Curatorial Collective, with Open Access catalogue (in Polish) <http://jagiellonian.academia.edu/KolektywKuratorski>

Book on this project:

Maja Gomulska, Wiktoria Koziot, Gabriela Sułkowska (eds.), *Tradycja Kartezjańska po zwrocie afektywnym*. Mieke Bal, Reasonable Doubt: konteksty. Kraków: Wydawnictwo Uniwersytetu Jagiellońskiego 2019

EXHIBITED AT

In exhibition "Art out of Necessity, video installations by Mieke Bal. Museum Jan Cunen, Oss, Netherlands, October 3d, 2020 - January 31, 2021 (interrupted mid-December by the second corona lockdown)

Vrije Universiteit Amsterdam, conference As Slowly as Possible, May 23-26  
(Curated by Erin LaCourt)

Humboldt Universität zu Berlin, 24 April – 5 May 2018 (Curated by Britta Lange and Holger Brohm) For a review, see  
<https://www.schriftbildsound.de/2018/05/03/show-don-t-tell-video-art-as-academic-practice/>

Luca School of Arts, Brussels, 21-29 March 2018 (Curated by Nicola Setari)  
Combined with A Long History of Madness, for European Network Remembrance and Solidarity, at Warsaw Academy of Fine Arts, December 5-19, 2017

University of Queensland Art Museum, Brisbane, Queensland, Australia, 10 November 2017 – 25 February, 2018 (curated by Andrea Bubenik)

Royal Dutch Institute Rome (KNIR), 28 September 2017

Castrum Peregrini, Amsterdam, Netherlands, 18 March – 16 April 2017 (curated by Nina Folkersma)

Special version in two parts, in installations MOVING and ALLO-, 15 minutes each, at exhibition RENDEZ-VOUS WITH FRANS HALS, Frans Hals Museum Haarlem, locations Hof (MOVING) and Hal (ALLO-), March 29 – September 15, 2018

**MADAME B: EXPLORATIONS IN EMOTIONAL CAPITALISM**

(with Michelle Williams Gamaker)

8 video installations, 19 screens, various durations, 2014

WORLD PREMIÈRE:

Muzeum Sztuki, Łódz, Poland, December 6, 2013 – February 10, 2014

EXHIBITED AT

In exhibition “Art out of Necessity, video installations by Mieke Bal. Museum Jan Cunen, Oss, Netherlands, October 3d, 2020 - January 31, 2021 (interrupted mid-December by the second corona lockdown)

Lethaby Gallery, Central Saint Martins, London, 1 march - 15 April 2019

Centro Galego de Arte Contemporáneo, Santiago de Compostela, 25 November 2017 – 28 January 2018 (16 screens and photographs)

Museum Aboa Vetus & Ars Nova, Turku, Finland, 19 March – 28 May 2017

Munch Museum, Oslo, Norway, as part of exhibition “Edvard & Emma: Love in the Time of Loneliness”, 25 January – 20 April, 2017

Gallery of the Sydney College of the Arts, Australia, 1-30 August 2014

Sala U, Universidad Nacional de Colombia, Sede Medellín, Colombia & Sala de Arte, Universidad EAFIT, Medellín, Colombia, 22 May – 30 June 2014

Eckerö Post och Tull Hus, Åland, Finland, May 3 – June 10, 2014

Muzeum Sztuki, Łódz, Poland, December 6, 2013 – February 10, 2014

**WHEN LOVE FAILS Us**

(with Michelle Williams Gamaker)

7-screen video installation, various durations

2014

EXHIBITED AT

Museum Bärengasse, Zürich, Switzerland, Januari 21 – February 28, 2014

**EMOTIONAL CAPITALISM also titled CAUSE & EFFECT**

(with Michelle Williams Gamaker)

a 9-channel video installation, consisting of *All that Glitters* (2 channels), *Eating Disorders* (1 channel) and *Use Value* (6 channels); various durations (looped), 2014

EXHIBITED AT

VIVA festival, Valletta, Malta, August 1 – November 5, 2014

Vaal Gallery, Tallinn, Estonia, January 7-31, 2014

**PRECARITY**

(with Michelle Williams Gamaker)

a 5-screen video installation, consisting of:

*Shaping and Moulding*

*Seduction*

*Routine*

*Last Straw*

*Endings*

and the sound piece *Emma's Soundscape* by Sara Pinheiro  
15'

EXHIBITED AT

As part of the exhibition Mieke Bal: Art out of Necessity, Museum Jan Cunen, Oss, Netherlands, October 2d 2020-January 31 2021 (interrupted early December due to corona lockdown)

Centro Cultural Torrente Ballester-Ferrol, in Ferrol, A Coruña (Galicia), in the exhibition *Eau de femme*, curated by Dulce Anca, June 23 to October 15, 2020

Project Space, International conference "The Politics of Boredom", ASCA/NICA, Amsterdam 19-25 September 2018

International conference "Thresholds in Literature and the Arts", Universidade de Lisboa, 4-8 June 2018

School of Arts and Humanities International conference Critical Heritage Studies and the Future of Europe, Amsterdam, January 17-19, 2018

Bi-Annual Congress, American Comparative Literature Association, Utrecht, The Netherlands, 6-8 July 2017

Deleuze and Art, Trinity College, Dublin, 6-10 April 2016

The Humanities Student Conference, "Re-Interpretation: a Conversation on Power Structures" Utrecht University, 5 February 2016

National Gallery of Prague, in Group exhibition *The Importance (of Being) a Moving Image*, inaugurating the Moving Image Department, February 20 - May 24, 2015

**HOUSE WOMAN (HOMAGE TO LOUISE BOURGEOIS)**

(with Michelle Williams Gamaker)

a 4-channel video installation, consisting of *Boredome at Home* (1 channel) and *All That Is Solid Melts Into Air* (3 channels); various durations (looped), 2014

EXHIBITED AT

VIVA festival, Valletta, Malta, September 1 – November 5, 2014

Vaal Gallery, Tallinn, Estonia, January 7-31, 2014

**SISSI IN ANALYSIS**

(With Michelle Williams Gamaker)

a 10-channel video installation, from 0:45 to 5:00, 2012

EXHIBITED AT

"Saying It," Curated by Joanne Morra, The Freud Museum, London, September 20th-November 19th, 2012

Reviewed by Nicola Homer in *Reports*,

<https://www.studiointernational.com/saying-it> 6-11-2012

Also at "Freud's Lost Lecture", presented by CREAM Screens, Regent Street Cinema 27th February 2019

**DAUGHTERMOTHER**

(With Michelle Williams Gamaker)

Curriculum Vitae Mieke Bal

Single-screen video, 2012

EXHIBITED AT

"Saying It," Curated by Joanne Morra, The Freud Museum, London, September 20th-November 19th, 2012

**TRANSFERENCE**

(With Michelle Williams Gamaker)

Single-screen video, 2012

EXHIBITED AT

"Saying It," Curated by Joanne Morra, The Freud Museum, London, September 20th-November 19th, 2012

**UNA SEGUNDA OPPORTUNIDAD / SISSI'S TREATMENT / A SECOND CHANCE**

(With Michelle Williams Gamaker)

Single-screen video projection, 20:25:14, 2010

EXHIBITED AT

"Cosas Imposibles," Centro de las Artes Conarte, Monterrey, Mexico,  
June 21 – September 3, 2012

"Sei mein Zeuge," Vereinigung Bildender Künstlerinnen Österreichs, Vienna, 4-29 May 2012

"Islands of Madness," Kakelhallen, Mariehamn, Finland, curated by Mervi Appel, 9 March – 4 April 2012

"Facing It: Imaging Madness," Broadcast Gallery, Dublin Institute of Technology, Dublin, Ireland, October 16 – November 29, 2011

"Landscapes of Madness," curated by Mia Hannula, Aboa Vetus&Ars Nova, Turku, Finland, 20-11-2011–29-1-2012

"Towards the Other," Museum of the city of Saint Petersburg, Peter & Paul Fortress, St Petersburg, Russia, October 10-29, 2011

"La Última frontera / The Last Frontier," Fundación José García Jiménez, Murcia, Spain, February 2 – March 30, 2011

**THE SPACE IN-BETWEEN**

(With Michelle Williams Gamaker)

Two-channel video projection with carpet and armchairs, 10:31:01, 2010

EXHIBITED AT

"Cosas Imposibles," Centro de las Artes, Conarte, Monterrey, Mexico,  
June 21 – September 3, 2012

"Islands of Madness," Kakelhallen, Mariehamn, Finland, curated by Mervi Appel, 9 March – 4 April 2012

"Facing It: Imaging Madness," Broadcast Gallery, Dublin Institute of Technology, Dublin, Ireland, October 16 – November 29, 2011

"Landscapes of Madness," Aboa Vetus&Ars Nova, Turku, Finland, 20-11-2011-29-1-2012

"Images Moving Across the Arts and Disciplines" conference, Laterna Film Academy, Pécs, Hungary, December 10 – 12, 2010

#### **OFFICE HOURS**

(With Michelle Williams Gamaker)

Three-channel video sculpture (05:27:22; 04:18:17; 06:09:18), 2011

#### **EXHIBITED AT**

"Cosas Imposibles," Centro de las Artes, Conarte, Monterrey, Mexico, June 21 – September 3, 2012

"Facing It: Imaging Madness," Broadcast Gallery, Dublin Institute of Technology, Dublin, Ireland, October 16 – November 29, 2011

"Landscapes of Madness," Aboa Vetus&Ars Nova, Turku, Finland, 20-11-2011-29-1-2012

#### **MIDDLE AGES MEET TODAY**

(With Michelle Williams Gamaker)

Single-channel video installation (07:38:09), 2011

#### **EXHIBITED AT**

"Fields of Theatricality", Bildmuseet, Umeå, Sweden, 26 October 2013

"Landscapes of Madness," Aboa Vetus&Ars Nova, Turku, Finland, 20-11-2011-29-1-2012

#### **LANDSCAPES**

(With Michelle Williams Gamaker)

Single-channel video installation (05:31:17), 2011

#### **EXHIBITED AT**

"Cosas Imposibles," Centro de las Artes, Conarte, Monterrey, Mexico, June 21 – September 3, 2012

"Islands of Madness," Kakelhallen, Mariehamn, Finland, curated by Mervi Appel, 9 March – 4 April 2012

"What Culture Silences", Festival on Wheels, Goethe Institute, Ankara, Turkey, December 1-7, 2011

"Facing It: Imaging Madness," Broadcast Gallery, Dublin Institute of Technology, Dublin, Ireland, October 16 – November 29, 2011

"Landscapes of Madness," Aboa Vetus&Ars Nova, Turku, Finland, 20-11-2011-29-1-2012

#### **FOLLY RESURFACES**

(With Michelle Williams Gamaker)

Single-channel video installation (11:32:22), 2011

**EXHIBITED AT**

“Fields of Theatricality”, Bildmuseet, Umeå, Sweden, 26 October 2013

“Cosas Imposibles,” Centro de las Artes, Conarte, Monterrey, Mexico,  
June 21 – September 3, 2012

“Islands of Madness,” Kakelhallen, Mariehamn, Finland, curated by Mervi  
Appel, 9 March – 4 April 2012

“What Culture Silences”, Festival on Wheels, Goethe Institute, Ankara, Turkey,  
December 1-7, 2011

“Landscapes of Madness,” Aboa Vetus&Ars Nova, Turku, Finland, 20-11-2011-  
29-1-2012

**MADNESS COMES IN THREE HALVES**

(With Michelle Williams Gamaker) 2011

**EXHIBITED AT**

“Cosas Imposibles,” Centro de las Artes, Conarte, Monterrey, Mexico,  
June 21 – September 3, 2012 Single-channel video (03:29:07)

“Islands of Madness,” Kakelhallen, Mariehamn, Finland, curated by Mervi  
Appel, 9 March – 4 April 2012

“Landscapes of Madness,” Aboa Vetus&Ars Nova, Turku, Finland, 20-11-2011-  
29-1-2012

**ARISTE'S ANGER**

(With Michelle Williams Gamaker)

Single-channel video projection (03:57:10)

**EXHIBITED AT**

“Islands of Madness,” Kakelhallen, Mariehamn, Finland, curated by Mervi  
Appel, 9 March – 4 April 2012

“Landscapes of Madness,” Aboa Vetus&Ars Nova, Turku, Finland, 20-11-2011-  
29-1-2012

**ARISTE REMEMBERED**

(with With Michelle Williams Gamaker)

Single-Channel video (05:32:10)

**EXHIBITED AT**

“Cosas Imposibles,” Centro de las Artes, Conarte, Monterrey, Mexico,  
June 21 – September 3, 2012

“Islands of Madness,” Kakelhallen, Mariehamn, Finland, curated by Mervi  
Appel, 9 March – 4 April 2012

“Landscapes of Madness,” Aboa Vetus&Ars Nova, Turku, Finland, 20-11-2011-  
29-1-2012

**FOOLS AT WAR**

(With Michelle Williams Gamaker)  
Single-channel video, (4:26:05)

**EXHIBITED AT**

- “Fields of Theatricality”, Bildmuseet, Umeå, Sweden, 26 October 2013  
“Cosas Imposibles,” Centro de las Artes, Conarte, Monterrey, Mexico,  
June 21 – September 3, 2012  
“Islands of Madness,” Kakelhallen, Mariehamn, Finland, curated by Mervi  
Appel, 9 March – 4 April 2012  
“What Culture Silences”, Festival on Wheels, Goethe Institute, Ankara, Turkey,  
December 1-7, 2011  
“Landscapes of Madness,” Aboa Vetus&Ars Nova, Turku, Finland, 20-11-2011-  
29-1-2012

**PSYCHOANALYSIS ON TRIAL**

(With Michelle Williams Gamaker)  
Two-channel video projection (08:45:24)

**EXHIBITED AT**

- “Cosas Imposibles,” Centro de las Artes, Conarte, Monterrey, Mexico, June 21 –  
September 3, 2012  
Women’s Arts Resource Centre and VTape, Toronto, March 3 – April 7  
“Landscapes of Madness,” Aboa Vetus&Ars Nova, Turku, Finland, 20-11-2011-29-  
1-2012

**STRIKING THE RIGHT CHORD**

(With Michelle Williams Gamaker)  
Single channel video (04:13:07)

**EXHIBITED AT**

- “Cosas Imposibles,” Centro de las Artes, Conarte, Monterrey, Mexico,  
June 21 – September 3, 2012  
“Islands of Madness,” Kakelhallen, Mariehamn, Finland, curated by Mervi  
Appel, 9 March – 4 April 2012  
“Landscapes of Madness,” Aboa Vetus&Ars Nova, Turku, Finland, 20-11-2011-  
29-1-2012

**THE WAR GOES ON**

(With Michelle Williams Gamaker)  
Single channel video (12:54:00)

**EXHIBITED AT**

- “Cosas Imposibles,” Centro de las Artes, Conarte, Monterrey, Mexico,  
June 21 – September 3, 2012  
“Islands of Madness,” Kakelhallen, Mariehamn, Finland, curated by Mervi  
Appel, 9 March – 4 April 2012

"Landscapes of Madness," Aboa Vetus&Ars Nova, Turku, Finland, 20-11-2011-  
29-1-2012

### **MORGUE'S CELL**

(With Michelle Williams Gamaker)  
Installation with Single-channel video (01:48:21), furniture

#### EXHIBITED AT

"Fields of Theatricality", Bildmuseet, Umeå, Sweden, 26 October 2013  
"Cosas Imposibles," Centro de las Artes, Conarte, Monterrey, Mexico,  
June 21 – September 3, 2012  
"Islands of Madness," Kakelhallen, Mariehamn, Finland, curated by Mervi  
Appel, 9 March – 4 April 2012  
"What Culture Silences", Festival on Wheels, Goethe Institute, Ankara, Turkey,  
December 1-7, 2011  
"Landscapes of Madness," Aboa Vetus&Ars Nova, Turku, Finland, 20-11-2011-  
29-1-2012

### **SISSI OUTSIDE**

(With Michelle Williams Gamaker)  
Single-channel video (06:20:07)

#### EXHIBITED AT

"Saying It," Curated by Joanne Morra, The Freud Museum, London, September  
20th-November 19th, 2012  
"Cosas Imposibles," Centro de las Artes, Conarte, Monterrey, Mexico,  
June 21 – September 3, 2012  
"Sei mein Zeuge," Vereinigung Beldender Künstlerinnen Österreichs, Vienna, 4-  
29 May 2012  
"Islands of Madness," Kakelhallen, Mariehamn, Finland, curated by Mervi  
Appel, 9 March – 4 April 2012  
"What Culture Silences", Festival on Wheels, Goethe Institute, Ankara, Turkey,  
December 1-7, 2011  
"Facing It: Imaging Madness," Broadcast Gallery, Dublin Institute of  
Technology, Dublin, Ireland, October 16 – November 29, 2011  
"Landscapes of Madness," Aboa Vetus&Ars Nova, Turku, Finland, 20-11-2011-  
29-1-2012

### **WATCHING THE NEWS**

(With Michelle Williams Gamaker)  
Single-channel video (07:02:12)

#### EXHIBITED AT

"Cosas Imposibles," Centro de las Artes, Conarte, Monterrey, Mexico,  
June 21 – September 3, 2012

- "Islands of Madness," Kakelhallen, Mariehamn, Finland, curated by Mervi Appel, 9 March – 4 April 2012
- "What Culture Silences", Festival on Wheels, Goethe Institute, Ankara, Turkey, December 1-7, 2011
- "Facing It: Imaging Madness," Broadcast Gallery, Dublin Institute of Technology, Dublin, Ireland, October 16 – November 29, 2011
- "Landscapes of Madness," Aboa Vetus&Ars Nova, Turku, Finland, 20-11-2011-29-1-2012

### **ANACHRONISMS**

(with Michelle Williams Gamaker)

three-channel video installation, 2010

Commissioned by Städel Museum Frankfurt and Guggenheim Museum Bilbao

#### EXHIBITED AT

"The Golden Age of Dutch and Flemish Painting from the Städel Museum." Guggenheim Museum, Bilbao, Spain, 7 October 2010 – 23 January 2011

### **NOTHING IS MISSING**

Multiple-channel video installation (5 to 17 screens), 25–35 minutes (looped), 2006–2010

#### EXHIBITED AT

As part of the 35th world congress of CIHA (Commité International d'Histoire de l'Art), at the Goethe-Institut São Paulo, 17-21 January 2022

GLOCAL [codificar, mediar, transformar, vivir], Congresso Internacional de Investigación en Artes Visuales, ANIAV (National Association for Research in the Visual Arts), Valencia, Spain, University Miguel Hernández, July 6-20, 2017

Université de Lyon 3, Jean Moulin, salle d'exposition Manufacture des Tabacs, 1-20 June 2017

Project New Citizens, By Juliana Herz & Aileen Treusch. Frankfurt am Main, 7, 14, 21 May 2017

Nieborów Palace, Poland, curated by Roma Sendyka and her Curatorial Collective, for the Annual Transdisciplinary Summer School "Affective Histories, Politics of Memory", Nieborów Palace, Poland, curated by Roma Sendyka and her Curatorial Collective, 1-5 July, 2014 1-5 July, 2014

"Crossroads: Europe, Migration and Culture", Network for Migration and Culture, University of Copenhagen, 23-26 October 2013; with a satellite installation at Trampoline House, a culture house for asylum seekers and refugees, 24-26 October 2013

Brunnenpassage, Vienna, May 12-19, 2012

"Care Crisis," curated by Javier Marroquí y David Arlandis, Prague, Futura Gallery, March 9<sup>th</sup> – May 30, 2012

"Towards the Other," curated by Anna Bitkina and Maria Veits. Saint Petersburg, Russia, Museum of the History of Saint Petersburg, Peter and Paul Fortress. October 10-29, 2011

- "Space, Ritual, Absence," curated by James Sey and Leora Farber, Jozi: Art Lab, Johannesburg, South Africa, March 9–31, 2011
- "Big Brother's Underwear: Drawing Lines between Public and Private" conference, Maastricht University College, Maastricht, the Netherlands, January 25, 2011
- "Nothing is Missing," curated by Adam Budak, Kunsthuis Graz, Graz, Austria, 11–21 November, 2010
- "Regarding the Pain of Others," curated by Patricia de Ruijter, Test-Portal now Art gallery, Amsterdam, the Netherlands, April 3 – May 15, 2010 (Review "Vergeefs Leven." by Raymond van den Boogaard, NRC Handelsblad, May 1, 2010)
- University of Toronto Arts Centre (hosted by the Jackman Institute for the humanities), March 15-23, 2009
- "Anabasis: Rituals of Homecoming" exhibition curated by Adam Budak, Festival Dialogu Czterech Kultur 09, Łódź, Poland, September 5 – October 4, 2009
- "Glocal Imaginaries" conference, Manchester, UK, September 9-11, 2009
- "Going the Distance: Video Works in Migratory Aesthetics." Tampere Art Museum, Tampere, Finland, December 5, 2008 – February 15, 2009
- "Going the Distance: Video Works in Migratory Aesthetics." Fremantle Fibonacci Centre, Fremantle, Australia, December 12 –21, 2008
- "Nothing is Missing," curated by Mervi Appel, Kakelhallen Gallery, Mariehamn, Åland, October, 2008
- "Confronting Universalities: Aesthetics and Politics in the Age of Globalisation" symposium, Aarhus Universitet, Aarhus, Denmark, September 22–26, 2008
- Open House London Festival, UCL, London, UK, September 20, 2008
- "2Move: Ireland," Belfast Exposed, Belfast, UK, May 3 – June 6, 2008
- "2MOVE/ Migratory Aesthetics", Stenersen Museet, Oslo, Norway, March 27 – May 11, 2008
- "Mother Cuts: Experiments in Film and Video", curated by Siona Wilson, The Visual Arts Gallery, New Jersey University, Jersey City, NJ, USA, March 5 – April 11, 2008
- The Netherlands Institute for Higher Education (NIHA), Second Floor Living Room, Ankara, Turkey, November 26 – December 1, 2007
- "2MOVE Migratie + Video" Zuiderzeemuseum, Enkhuizen, The Netherlands, September 20, 2007 – January 6, 2008
- "ANTI-EKONOMIJA ŽIVOTA" film program, Belgrade, Serbia, July 16–21, 2007
- Bucharest Biennale 3. In "Dis-economy of Life" program. Bucharest, Romania, June 21–25, 2007
- "2MOVE: Estéticas Migratorias", Sala Verónicas and Centro Párraga, Murcia, Spain, March 8 – May 13, 2007
- Opening ceremony of the Regional Conference on Migrations in South East Europe, Museum of Applied Arts in Belgrade, February 26, 2007
- "De nieuwe feiten van Migratie" program of "Een Ander Justitie", Department of Justice, The Hague, the Netherlands, December 5–29, 2006
- Artpool Art Research Center, Budapest, Hungary, November 15, 2006
- Studio Dauhaus, Sofia, Bulgaria, November 4, 2006

Miroslav Kraljevic Gallery, Zagreb, Croatia, October 27 – November 9, 2006  
Museum of Contemporary Arts, Skopje, Macedonia, October 10, 2006  
Postgraduate Lounge, Victorian College of the Arts, Melbourne, Australia  
September 7 – October 8, 2006  
"The Afterlife of Memory" conference, Old Mining Building, University of Leeds,  
July 5–8, 2006  
Conference space, University of Frankfurt, Frankfurt, June 1–3, 2006  
Valokuvakeskus Peri (Peri Center for Photography), Turku, Finland, May 9–17,  
2006  
"19th Annual Images Festival of Independent Film & Video", A-Space Gallery,  
Toronto, April 13–22, 2006  
Allumnae Hall, Cogut Center, Brown University, Providence, April 10–14, 2006  
Wilde Gallery, Spencer Art Studio, Williamstown, April 3–7, 2006  
"Trajectories of Commitment and Complicity" conference, Amsterdam, March  
29–31, 2006  
"Migratory Aesthetics" exhibition, curated by Griselda Pollock, University Gallery,  
Leeds, UK, January 11 – March 15, 2006 (see *Migratory Aesthetics*, exhibition  
catalogue, 6–8, Leeds: University of Leeds, 2006)

#### ADAPTED

"Tussen droom en daad." Circus act based on "Elena" from "Nothing is  
Missing." Dir. Frans Weisz. "Het circus der gedachten." (The circus of Thought)  
Carré Theater, Amsterdam, May 18, 2010

#### SCHOLARLY COMMENTARY

in a section (549-599) of the book "Afekt jako siła kulturowa" (Affect as a cultural  
force, trans. Anna Turczyn), 33-46 in *Historie afektywne i polityki pamięci*  
(Affective Histories and the Politics of Memory), edited by Elżbieta Wichrowska,  
Anna Szczepan-Wojnarska, Roma Sendyka, Ryszard Nycz.  
Warsaw: Instytut Badan literackich pan wydawnictwo (The Institute of Literary  
Research of the Polish Academy of Sciences) 2015

Roma Sendyka

A gdyby tak?... Niczego nie brakuje, czyli obiekt teoretyczny [What If: Nothing is  
Missing as a Theoretical Object] 549-559

Justyna Gawełko

Matka w domu. Obraz afektywny w instalacji [Mother at Home. Affective  
Image in the Mieke Bal's *Nothing is Missing* Installation] 560-570

Wiktoria Koziół

Idealne matki polskie, którym „niczego nie brakuje”. Ewa z cyklu *Nothing is  
Missing* Mieke Bal [Ideal Polish Mothers. Ewa from the *Nothing is Missing* by  
Mieke Bal] 571-585

Marta Świełlik Co tęskni Mieke Bal.

Instalacja *Nothing is Missing*, Nieborów 1–5 lipca 2014 [What is Mieke Bal Missing.  
The Installation *Nothing is Missing* in Nieborów, 1-5 July, 2014] 586- 599

## **GLUB (HEARTS)**

(With Shahram Entekhabi)

eight-channel video installation, 29'43"and 15 minutes (looped)

Exhibited at:

Universidad de Málaga, Third Congress Arte, Ciencia, Ciudad, "How Things Are Being Told?", November 22-24, 2017

Université de Lyon 3, Jean Moulin, salle d'exposition Manufacture des Tabacs, 1-20 June 2017 (reduced version)

"Going the Distance: Video Works in Migratory Aesthetics." Tampere Art Museum, Tampere, Finland, December 5, 2008 – February 15, 2009

"Going the Distance: Video Works in Migratory Aesthetics." Fremantle Fibonacci Centre, Fremantle, Australia, December 12 – 21, 2008

Eigenheim Galerie Konstantin Bayer, Weimar, Germany, October 21 – November 4, 2006

Hopkins Hall Gallery, Ohio State University, Columbus, OH, January 31 – February 5, 2005

"Cultural Circulations: The Movement of People, Goods, Ideas" conference, Ohio State University, Mershon Center for Security Studies, Columbus, OH, January 28–29, and in Hopkins Hall, February 5, 2005

## **Curating and Exhibitions**

Solo comprehensive exhibition, "Kunst uit Noodzaak / Art out of Necessity", Museum Jan Cunen, Oss, October 3, 2020 - January 31, 2021 (interrupted early December due to corona lockdown). With a book in Dutch, designed by Amir Avraham. Arnhem, ArtEZ Press, 2020 (300 pp.)

Solo exhibition, "Contaminaciones: leer, imaginar, visualizar", Centro Párraga, Murcia, Spain (curated by Miguel Á. Hernández Navarro), May 2 - June 9 2019. With a bilingual (Castellano/English) catalogue with essays by Juan Antonio Lorca, Miguel Ángel Hernández Navarro, Jill Bennett, Aurora Fernández Polanco, and an interview with Rodrigo Carreño. 116 pp.

Solo exhibition, "Reasonable Doubt", Humboldt Universität zu Berlin, 24 April – 5 May 2018 (Curated by Britta Lange and Holger Brohm) For a review, see <https://www.schriftbildsound.de/2018/05/03/show-don-t-tell-video-art-as-academic-practice>

Solo Exhibition "Dis-Remembered: A Long History of Madness; Mis-Remembered: Reasonable Doubt". Warsaw, European Network Remembrance and Solidarity, Academy of Fine Arts, December 5-19, 2017

Solo Exhibition "Reasonable Doubt", University of Queensland Art Museum, Brisbane, Queensland, Australia, 10 November 2017 – 25 February, 2018 (curator: Andrea Bubenik)

Solo Exhibition "Reasonable Doubt", Castrum Peregrini Amsterdam, March 18 – April 20 2017, curated by Nina Folkertsma

Curated exhibition "Emma & Edvard: Love in the Time of Loneliness", (EMMA & EDVARD - Kjærlighet i ensomhetens tid). Oslo, Munch Museum, 2016-17;

exhibition 25-1-2017 – 17-4-2017 (complete exhibition Madame B combined with art works by Edvard Munch; with book publication)

Solo Exhibition "Reasonable Doubt", Muzeum Historii Fotografii (Museum of Photography), curated by Roma Sendyka and Curatorial Collective, 23 April-29 May, 2016, with Open Access e-catalogue, *Tradycja Kartezjanska po zwrocie afektywnym. Reasonable Doubt, Konteksty* (The Cartesian tradition after the affective turn), Research Center for Memory Cultures, Polish Studies Department, Jagiellonian University, Kraków, 2017 (published as a book in 2019) <http://jagiellonian.academia.edu/KolektywKuratorski>

Retrospectiva fílmica Mieke Bal, Cine Tonolá, México, 17-20 January 2015

Participation in Group exhibition "The Importance of (Being) a Moving Image", National Gallery, Prague, 18 February - 30 May 2015

Solo exhibition "Emotions and Capitalism", Mieke Bal & Michelle Williams Gamaker, curated by Tiina Määrmann, Vaal Galerii, Tallinn, Estonia, January 7-31, 2014

Solo exhibition "Cause & Effect", Mieke Bal & Michelle Williams Gamaker, VIVA festival, Valletta, Malta, August 5 – November 5, 2014

Solo exhibition "When Love Fails Us", Mieke Bal & Michelle Williams Gamaker, curated by Dorothee Richter, Museum Bärengasse, Zürich, Switzerland, 31 January – 28 February, 2014

Solo exhibition "Madame B: Explorations in Emotional Capitalism", Mieke Bal & Michelle Williams Gamaker, curated by Katarzyna Słoboda. Muzeum Sztuki, Łódź, Poland, 6<sup>th</sup> December 2013 - 9 February 2014; also as "Madame B: Utforsgningar av emotionell Kapitalism", in Eckerö Post och Tullhus, Åland, Finland, curated by Mervi Appel, 4 May - 10 June 2014; also as "Madame B: Exploraciones en el capitalismo emocional" in Sala U, Universidad Nacional de Colombia, Sede Medellín, Colombia, and Sala de Arte, Universidad EAFIT, Medellín, Colombia, curated by Lucrecia Piedrahita Orrego, 22 May – 30 June, 2014; also at the SCA Galleries, Sydney College of the Arts, Sydney, curated by Nicholas Tsoutas, Australia, 1-30 August 2014; also in Museum Aboa Vetus & Ars Nova, Turku, Finland, curated by Slija Lethonen, 9-3-2017 – 28-5-2017; also Madame B: explorando o capitalismo emocional, in Centro Galego de Arte Contemporáneo, Santiago de Compostela, Spain, 25 November 2017 – 28 January 2018; Lethaby Gallery, Central Saint Martins, London, 1 March - 15 April, 2019

Duo exhibition "Saying It", Mieke Bal & Michelle Williams Gamaker and Renate Ferro, curated by Joanne Morra. The Freud Museum, London, September 20th - November 19<sup>th</sup>, 2012

Solo Exhibition "Cosas Imposibles", curated by Graciela Kahn Hopson. Nave Generadores, Monterrey, Mexico, June 21-September 3, 2012

Interventionist Exhibition "Past Landscape: Among Old Masters", curated by Anne-Katrin Sors. Göttingen, Kunstsammlung der Georg-August Universität Göttingen, 27-28 May, 2012

Solo Exhibition "Sei mein Zeuge - Be My Witness!" curated by Nina Hoechtl, Vienna, VBKÖ, 9-26 May 2012

Participation in Group exhibition "Care Crisis," curated by Javier Marroquí y David Arlandis, Prague, Futura Gallery, 9 March – 30 May, 2012

- Participation in Group exhibition "Estranjerías," curated by Néstor García Canclini and Andrea Giunta, MUAC, México, 28 January – 22 July 2012
- Solo exhibition "Islands of Madness", curated by Mervi Appel. Kakelhallen, Mariehamn, Finland 3 March – 4 April 2012
- Solo exhibition Mieke Bal & Michelle Williams Gamaker, "Madness as Insight," Turku City Library, Turku, Finland, January 5 – February 1, 2012
- Solo exhibition Mieke Bal & Michelle Williams Gamaker, "What Culture Silences", Festival on Wheels, Goethe Institute, Ankara, Turkey, December 2011
- Solo exhibition Mieke Bal & Michelle Williams Gamaker, "Facing It: Imaging Madness," Broadcast Gallery, Dublin Institute of Technology, Dublin, Ireland, October 16 – November 29, 2011
- Solo exhibition Mieke Bal & Michelle Williams Gamaker, "Landscapes of Madness", curated by Mia Hannula. Aboa Vetus Ars Nova, Turku, Finland, 20 October 1011-29 January 2011
- Duo exhibition "Towards the Other," Museum of the History of Saint Petersburg, Peter & Paul Fortress, St Petersburg, Russia, 10-29 October 2011
- Solo exhibition "La Última frontera / The Last Frontier," Fundación José García Jiménez, Murcia, Spain, February 2 – March 30, 2011
- Solo exhibition "Road Movies" The Cogut Center for the Humanities, Brown University, Providence, RI, US, 14-15 June, 2010
- Solo exhibition "Going the Distance: Video Works in Migratory Aesthetics." Tampere Art Museum, Tampere, Finland, December 5, 2008 – February 15, 2009
- Solo exhibition "Going the Distance: Video Works in Migratory Aesthetics." Fremantle Fibonacci Centre, Fremantle, Australia, December 12 – 21, 2008
- Co-curated exhibition (with Miguel Ángel Hernandez-Navarro) "2MOVE: Migratory Aesthetics." Solstice Arts Centre, Navan, Ireland, May 3 – June 2, 2008; Belfast Exposed, Belfast, UK, May 3 – June 6, 2008
- Co-curated exhibition (with Miguel Ángel Hernandez-Navarro) "2MOVE/ Migratory Aesthetics." Stenersen Museet, Oslo, Norway, March 27 – May 11, 2008
- Co-curated exhibition (with Miguel Ángel Hernandez-Navarro) "2MOVE Migratie + Video." Zuiderzeemuseum, Enkhuizen, the Netherlands, September 20, 2007 – January 6, 2008
- Co-curated exhibition (with Miguel Ángel Hernandez-Navarro) "2MOVE: Estéticas Migratorias." Sala Verónicas and Centro Párraga, Murcia, Spain, March 8 – May 13, 2007
- Curated exhibition "Moordwijven! Rond Gerrit Pietersz. Sweelinck / Lady Killers! On Gerrit Pietersz. Sweelinck." Museum Boijmans Van Beuningen, Rotterdam, October 31, 1998 – January 3, 1999

## HONORS

Elected as an International Honorary Member of the American Academy of Arts and Sciences, September 29, 2023

Annual chair at the Collège de France, in partnership with the Ministère de la  
Curriculum Vitae Mieke Bal

Culture, devoted to "L'invention de l'Europe par les langues et les cultures" 2022-2023 Accessible at <https://www.college-de-france.fr/fr/chaire/mieke-bal-invention-de-europe-par-les-langues-et-les-cultures-chaire-annuelle> and all the courses at <https://www.college-de-france.fr/fr/agenda/cours/un-reve-culturel-europe-au-pluriel>

Elected foreign member of The Norwegian Academy of Science and Letters, March 19, 2020

Ridder in de Orde van de Nederlandse Leeuw (Knight in the Order of the Netherlands Lion), March 17, 2017

### **Honorary Doctorates**

Doctor Honoris Causa, Departamento de Literatura Española, Teoría de la literatura y Literatura Comparada, y el Departamento de Historia del Arte, Claustro de la Universidad de Murcia, España, October 9, 2023

Doctor Honoris Causa, Centro de Estudios Latinoamericanos de Educación Inclusiva (Chile), July 23, 2021

Doctor Honoris Causa, Faculty of Humanities, Linnaeus University, Växjö, Sweden, January 31, 2020

Doctor of the Arts Honoris Causa, Central Saint Martins, University of the Arts London, UK, July 18, 2019

Doctor of Philosophy Honoris Causa, Faculty of Philosophy, University of Helsinki, Finland, May 24, 2019

Doctor Honoris Causa in Humanities and Social Sciences, University of Luzern, Switzerland, 10 November 2016

Doctor Honoris Causa, Universitetet i Bergen, Bergen, Norway, August 21, 1996

### **Other Academic Honors**

Member of the Comisión honorífica for a book series on visual culture, *Culturas Visuales*, of the University of Murcia (2021-)

Wayne C. Booth Lifetime Achievement Award 2018, International Society for the Study of Narrative

Wang Jin, *A Study of Mieke Bal's Ideas of Cultural Analysis*, Nanjing University Press, 2018 (in Chinese)

In Medias Res: A Tribute to Mieke Bal. With Jon-Ove Steinhaug, Jonneke Bekkenkamp, Jonathan Culler, Maaike Meijer, Griselda Pollock, Michelle Williams Gamaker, Ria Lemaire, Esther Peeren. Amsterdam, ASCA, Stedelijk Museum, 17 March 2017

Distinguished Lifetime Achievement Award for Writing on Art, College Art Association, 2011

Academy Professor, Royal Netherlands Academy of Arts and Sciences, 2005–11  
ASCA Book Award, Amsterdam School for Cultural Analysis, for *Travelling Concepts in the Humanities: A Rough Guide*, June 2003

About Mieke Bal, special issue of *Art History*, 30 (3), edited by Deborah Cherry, Oxford, UK: Blackwell (June 2007), 301–473 (also published as a book, Blackwell 2008)

Award for the Best Book Relating to the Old Testament, for the "Trilogy": *Lethal Love, Murder and Difference*, and *Death and Dissymmetry*, Biblical Archaeology Society, Fall 1991

Award for Excellence, American Academy of Religion, for *Murder and Difference*, September 1991

Subject of a documentary film in a series on Dutch top scholars, director Tom Verheul, VPRO, Hilversum, broadcast on national television, November 1990

### **Visiting Professorships, Grants, and Other Honors**

Visiting Professor, Centre for Intermedial and Multimodal Studies, and Centre Concurrences, Linnaeus University, Växjö, Sweden, 2019

Visiting Professor at the University of the Arts, London, Central St Martins, September 1, 2018 to August 31, 2021

Seminar for PhDs and researchers, "Tiempos Trastornados", Universidad de Murcia, October 2-4, 2017

Fellow, Royal Dutch Institute in Rome, Fall 2017

Holly Fellow, Clark Art Institute, Fall 2016

Fellow, Royal Dutch Institute in Rome, Fall 2015

Virginia G. Gildersleeve Professorship, Barnard College, Department of Art History, New York, Fall 2015

Member of the Advisory Board of the Doctoral program in Culture Studies, Universidade Católica Portuguesa, Lisbon, 2016 – present

Member of the Advisory Board of AKA | Arbeitskreis für Kulturanalyse, Vienna, 2014 – present

Member of Steering Committee, VARI (Victoria and Albert Museum Research Institute), 2014 – 2015

Member of Expert Panel, Linnaeus University Centre for Intermedial and Multimodal Studies, Växjö, Sweden, 2015-present

Fellow, International Center Morphomata, University of Cologne, Germany, 2012-2013

Seminario, Taller: El análisis interdisciplinario: conceptos viajeros, Centro Nacional de las Artes de México, Monterrey, 18-28 June, 2012

Featured Thinker Day, Zentrum für Theorie und Methodik der Kulturwissenschaften, University of Göttingen, 24-25 May, 2012

Visiting Fellow, Liguria Study Center for the Arts and Humanities, Bogliasco, Italy, March – April 2011

Counselor for C-MAP Program, Museum of Modern Art, New York, February 2010 – 2015

Finalist Academische Jaarprijs, for film project "Gekte als laatste grens" (Madness as the Last Frontier), 2009

Advisory Board, ASAP, Association for the Study of Art in the Present. 2009- present

Distinguished Visiting Fellow, Jackman Humanities Institute, University of Toronto, Toronto, Ontario, Canada, March 16–26, 2009

Distinguished Visiting Fellow, Cogut Center for the Humanities, Brown University,

- Providence, RI, April 9–13, 2006
- Member Scientific Board, Visual Representation Studies Doctorate Program,  
Scuola Superiore di Studi Umanistici, Università degli Studi di Siena, Siena,  
Italy, November 2005 – present
- Andrew W. Mellon Annual Distinguished Lectures in the Humanities, Duke  
University, Durham, NC, February 28 – March 3, 2005
- Baker-Nord Visiting Fellow, Graduate Seminar “Homeland and Security”, Case  
Western Reserve University, Cleveland, OH, 18 September – 13 November  
2004
- “The Anthropomorphic Imagination” Seminar, Centre for Comparative  
Literature, University of Toronto, Canada, February 23 – March 30, 2004
- Visiting Professor, Graduate Programme “Les arts de l’exposition”, DESS,  
Université de Paris X, Paris, France, 2003–04
- “Travelling Concepts in the Humanities” Seminar (2), AHRB Centre for Cultural  
Analysis, University of Leeds, Leeds, UK, September 18–19, 2003
- “The Anthropomorphic Imagination” Seminar, School of Criticism and Theory,  
Cornell University, Ithaca, NY, June 16 – July 25, 2003
- “Travelling Concepts and the Humanities” Seminar (1), AHRB Centre for Cultural  
Analysis, University of Leeds, Leeds, UK, October 24–26, 2002
- Getty Visiting Scholar, Getty Research Institute for the History of Art and the  
Humanities, Los Angeles, CA, December 2001 – June 2002
- Clark Fellow, Sterling and Francine Clark Art Institute, Williamstown, MA, January  
2001
- Member Advisory Board, ASCA, Amsterdam, 1998 – 2011
- Member International Advisory Board, AHRB Centre for Cultural Analysis, Theory  
and History in the School of Fine Art, Art History and Cultural Analysis,  
University of Leeds, Leeds, UK, 1999 – 2006
- Visiting Professor of Cultural Analysis to the AHRB Centre for Cultural Analysis,  
Theory and History in the School of Fine Art, Art History and Cultural Analysis,  
University of Leeds, Leeds, UK, September 2000 – August 2006
- Professeur associé, Relations internationales, Université Sorbonne Nouvelle –  
Paris III, Paris, France, February – June 2000
- Cecil and Ida Green Distinguished Visiting Professor, University of British  
Columbia, Vancouver, Canada, November 21–28, 1999
- Andrew D. White Professor-at-Large at Cornell University, Ithaca, NY, July 1, 1998  
– July 1, 2004
- Millard Meiss Publication Fund Committee (College Art Association) Grant,  
towards publication of *Quoting Caravaggio: Contemporary Art,  
Preposterous History*, October 1998
- Ailsa Mellon Bruce Visiting Senior Fellow, National Gallery of Art/Center for  
Advanced Study in the Visual Arts, Washington, D.C., March 1 – April 30, 1998
- Walker-Ames Professor, University of Washington, Seattle, WA, October 20–31,  
1997
- Academic Director, Nordisk Forskarskurs “Art, Gender and Modernity”, Helsinki-  
Suitia, Finland, August 23–28, 1996
- Senior Fellow, Society for the Humanities, Cornell University, Ithaca, NY, 1996–97

- William H. Morton Distinguished Senior Fellow in the Humanities, Dartmouth College, Hanover, NH, Spring Term, 1996
- Lurcy Visiting Professor, Columbia University, Department of French, September – December, 1994
- Resident Fellow, Rockefeller Research and Conference Center at Bellagio, July – August 1994
- Directeur scientifique, Congrès international "Le personnage romanesque", Centre de narratologie appliquée, Nice, France, April 13–16, 1994
- Senior Visiting Scholar, Carleton University, Ottawa, Canada, March 1994
- Visiting Professor, Senter for Europeiske Kulturstudier, Universitetet i Bergen, Bergen, Norway, February 1994
- Visiting Professor, Université de la Sorbonne Nouvelle – Paris III, Littérature française, Paris, France, February – June 1993
- Headline Seminar, ISISS, University of Hawaii, Manoa, HI, June 1991
- Henry Kreisel Lectures in Literature and the Visual Arts, University of Alberta, Edmonton, Canada February 1991
- Senior Research Grant, The Paul J. Getty Foundation, January – June 1990
- The Society for Biblical Literature devoted a session to *Murder and Difference*, annual meeting, Anaheim, CA, November 20, 1989
- Organizing Faculty, N.E.H. Summer Institute "Theory and Interpretation in the Visual Arts", University of Rochester, Rochester, NY, July 9 – August 19, 1989
- Faculty Seminar, University of Western Ontario, London, Ontario, Canada, November 24–25, 1988
- Liber Amicorum, Door het oog van de tekst: Essays voor Mieke Bal over visie*, edited by Ernst van Alphen and Irene de Jong, Muiderberg, the Netherlands: Coutinho, 1988
- Northrop Frye Professor of Theory of Literature, University of Toronto, Canada, September – December 1987
- Special Professor ("bijzonder hoogleraar") of Semiotics and Women's Studies, Faculty of Arts, Rijksuniversiteit Utrecht, 1987–91
- Research Associate and Visiting Lecturer, Harvard Divinity School, Women's Studies in Religion Program and Department of Hebrew Bible, Rockefeller Foundation Residency Program in Humanities and the Ford Foundation, September 1985 – July 1986
- Professeure invitée, Université du Québec, Montréal, Canada, January 1985
- British Academy Visiting Professor, October – November 1984
- Professeure invitée, Université du Québec, Montréal, Canada, March – April 1984
- Professeure invitée, Université de Montréal, Montréal, Canada, January – February 1984
- Professeure invitée, Université de Montréal, Montréal, Canada, March – April 1983
- Professeure invitée, 12e Session d'Aussois, Université de Paris IV – Sorbonne et École Normale Supérieure, September 1982
- Professeure invitée, 9e Session d'Aussois, Université de Paris IV – Sorbonne et

École Normale Supérieure, September 1979

## RELATED ACTIVITIES

### PhD Dissertations

(total 81)

María Luz Ruiz Bañón. Análisis de los comportamientos heterocrónicos y anacrónicos en instalaciones de arte sociopolíticas contemporáneas (1989-2919). Universidad de Murcia, Facultad de Bellas Artes, 4 October 2021 (cum laude) (co-supervisor with Jesús Segura Cabañero)

Kaspar Thormod. *Rome Reconfigured: Contemporary Visions of the Eternal City*. European University Institute, Department of History and Civilization, Florence, 29 June 2018 (external supervisor)

Jeffrey Manoel Pijpers. *Sonic Resistance: Diaspora, Marginality and Censorship in Cuban and Brazilian Popular Music*. ASCA, Amsterdam, 6 July 2016

Anke van Haastrecht. *Rebelión contra el poder: el discurso filmico de María Luisa Bemberg*. ASCA, Amsterdam, 29 June, 2016

Elan Gamaker. *The Genre Mask*. ASCA, Amsterdam, 20 November 2015

Lucy van de Wiel. *Freezing Fertility: A Cultural Analysis of Oocyte Cryopreservation and Aging*. ASCA, Amsterdam, 6 November 2015 (Co-advisors: José van Dijck and Esther Peeren) Asca Dissertation Award 2015; Erasmus Dissertation Award 2017

Irina Souch. *Tales of Russianness: Post-Soviet Russian Identity Formation in Popular Film and Television*, ASCA, Amsterdam, 3 June 2015 (Co-advisor: Esther Peeren)

Charlotte Pannier. *Kunstgeschiedenis in het secundair onderwijs: een oncomfortabele constructie- en contactzone van verschilrespect*. ASCA, Amsterdam, 7 March 2015 (Co-advisor: Esther Peeren)

Aylin Kuryel. *Image Acts and Visual Communities: Everyday Nationalism in Contemporary Turkey*, ASCA, Amsterdam, January 16, 2015 (Co-advisor: Esther Peeren)

Simla Dogangün, From National Allegory to Cosmopolitanism. Transformations in Contemporary Anglo-Indian and Turkish Novels. ASCA, Amsterdam, June 17, 2014 (co-advisor Murat Aydemir)

Allyson Kreuter. *The Elegant Velvet Glove: A Textual and Visual Reading of the Gothicised Female Form in Lawrence Durrell's The Alexandria Quartet*. ASCA, Amsterdam, April 23, 2014

Brenda Lafleur. *Imaging settlement and displacement: at home in Ka-na-ta*. ASCA, Amsterdam, January 24, 2013 (cum laude)

Jeroen Lutters. *In de schaduw van het kunstwerk: art-based learning in de praktijk*. ASCA, Amsterdam, September 12, 2012

Noa Roei. *Shifting Sights: Civilian Militarism in Israeli Art and Visual Culture*. ASCA, Amsterdam, June 15, 2012 (co-advisor Murat Aydemir)

Jules Sturm. *Bodies We Fail: Productive Embodiments of Imperfection*. ASCA, Amsterdam, June 15, 2012 (co-advisor Murat Aydemir)

Jannah Loontjens. *Popular Modernism*, ASCA, Amsterdam, May 16, 2012

- Astrid van Weyenberg. *The Politics of Adaptation: Contemporary African Drama and Greek Tragedy*. ASCA, Amsterdam, April 29, 2011
- Lucy Cotter. *Curating, Cultural Capital and Symbolic Power: Representations of Irish Art in London*. ASCA, Amsterdam, January 18, 2011
- Paulina Aroch Fugellie. *Unrealized Promises: The Subject of Postcolonial Discourse and the New International Division of Labour*. ASCA, Amsterdam, November 22, 2010
- Maria Boletsi. *Barbarism, Otherwise: Studies in Literature, Art and Theory*. ICD, Leiden University, September 1, 2010 (co-advisor Ernst van Alphen, cum laude)
- Niamh Ann Kelly. *History by Proxy: Imaging the Great Irish Famine*. ASCA, Amsterdam, July 7, 2010 (cum laude)
- Mario A. Caro. *The Native as Image: Art History, Nationalism, and Decolonizing Aesthetics*, ASCA, Amsterdam, June 30, 2010
- Carolyn Birdsall. *Between Noise and Silence: Sound, Technology and Urban Space during Nazi Germany*. ASCA, Amsterdam, March 2, 2009
- Ydessa Hendeles. *Curatorial Compositions*. ASCA, Amsterdam/Toronto, December 8, 2009 (cum laude)
- Michael Katzberg. *Cultures of Light: Contemporary Trends in Museum Exhibition*. ASCA, Amsterdam, November 6, 2009
- Saskia Lourens. *Writing History: National Identity in André Brink's Post-Apartheid Fiction*. ASCA, Amsterdam, October 28, 2009
- Ihab Saloul. *Telling Memories: Al-Nakba in Palestinian Exilic Narratives*. ASCA, Amsterdam, March 5, 2009
- Laura Copier. *Reel Theologies: Apocalyptic Scenarios of Martyrdom in Hollywood Cinema 1980–2000*. ASCA, Amsterdam, January 22, 2009
- Elwira Skapska. *Witold Gombrowicz face à l'Autre, le moi, la transcendance*. ASCA, Amsterdam, November 13, 2008
- Begüm Özden Firat. *Visuality of the 'Other': Reading Ottoman Miniature Paintings of the Eighteenth Century*. ASCA, Amsterdam, November 11, 2008 (cum laude)
- Itay Sapir. *Early Baroque Tenebrist Painting: An Epistemological Interpretation*. ASCA, Amsterdam, October 14, 2008 (cum laude)
- Cornelia Gräßner. *The Performance of the Poet as Public Figure*. ASCA, Amsterdam, June 20, 2007 (cum laude)
- Brett Biermann. *Travelling Philosophy: Literature to Film*. ASCA, Amsterdam, June 20, 2006
- Babs Boter. *Fabrication of Selves: Girls of Color Coming of Age*. ASCA, Amsterdam, December 20, 2005
- Esther Peeren. *Bakhtin and Beyond: Identities as Intersubjectivities in Popular Culture*. ASCA, Amsterdam, December 20, 2005 (cum laude)
- Susan Close. *Framing Identity: Social Practice of Photography in Canada (1880–1920)*. ASCA, Amsterdam/Ottawa. Amsterdam, December 15, 2005
- Anette Hoffmann. *'Since the Germans Came it Rains Less': Landscape and Identity of Herero Communities in Namibia*. ASCA, Amsterdam, December 15, 2005

- Annemarie van Buuren. *De taal van het hart: verlangen en verleiding in de hedendaagse streekroman*. Institute for Regional Studies, Groningen, January 13, 2005
- Murat Aydemir. *Images of Bliss: "Ejaculatory" Effects in Literature, Film and Theory*. ASCA, Amsterdam, January 28, 2004 (cum laude)
- Jennifer Dyer. *Serial Images: The Modern Art of Iteration*. ASCA, Amsterdam, September 23, 2003
- Janneke Lam. *Whose Pain? Childhood, Trauma, Imagination*. ASCA, Amsterdam, November 26, 2002 (cum laude)
- Jenny Fraai. *Rebelías camouflades*. ASCA, Amsterdam, March 14, 2002
- Anneke van Luxemburg. *Betreft Bint: "Bint" van Bordewijk modernistisch bekeken*. ASCA, Amsterdam, March 14, 2002
- Nico Beger. *Que(e)rying Political Practices in Europe: Tensions in the Struggle for Sexual Minority Rights*. ASCA, Amsterdam, November 2, 2001 (cum laude)
- Minke Hazewindus. *Gender-bending the Histories: Narrative Reconfigurations of Herodotus' Women*. ASCA, Amsterdam, September 20, 2001 (co-advisor Jan van Luxemburg)
- Ellen Tops. *Foto's met gezag: een semiotisch perspectief op priesterbeelden 1930–1990*. ASCA, Amsterdam/Katholiek Documentatiecentrum, Nijmegen, April 26, 2001
- Sasha Vojkovic. *Fathers, Sons and Other Ghosts: Subjectivity in the New Hollywood Cinema*. ASCA, Amsterdam, February 6, 2001
- Teri Reynolds. *Case Studies in Cognitive Metaphor and Interdisciplinary Analysis: Physics, Biology, Narrative*. ASCA, Amsterdam/Columbia University, English/Comparative Literature, New York, November 3, 2000 (co-advisor David Damroch)
- Sonja Neef. *Kalligramme: Zur Medialität einer Schrift Anhand von Paul van Ostaijens De Feesten van angst en pijn*. ASCA, Amsterdam/Cologne, October 31, 2000
- Gerald McMaster. *The New Tribe: Critical Perspectives and Practices in Aboriginal Contemporary Art*. ASCA, Amsterdam/Ottawa, November 29, 1999
- Catherine Lord. *The Intimacy of Influence: Narrative and Theoretical Fictions in the Works of George Eliot, Virginia Woolf and Jeanette Winterson*. Belle van Zuylen Institute/ASCA, Amsterdam, September 15, 1999 (cum laude)
- Ineke Mok. *In de ban van het ras: aardrijkskunde tussen wetenschap en samenleving, 1876–1992*. ASCA, Amsterdam, June 16, 1999 (co-advisor Teun van Dijk)
- Corma Pol. *Discourse of the Frame: the Making and Unmaking of Indonesian Women Artists*. ASCA, Amsterdam, December 14, 1998
- Peter Paalvast. *Kunst & cultuur als nieuws: het aanbod van kunst en cultuur in actualiteitenprogramma's op Nederland 3 (1-1-1994 t/m 30-6-1994)*. ASCA, Amsterdam, June 15, 1998
- Françoise Lucas. *Livre d'images: La Vision en acte dans la littérature de la modernité en France*. (Dutch: *Plaatjesboek: moderne literatuur in Frankrijk, visie als daad*). ASCA, Amsterdam, June 4, 1998

- Frans-Willem Korsten. *The Wisdom Brokers: Narrative's Interaction with Arguments in Cultural Critical Texts*. ASCA, Amsterdam, February 20, 1998 (cum laude)
- Piers Michael Smith. *Colonial Obscene: Reading Cultural Texts on Borneo, Ex-centrally*. ASCA, Amsterdam, October 15, 1997 (cum laude)
- Alla Efimova. *Communist Nostalgia: On Soviet Aesthetics and Post-Soviet Memory*. Rochester, NY, April 22, 1997
- Riet Paasman. *Levens in Letters*. ASCA, Amsterdam, September 12, 1996
- Rochelle Steiner. *Framing Words: Visual Language in Contemporary Art*. Rochester, NY, April 19, 1996
- Lianne McTavish. *Complicating Categories: Women, Gender, and Sexuality in Seventeenth-Century French Visual Culture*. Rochester, NY, April 18, 1996
- Petra Veeger. *Manoeuvres: proza uit de jaren vijftig en zestig*. ASCA, Amsterdam, March 18, 1996
- Anneke Smelik. *And the Mirror Cracked: A Study of Rhetoric in Feminist Cinema*. ASCA, Amsterdam, October 9, 1995
- Lia van den Biezebos. *Fantasmes maternels dans l'oeuvre de Marguerite Duras*. ASCA, Amsterdam, June 1, 1995
- Isabel Hoving. *The Castration of Livingstone and Other Stories: Reading African and Caribbean Migrant Women's Writing*. ASCA, Amsterdam, May 8, 1995 (cum laude)
- Rosemarie Buikema. *De loden Venus: biografieën van vijf beroemde vrouwen door hun dochters*. ASCA, Amsterdam, April 11, 1995
- Annette Pharamond. *A Hermeneutic of Poison*. Rochester, NY, April 5, 1995
- Vinya Huang. *Metaphorics and Metamorphosis in Contemporary Architecture and Philosophy*. Rochester, NY, August 29, 1994
- Viviane Casimir. *Savoir as a New Space of Communication between Science and Literature*. Rochester, NY, August 29, 1994
- Lev Manovich. *The Engineering of Vision from Constructivism to Virtual Reality*. Rochester, NY, October 20, 1993
- George Dimock. *Constructions of Childhood*. Rochester, NY, October 19, 1993 (co-advisor Janet Wolff)
- Jonneke Bekkenkamp. *Canon & Keuze*. Belle van Zuylen Instituut/Faculty of Theology, Amsterdam, September 22, 1993 (co-advisor Theo Witvliet) (cum laude)
- Roline Redmond. *Taal, macht en cultuur: machtsverhoudingen in de roman van een Afro-Caribische schrijfster*. Utrecht, February 5, 1993 (co-advisor Arie de Ruyter)
- Inge Boer. *Rereading the Harem and the Despot: Changes in French Cultural Representations of the Orient in the Late Eighteenth and Early Nineteenth Century*. Rochester, NY, April 7, 1992
- Lalitha Gopalan. *Wogs, Natives, Heroes: Examining Cinema and Nationalism*. Rochester, NY, April 9, 1992
- Fokkelien van Dijk-Hemmes. *Traces of Women's Texts in the Hebrew Bible*. Amsterdam, October 16, 1992 (co-advisor A. v.d. Kooij) (cum laude)
- Pamela Pattynama. *Female Adolescence in Autobiographical Literature*.

- Amsterdam, October 30, 1992 (co-advisor J. Neubauer)  
 Jan van Luxemburg. *Rhetoric and Pleasure: Readings in Realist Fiction*.  
 Amsterdam, June 28, 1992 (co-advisor J. Neubauer)  
 Virginie Sanders. *La Poésie de Renée Vivien*. Amsterdam, December 9, 1991  
 Marjet Berendsen. *Reading Character in Jane Austen's "Emma."* Amsterdam,  
 October 31, 1991  
 Jill Ricketts. *Visualizing Boccaccio: Studies on Illustrations of the Decameron,  
 from Giotto to Pasolini*. Rochester, NY, October 16, 1991  
 Alice Bach. *Genesis in Intertextual Perspective*. New York, July 29, 1991 (co-  
 advisor Edward Greenstein)  
 Tineke Hellwig. *Kodrat wanita: vrouwbeelden in Indonesische romans*. Leiden,  
 1990 (co-advisor J. Teeuw)  
 Jaap van den Harst. *Critical Theory and Reading*. Amsterdam, 1989 (co-advisor  
 Th. de Boer)  
 Ernst van Alphen. *Bij wijze van lezen: verleiding en verzet van Willem Brakmans  
 lezer*. Utrecht, 1988 (co-advisor J. Neubauer) (cum laude); Erasmus Award  
 1989  
 Maaike Meijer. *De lust tot lezen: over Nederlandse dichteressen en het literaire  
 systeem*. Utrecht, 1988 (cum laude)  
 Maria de Groot. *Messiaanse ikonen*. Amsterdam, 1988 (co-advisor Th. de Kruijff)  
 Irene de Jong. *Narrators and Focalizers: The Presentation of the Story in the  
 Iliad*. Amsterdam, 1987 (co-advisor J.-M. Bremer) (cum laude)  
 Dolf Sörensen. *Theory Formation and the Study of Literature*. Groningen, 1987  
 (co-advisor J. Mooij)  
 Wilbert Smulders. *De literaire misleiding in "De donkere kamer van Damokles."*  
 Utrecht, 1984 (co-advisor A. Sötemann)

### Dissertation-Related Activities

- "Masterclass Interculturality", Royal Dutch Institute Rome (K.N.I.R.). Workshop,  
 Symposium "Intercultural Encounters" (org. Einar Petterson), Seminar  
 "Travelling Concepts and Moving Images", Film screenings, 7-16 October  
 2015  
 "Postcolonial Narratologies." Workshop, Universiteit Antwerpen, Antwerp,  
 Belgium, February 8, 2006  
 Dissertation Advising Workshop. Centre de Cooperation Franco-Norvegienne  
 en Sciences Sociales et Humaines, Paris, France, October 27, 2005  
 PhD Experiences, Workshop, Georg Brandes School, Institute for Nordic  
 Philology, Københavns Universitet, Copenhagen, Denmark, October 25, 2003  
 Guidelines for Writing a PhD Thesis in Cultural Analysis (2003, revised 2006; 2017)  
 Theory Seminar in Cultural Analysis, Universiteit van Amsterdam (1991 – 2007)

### Post-Docs Supervised

N.B. ASCA does not have the means to appoint postdocs. The following were funded by agencies in their home countries:

Manuela Rossini, Swiss, 2005–06

Sylvia Mierkowski, German, 2004  
Nancy Pedri, Canadian, 2002–04  
Silke Horstkotte, German, 2002–03  
Joyce Goggin, Canadian, 1997–99

## EDITING

### Book Series

“Cultural Memory in the Present”  
Publisher: Stanford University Press, Stanford, CA (co-editor: Hent de Vries) 1997–2013

*EDITED VOLUMES IN THIS SERIES:*

- Alexander Etkind, *Warped Mourning: Stories of the Undead in the Land of the Unburied*, 2013
- Denis Guénoun, *About Europe: Philosophical Hypotheses*. Translated by Christine Irizarry 2013
- Rüdiger Campe, *The Game of Probability: Literature and Calculation from Pascal to Kleist*. 2012
- François-David Sebbah, *Testing the Limit: Derrida, Henry, Levinas and the Phenomenological Tradition*. 2012
- Alessia Ricciardi, *After La Dolce Vita: A Cultural Prehistory of Berlusconi's Italy*, 2012
- Daniel Innerarity, *The Future and Its Enemies: In Defense of Political hope*, trans. Sandra Kingery, 2012
- Erik Peterson, *Theological Tractates*, 2011
- Feisal G. Mohamed, *Milton and the Post-Secular Present: Ethics, Politics, Terrorism*, 2011
- Pierre Hadot, *The Present Alone is Our Happiness: Conversations with Jeanne Carlier and Arnold I. Davidson*, 2nd ed., trans. Marc Djaballah and Michael Chase, 2011
- Jacques Derrida, *Parages*, ed. John P. Leavey, trans. Tom Conley, James Hulbert, John P. Leavey, and Avital Ronell, 2011
- Yasco Horsman, *Theaters of Justice: Judging, Staging and Working Through in Arendt, Brecht, and Delbo*, 2011
- Henri Atlan, *The Sparks of Randomness, Vol 1: Spermatic Knowledge*, trans. Lenn J. Schramm, 2010
- Marcel Hénaff, *The Price of Truth: Gift, Money, and Philosophy*, trans. Jean-Louis Morhange, 2010
- Rebecca Comay, *Mourning Sickness: Hegel and the French Revolution*, 2010
- Jeffrey Mehlman, *Adventures in the French Trade: Fragments Toward a Life*, 2010

- Djelal Kadir, *Memos from the Besieged City: Lifelines for Cultural Sustainability*, 2010
- Stanley Cavell, *Little Did I Know: Excerpts from Memory*, 2010
- Jacob Rogozinski, *The Ego and the Flesh: An Introduction to Egoanalysis*, trans. Robert Vallier, 2010
- Paul Patton, *Deleuzian Concepts: Philosophy, Colonization, Politics*, 2010
- Andrew Herscher, *Violence Taking Place: The Architecture of the Kosovo Conflict*, 2010
- Stefanos Geroulanos, *An Atheism That Is Not Humanist Emerges in French Thought*, 2010
- Hans-Jörg Rheinberger, *On Historicizing Epistemology: An Essay*, trans. David Fernbach, 2010
- Jacob Taubes, *From Cult to Culture: Fragments Toward a Critique of Historical Reason*, ed. Charlotte Elisha Fonrobert and Amir Engel, 2010
- Roberto Esposito, *Communitas: The Origin and Destiny of the Community*, trans. Timothy Campbell, 2010
- Peter Hitchcock, *The Long Space: Transnationalism and Postcolonialism*, 2010
- Freddie Rokem, *Philosophers and Thespians: Thinking Performance*, 2010
- Jacob Taubes, *Occidental Eschatology*, trans. David Ratmoko, 2009
- Josef Früchtli, *The Impertinent Self: A Heroic History of Modernity*, trans. Sarah L. Kirkby, 2009
- Vilashini Cooppan, *Worlds Within: Postcolonial Narratives & Global Connections in Postcolonial Writing*, 2009
- Michael Rothberg, *Multidirectional Memory: Remembering the Holocaust in the Age of Decolonization*, 2009
- Frank Ankersmit, Ewa Domańska and Hans Kellner (eds.), *Re-Figuring Hayden White*, 2009
- Pierre Hadot, *The Present Alone Is Our Happiness*, 2009
- Samira Haj, *Reconfiguring Islamic Tradition: Reform, Rationality, and Modernity*, 2009
- Marcel Detienne, *Comparing the Incomparable*, trans. Janet Lloyd, 2008
- Diane Perpich, *The Ethics of Emmanuel Levinas*, 2008
- Alexandre Lefebvre, *The Image of Law: Deleuze, Bergson, Spinoza*, 2008
- Richard Baxstrom, *Houses in Motion: The Experience of Place and the Problem of Belief in Urban Malaysia*, 2008
- Regina Mara Schwartz, *Sacramental Poetics at the Dawn of Secularism: When God Left the World*, 2008
- René Girard, *Mimesis & Theory: Essays on Literature and Criticism*, 1953–2005, edited and with an introduction by Robert Doran, 2008
- Dana Hollander, *Exemplarity and Chosenness: Rosenzweig and Derrida on the Nation of Philosophy*, 2008
- Samantha Frost, *Lessons from a Materialist Thinker: Hobbesian Reflections on Ethics and Politics*, 2008 (First Book Award, American Political Science Association)

- Jennifer L. Culbert, *Dead Certainty: The Death Penalty and the Problem of Judgement*, 2008
- Ranjana Khanna, *Algeria Cuts: Women & Representation, 1830 to the Present*, 2008
- Gil Anidjar, *Semites: Race, Religion, Literature*, 2008
- Esther Peeren, *Intersubjectivities and Popular Culture: Bakhtin and Beyond*, 2008
- Diana Sorensen, *A Turbulent Decade Remembered: Scenes from the Latin American Sixties*, 2007
- Natalie Melas, *All the Difference in the World: Postcoloniality and the Ends of Comparison*, 2007
- Hubert Damisch, *A Childhood Memory by Piero Della Francesca*, 2007
- Sara Guyer, *Romanticism After Auschwitz*, 2007
- José van Dijck, *Mediated Memories in the Digital Age*, 2007
- Gerhard Richter, *Thought-Images: Frankfurt School Writers' Reflections from Damaged Life*, 2007
- Asja Szafraniec, *Beckett, Derrida, and the Event of Literature*, 2007
- Alison Ross, *The Aesthetic Paths of Philosophy: Presentation in Kant, Heidegger, Lacoue-Labarthe, and Nancy*, 2007
- Brigitte Peucker, *The Material Image: Art and the Real in Film*, 2007
- Rodolphe Gasché, *The Honor of Thinking*, 2007
- Jonathan Culler, *The Literary in Theory*, 2006
- Michael G. Levine, *The Belated Witness: Literature, Testimony, and the Question of Holocaust Survival*, 2006
- Christoph Menke, *Reflections of Equality*, trans. Howard Rouse and Andrei Denejkine, 2006
- Marlène Zarader, *The Unthought Debt: Heidegger and the Hebraic Heritage*, 2006
- Jennifer A. Jordan, *Structures of Memory: Understanding Urban Change in Berlin and Beyond*, 2006
- David Scott and Charles Hischkind (eds.), *Powers of the Secular Modern: Talal Asad and his Interlocutors*, 2006
- Jan Assmann, *Religion and Cultural Memory*, trans. Rodney Livingstone, 2006
- Gyanendra Pandey, *Routine Violence: Nations, Fragments, Histories*, 2006
- Theodore W. Jennings, Jr., *Reading Derrida / Thinking Paul: On Justice*, 2006
- Renaud Barbaras, *Desire and Distance: Introduction to a Phenomenology of Perception*, trans. Paul B. Milan, 2006
- Jacques Derrida, *Paper Machine*, trans. Rachel Bowlby, 2005
- James Phillips, *Heidegger's Volk: Between National Socialism and Poetry*, 2005
- Frank Ankersmit, *Sublime Historical Experience*, 2005
- Marie-José Mondzain, *Image, Icon, Economy: The Byzantine Origins of the Contemporary Imaginary*, trans. Rico Franses, 2005
- Jill Bennett, *Empathic Vision: Art, Politics, Trauma*, 2005
- Martin Seel, *Aesthetics of Appearing*, trans. John Farrell, 2004
- Krzysztof Ziarek, *The Force of Art*, 2004

- Cecilia Sjöholm, *The Antigone Complex: Ethics and the Invention of Feminine Desire*, 2004
- Stuart McLean, *The Event and its Terrors: Ireland, Famine, Modernity*, 2004
- Nanette Salomon, *Shifting Priorities: Gender and Genre in Seventeenth-Century Dutch Painting*, 2004
- Jacob Taubes, *The Political Theology of Paul*, 2004
- Catherine Malabou and Jacques Derrida, *Counterpath: Traveling with Jacques Derrida*, trans. Davis Wills, 2004
- Jacques Derrida and Elisabeth Roudinesco, *For What Tomorrow...: A Dialogue*, 2004
- Jean-Luc Marion, *The Crossing of the Visible*, 2004
- Eric Michaud, *The Cult of Art in Nazi Germany*, 2004
- Beate Rössler (ed.), *Privacies: Philosophical Evaluations*, 2004
- Anne Friedman, *The Machinery of Talk: Charles Peirce and the Sign Hypothesis*, 2004
- Bernard Faure, *Double Exposure: Cutting Across Buddhist and Western Discourses*, trans. Janet Lloyd, 2004
- Stanley Cavell, *Emerson's Transcendental Etudes*, ed. David Justine Hodge, 2003
- Jonathan Culler and Kevin Lamb (ed.), *Just Being Difficult? Academic Writing in the Public Arena*, 2003
- Alessia Ricciardi, *The Ends of Mourning: Psychoanalysis, Literature, Film*, 2003
- Patricia Pisters, *The Matrix of Visual Culture: Working with Deleuze in Film Theory*, 2003
- Gil Anidjar, *The Jew, the Arab: A History of the Enemy*, 2003
- Dan Zahavi, *Husserl's Phenomenology*, 2003
- Andreas Huyssen, *Present Pasts: Urban Palimpsests and the Politics of Memory*, 2003
- Talal Asad, *Formations of the Secular: Christianity, Islam, Modernity*, 2003
- Emmanuel Levinas, *On Escape / De l'évasion*, trans. Bettina Bergo, introduced and annotated by Jacques Rolland, 2003
- Theodor W. Adorno, *Can One Live After Auschwitz? A Philosophical Reader*, ed. Rolf Tiedemann, tr. Rodney Livingstone et al., 2003
- Alain Badiou, *Saint Paul: The Foundation of Universalism*, 2003
- Dorothea E. von Mücke, *The Seduction of the Occult and the Rise of the Fantastic Tale*, 2003
- Marc Redfield, *The Politics of Aesthetics: Nationalism, Gender, Romanticism*, 2003
- Rodolphe Gasché, *The Idea of Form: Rethinking Kant's Aesthetics*, 2003
- Michel Henry, *I am the Truth: Toward a Philosophy of Christianity*, trans. Susan Emanuel, 2003
- Michael Naas, *Taking on the Tradition: Jacques Derrida and the Legacies of Deconstruction*, 2003
- Herlinde Pauer-Studer (ed.), *Constructions of Practical Reason: Interviews on Moral and Political Philosophy*, 2003

- Niklas Luhmann, *Theories of Distinction: Redescribing the Descriptions of Modernity*, ed. William Rasch, trans. Joseph O'Neil, Elliott Schreiber, Kerstin Behnke, and William Whobrey, 2002
- Martin Stokhof, *World and Life as One: Ethics and Ontology in Wittgenstein's Early Thought*, 2002
- Ian Balfour, *The Rhetoric of Romantic Prophecy*, 2002
- Jean-Luc Marion, *Being Given: Toward a Phenomenology of Givenness*, trans. Jeffrey L. Kosky, 2002
- Timothy J. Reiss, *Against Autonomy: Global Dialectics of Cultural Exchange*, 2002
- Johannes Fabian, *Anthropology with an Attitude: Critical Essays*, 2001
- Samuel Weber, *Institution and Interpretation*, exp. ed., 2001
- Helène Cixous and Jacques Derrida, *Veils*, trans. Geoffrey Bennington, with drawings by Ernest Pignon-Ernest, 2001
- Richard Rand (ed.), *Futures of Jacques Derrida*, 2001
- Jean-Luc Nancy, *The Speculative Remark (One of Hegel's Bons Mots)*, trans. Céline Surprenant, 2001
- Isabel Hoving, *In Praise of New Travelers: Reading Caribbean Migrant Women Writers*, 2001
- Jean-François Lyotard, *Soundproof Room: Malraux's Anti-Aesthetics*, trans. Robert Harvey, 2001
- Hent de Vries and Samuel Weber (eds.), *Religion and Media*, 2001
- Hubert Damisch, *Skyline: The Narcissistic City*, trans. John Goodman, 2001
- Hubert Damisch, *A Theory of /Cloud/: Toward a History of Painting*, trans. Janet Lloyd, 2002
- William Rasch, *Niklas Luhmann's Modernity: The Paradoxes of Differentiation*, 2000
- Jeffrey S. Librett, *The Rhetoric of Cultural Dialogue: Jews and Germans from Moses Mendelssohn to Richard Wagner and Beyond*, 2000
- Ulrich Baer, *Remnants of Song: Trauma and the Experience of Modernity in Charles Baudelaire and Paul Celan*, 2000
- Jacques Derrida and Anne Dufourmantelle, *Of Hospitality: Anne Dufourmantelle Invites Jacques Derrida to Respond*, trans. Rachel Bowlby, 2000
- Jean-François Lyotard, *The Confession of Augustine*, trans. Richard Beardsworth, 2000
- Kaja Silverman, *World Spectators*, 2000
- Niklas Luhmann, *The Reality of the Mass Media*, trans. Kathleen Cross, 2000
- Samuel C. Wheeler III, *Deconstruction as Analytic Philosophy*, 2000
- Samuel Weber, *The Legend of Freud: Expanded Edition*, 2000
- David S. Ferris, *Silent Urns: Romanticism, Hellenism, Modernity*, 2000
- Miryam Sas, *Fault Lines: Cultural Memory and Japanese Surrealism*, 1999
- Aris Fioretos, ed., *The Solid Letter: Readings of Friedrich Hölderlin*, 1999

- Rodolphe Gasché, *Of Minimal Things: Studies on the Notion of Relation*, 1999  
Sarah Winter, *Freud and the Institution of Psychoanalytic Knowledge*, 1999  
Mieke Bal (ed.), *The Practice of Cultural Analysis: Exposing Interdisciplinary Interpretation*, 1999  
J. Hillis Miller and Manuel Asensi, *Black Holes/ J. Hillis Miller, or Boustrophedonic Reading*, 1999  
Peter Schwenger, *Fantasm and Fiction: On Textual Envisioning*, 1999  
Didier Maleuvre, *Museum Memories: History, Technology, Art*, 1999  
Jacques Derrida, *Monolingualism of the Other, or, The Prosthesis of Origin*, 1998  
Andrew Baruch Wachtel, *Making a Nation, Breaking a Nation: Literature and Cultural Politics in Yugoslavia*, 1998  
Niklas Luhmann, *Love as Passion: The Codification of Intimacy*, trans. Jeremy Gaines and Doris L. Jones, 1998  
Jacques Derrida and Gianni Vattimo (ed.), *Religion*, 1998

PUNKOMMAREEKS (ON LITERATURE AND COMMUNICATION)  
Publisher: Van Gorcum, Assen (co-editor: Mineke Schipper)  
1979–1983

*EDITED VOLUMES IN THIS SERIES:*

- Philippe Hamon, *Er staat meer dan er staat*, 1983  
Ulla Musarra-Schroder, *Narcissus en zijn spiegelbeeld*, 1983  
Maarten van Buuren, *De boekenpoepers*, 1982  
Henk Hillenaar, *Roland Barthes*, 1982  
Han Verhoeff, *De Januskop van Oedipus*, 1981  
Peter V. Zima, *Literatuur en maatschappij*, 1981  
Ariel Dorfman, *Het kind als onderontwikkeld gebied*, 1980  
Karel Hellemans, *Japanse poëzie*, 1980  
Rosa Knorringa, *Het oor wil ook wat*, 1980  
Aart van Zoest, *Waar gebeurd en toch gelogen*, 1980  
Mieke Bal (ed.), *Mensen van papier*, 1979  
Gérard Genette, *Tijdsaspecten van de roman*, 1979  
Mineke Schipper, *Realisme*, 1979  
Klaas Wellinga, *Indianen, cowboys en dictators*, 1979

TEKST EN MAATSCHAPPIJ (ON TEXT AND SOCIETY)  
Publisher: HES, Utrecht 1984–  
1987

*EDITED VOLUMES IN THIS SERIES:*

- Ernst van Alphen, *Bang voor schennis? Inleiding in de ideologiekritiek*, 1987  
Etty Mulder, *Freud en Orfeus. Hoe het woord de muziek verdrong*, 1987  
Fokkelien van Dijk-Hemmes (ed.), *Vrouwen in oude culturen*, 1986

Ria Lemaire (ed.), *Ik zing mijn lied voor al wie met mij gaat: Vrouwen in de volksliteratuur*, 1985

Mieke Bal, Fokkelien van Dijk-Hemmes, and Grietje van Ginneken, *En Sara in haar tent lachte... Partiarchaat en verzet in bijbelverhalen*, 1984

ECRIRE LES FEMMES

Publisher: HES, Utrecht (1985)

EDITED VOLUMES IN THIS SERIES:

Mieke Bal, *Femmes imaginaires: L'Ancien Testament au risque d'une narratologie critique*, 1985

Louise Marcil-Lacoste, *La raison du plus fort: Les femmes dans le discours philosophique*, 1985

### **Special issues edited**

*Espacio, Tiempo Y Forma. Serie VII. Historia Del Arte (New Era) Special Issue: Art Moves: Performativity in Time, Space and Form*, no. 4 (May, 2016)

*Psychopoetics-Theory*, special issue of *Poetics* 13, no. 4/5 (1984)

*Psychopoetics at Work*, special issue of *Style* 18, no. 3 (1984).

### **Advisory Boards**

*Re-Visiones*. Universidad Complutense, Madrid (2024-)

*Research Perspectives in Critical Theory*, edited by Peggy Karpouzou, Leiden: Brill (2023-)

*Quintana*, Santiago de Compostela, Spain (2021-)

<https://revistas.usc.gal/index.php/quintana/issue/view/474>

*Panoptikon*. University of Gdańsk, Poland (2021-)

<https://czasopisma.bg.ug.edu.pl/index.php/panoptikum>

*Kalejdoskop Kultury\_redakcja*, Łódź, Poland (2021-)

*De witte raaf* (2018-)

Book series "New Encounters; Arts, Cultures and Concepts". University of Leeds, UK (2021-)

*Centre for the Study of Storytelling, Experientiality and Memory (SELMA)*, University of Turku, Finland (2016-)

Book series "Contextualizing Literature and Culture", Peter Lang, Berlin

Book series "Concepts for the Study of Culture", De Gruyter, Berlin, München, Boston

Book series "Globalizing fiction. Transdisciplinary perspectives on arts & letters as objects of cultural practice" at "LIT" editor, Berlin, Germany

*Revue d'études Interculturelles de l'Image / Journal of Cross-Cultural Image Studies*, Alberta, Canada (2015-)

*Journal of Curatorial Studies* (2010-)

*Religion and Gender* (2011–2018)

*The Nordic Journal of Aesthetics* (2008-)

*FlashPoints: series in Literary Studies* (2007-)

Jong Holland: Tijdschrift voor kunst na 1850 (2004–)  
Images re-vues. École de Hautes Etudes en Sciences Sociales, Paris (2004–)  
Lier & Boog (1997–)  
Gragoatá: Revista do Instituto de Letras (1995–)  
Etudes Littéraires (1992–)  
Literature and Theology (1992–)  
Tijdschrift voor genderstudies (1991–)

### **Editorial Boards**

Book series *Brill Research Perspectives in Critical Theory* (2023–)  
*Journal of Ecohumanism*. Editor-in-chief: Peggy Karpouzou, associate and managing editor: Nikoleta Zampaki (2021–)  
*Edinburgh Series in Law, Justice, and Visual Studies*. Series editors: Desmond Manderson and Peter Goodrich (2020–)  
Indraprasth (2017–)  
Philosophy Study (2017–)  
philoSOPHIA A Journal of Trans-Continental Feminism (2016–) Versus: Quaderni di studi semiotici (2016–)  
Text Matters (2016–)  
Journal of Asia-Pacific Pop Culture (2015–)  
*Imaginations. Revue d'Etudes Interculturelles de l'Image. Journal of Cross-Cultural Image Studies* (2010–)  
Caiet de semiotica (2008–)  
Memory Studies (2008–)  
Interpretations, Skopje (FYROM) (2005–)  
Media and Cultural Memory (De Gruyter, Berlin and New York) (2004–)  
Comparative Critical Studies (British Comparative Literature Association, University of Edinburgh Press) (2004–2023)  
E-journal of EPOCC (Centre for Interdisciplinary Research in European and Post-Colonial Cultures, University of Manchester) (2001–)  
Journal of Visual Culture (2000–)  
Parallax: A Journal of Metadiscursive Theory and Cultural Practices (1994–)  
Narrative (1992–)  
Signature: A Journal of Theory and Canadian Literature (1988–)

### **INVITED LECTURES (Selection)**

“El pensamiento en imagines, en imaginar, en “imagar”: la conexión estrecha entre el análisis cultural y el análisis visual”. Santiago de Chile, CELEI (Centro de Estudios Latinoamericanos de Educación Inclusiva), Postdoctoral Program in “Critical Theory and Political-Methodological Perspectives on Transformative Inclusive Education in the Global South”, cohort 2024-2025, 30 January 2025  
“The Architecture of Loneliness”, in panel “Inner Deserts & Alteritarian Communities”, Diaphanes, Berlin, Festival On Wasted Grounds, 8 December 2024

- "Inter-ships: On Being In-Between in Cultural, Disciplinary, Subjective and Medial Encounters". Opening plenary lecture for the conference "Inter- and Trans-Disciplinarity Beyond Buzzwords", University of Utrecht, 5-11-2024
- "It's About Time!" Opening keynote lecture (with film projection) at the 22d International Conference New Directions in the Humanities: Traveling Concepts; The Transfer and Translation of Ideas in the Humanities, Rome, Sapienza University, June 26, 2024
- "Introduction to the film REFUGEEDOM for a presentation Architecture of Loneliness/Night of the Refugee June 15, 2024 (Valiz)
- "Thinking Images and Making Thoughts", in 2-days Workshop University of Durham, UK, Centre for Visual Arts and Culture, 11 June 20024 (with film Refugeedom)
- "Refugiados: Refugiados: Solitarios pero no solos", inaugural lecture of the academic year for PhD candidates and MA students, University of Murcia, 31 - 10-2024
- "It's About Time!" Opening keynote lecture (with film projection) at the 22d International Conference New Directions in the Humanities: Traveling Concepts; The Transfer and Translation of Ideas in the Humanities, Rome, Sapienza University, June 26, 2024
- "Introduction to the film Refugeedom for a presentation Architecture of Loneliness/Night of the Refugee June 15, 2024 (Amsterdam: Valiz)
- "Thinking Images and Making Thoughts", in 2-days Workshop University of Durham, UK, Centre for Visual Arts and Culture, 11 June 20024 (with film Refugeedom)
- "An introduction to 'image thinking', creativity and the journey of visual cultural analysis. University of Durham, UK, Centre for Visual Arts and Culture, 12 June 2024
- "From Unseen to Seeing: Visibilisation", Summer School Interdisciplinary Legal Studies, University of Luzern, Switzerland, June 6, 2024
- "Art of Sadness", Wroclaw Art Center, Wroclaw, Poland, artist talk for opening of the exhibition Don Quijote, Sad Countenances, May 16, 2024
- "Multi-tentacled Time: On Urgency". Annual lecture Wykady im. prof. Stanisława Pietraszki, Wroclaw, Poland, May 15, 2024 "An introduction to 'image thinking', creativity and the journey of visual cultural analysis. University of Durham, UK, Centre for Visual Arts and Culture, 12 June 2024
- "From Unseen to Seeing: Visibilisation", Summer School Interdisciplinary Legal Studies, University of Luzern, Switzerland, June 6, 2024
- "Art of Sadness", Wroclaw Art Center, Wroclaw, Poland, artist talk for opening of the exhibition Don Quijote, Sad Countenances, May 16, 2024
- "Multi-tentacled Time: On Urgency". Annual lecture Wykady im. prof. Stanisława Pietraszki, Wroclaw, Poland, May 15, 2024 "Metaphors: Moving Away from Existing Words", opening keynote for the Conference
- "METAPHORS: Conceptualising Horizons of Meaning" at the Department of Asian and Mediterranean African Studies at Ca' Foscari University in Venice, 26 February 2024 (with film projection)
- "Reading the World: The Urgency of Semiotic Thinking", AKA-IFK lecture, Internationales Forschungszentrum Kulturwissenschaften, Kunstuniversität Linz in Wien, 15-1-2024 (28-3-2024)
- "Art and/as Thought: Image-Thinking for Art's Political Relevance", Keynote with film screening at book launge "No Rhetoric(s), University of Bern, Walter Benjamin Colleg, 8 March 2024; also at Music Festival, München, Germany, June 3, 2024
- "Les non-vus d'Europe: ceux qu'on ne regarde pas et desquels on ne parle qu'au négatif". Inaugural lecture at the conference "Dispositifs d'Europe, Dispositifs

- européens?" GRIPIC- CELSA Sorbonne Université (France), Paris- Neuilly, 16 November 2023 (with film Refugee-dom)
- "Una lección sobre mirar, ajena del esencialismo visual", closing keynote lecture for the conference "Visual Culture. Periphery and Interdisciplinarity in visual Studies", Universidad Rey Juan Carlos and Universidad Complutense, Madrid, 25 October 2023
- "Multi-tentacled Time: Contemporaneity, Heterochrony, Anachronism for Pre-Posterous History through Semiotic Thinking", Nanyang Technological University, Singapore, 20 October 2023, NTU Distinguished Lectures in the Humanities series (with film screening in exhibition)
- "Multi-tentacled Time: Contemporaneity, Heterochrony, Anachronism for Pre-Posterous History". Poznan University, departments of art history and Cultural studies, Zamek Kino, (with film screening) 17-10-2023 (different version)
- "Refugiados: Solitarios pero no solos", University of Granada, for the 2022-2025 project "Transmedialización e hibridación de ficción y no ficción en la cultura mediática contemporánea" (Fictrans), 11-10-2023
- "Imaginando cómo hacer nuestro trabajo", at the occasion of the ceremony of being awarded a doctorate honoris causa at the University of Murcia, Spain, 9 October 2023
- "Cultural and Medial Encounters" DGAE-Plattform # 2, Transkulturnelle Medien Ästhetik//Transcultural Media Aesthetics. Leuphana University Lüneburg, June 24, 2023
- "Pre-Posterous! Some reflections on time, urgency, and research methods through intellectual-artistic friendship", keynote lecture at the symposium "Sichtbar machen - werden - sein: in queer\_feministischer Perspective von Kunst & Design," Muthesius Kunsthochschule Kiel, Germany, 6-9, 2023
- "Mixed Feelings. Literary ambivalence: connecting past and present in moving mutuality, through characters who enact, embody, and figure it" keynote lecture in "Mixed Feelings: The Phenomenology of Mixed Affect in Philosophy, Literature and Historiography. An international conference." 6-6- 2023
- "Mélange de temps. Comment l'évolution entrave de progrès". Keynote lecture in Évolution. Colloque de l'Institut universitaire de France, Université Gustave Eiffel, Marne-la-Vallée. 23 -5-2023
- "Where Languages Sound and Images Flash: Cultural Analysis in the Present", Leslie Brooks Annual Lecture, keynote at the conference Where Are We Now? The Location of Modern Languages and Cultures, University of Durham, UK, 19-4-2023
- "Unpacking: Concepts and Artworks Speaking Together", in honor of Ruth B. Phillips, in intellectual friendship", 2023 Chris Faulkner Lecture in Cultural Mediation, Carleton University, Ottawa, 2-4-2023
- "Dialogar, encontrar, imaginar entre las sociedades y las culturas: la naturalizada contagiosa del afecto", conferencia en homenaje a José María Pozuelo Yvancos, IV congreso internacional de la Asociación Española de Teoría Literaria ASETEL, "Los desafíos epistemológicos de la teoría literaria hoy", Murcia 20-1-2023
- "El análisis cultural como un método", en *Diálogos imaginativos y re-significaciones críticas sobre Cine, Neurodiversidad y Análisis Cultural*, inauguración de la Cátedra libre sobre "Cine, Neurodiversidad y Análisis Cultural", fundado por CELEI, junto a las Univ. Bernardo O'Higgins (UBO), Univ. Católica Silva Henríquez (UCSH), la Univ. Tecnológica Metropolitana (UTEM), la Univ. San Sebastián (USS), la Univ. Academia de Humanismo Cristiano (UAHC) y la Subdirección Nacional de

Museos del Gobierno de Chile (SNM), November 23, 2022  
<https://www.youtube.com/watch?v=IQB5hJCELyE>

Series of 9 lectures at the Collège de France, "Un rêve culturel: L'Europe au pluriel", entre 14-10 2022 et 13-1-2023

leçon inaugurale:

« Un rêve culturel : L'Europe au pluriel », 14-10-2022

The conferences followed by a seminar/discussion:

« Vive le trait d'union et le point d'exclamation ! Être-entre » 28-10-2022

« Deux 'inter' : Interdisciplinarité et Internationalité » 4-11-2022

« Encore deux 'inter' : Intermédialité et Interculturalité » 18-11-2022

« La guerre des mots et la fête des livres » 25-11-2022

« Les capitalismes émotionnels : Madame Bovary et MADAME B » 2-12-2022

« Les identités : écarter les phobies » 9-12-2022

« Raisons, folies, traumatismes » 6-1-2023

« Quand l'assimilation devient intégration » 13-1-2023

All accessible with this link:

<https://www.college-de-france.fr/fr/chaire/mieke-bal-invention-de-europe-par-les-langues-et-les-cultures-chaire-annuelle/events>

according to this example: <https://www.college-de-france.fr/fr/agenda/cours/un-reve-culturel-europe-au-pluriel/vive-le-trait-union-et-le-point-exclamation-etre-entre>

"Film-Making as Cultural Analysis: Some Reflections on Time, Urgency, and research Methods in honour of Holger Brohm, in Intellectual Friendship". Humboldt University, Berlin, June 22, 2022

"Preposterous! Towards a Mutuality Between Thinking and Artmaking", New European College for Advanced Study, Getty Seminar, Bucarest, June 20, 2022

"Con-Temporary: Thinking and Feeling Together", at conference *Immersed in the Work: from the environment to virtual reality*, ERC project 'An-Icon', in collaboration with Pirelli HangarBicocca, Milan, Italy, 14 June 2022

"Citational Aesthetics: for Intermediality as Interrelation", in series Meeting Media Minds: Critical Legacies of Lars Elleström, May 11, 2022, Linnaeus University, Växjö, Sweden <https://lnu.box.com/s/ibu8udw52wnozksbwiv57to52v5k5m7f>

"Fatal Logorrhea: Lucretia Between Men", at "Emotions at Try and Beyond", Colloquium in Honour of Irene de Jong, March 31, 2022

"Image-Thinking: the integration of art making and academic reflection", opening keynote lecture for the VIII International Congress of the Argentine Association for Film and Audiovisual Studies (AsAeca), April 26, 2022 (with exhibition *Don Quijote: tristes figuras* in Bóga and in Buenos Aires). Also (without the exhibition) at the University of Warsaw during the Master's School Seminar, for the Doctoral School of Humanities UW PhD students, June 8, 2022; also at the University of Bergen, Norway, September 2, 2022

"Peter Friedl, To Be or Not to Be: No Con-Cept", KW Institute for Contemporary Art, Berlin, March 28, 2022

"Intermediality: Teaching Seeing Details", keynote lecture, Symposium

"Intermediality and Teaching", Institute for Intermedial and Multimodal Studies, Linnaeus University, Växjö, Sweden, March 23, 2022

"La pensée-ciné: faire de l'art comme analyse culturelle". Université de Grenoble-

- Alpes, Reach program, 3 March, 2022
- "Reading the World: The Urgency of Semiotic Thinking". Opening keynote address at the Congress "Juri Lotman's Semiosphere", at Tallinn University and the University of Tartu, Estonia, February 25-28 2022
- "Pijn delen: een les in solidariteit. Een koranische versie van compassie", 16e Zenobiacongres, "Jozef. Hoe een 3000 jaar oud verhaal de wereld over reisde". Amsterdam, 30 oktober 2021
- "The Ethics and Politics of Documenting Migration", Granada, Spain, September 10, 2021
- "Art of Sadness". Keynote lecture, congress of the Deutsche Gesellschaft für Ästhetik (German Society for Aesthetics) "Ästhetik und Erkenntnis", July 13th – 15th 2021
- "Kulturanalyse - ihre Ansätze, ihre Geschichten", workshop at the University of Zürich, July 14, 2021
- "No ver más sino mejor: para enseñar una mirada políticamente productiva", lecture for the Centro de Estudios Latinoamericanos de Educación Inclusiva (Chile), July 23, 2021
- "Multi-Tentacled Time: Contemporaneity, Heterochrony, Anachronism for Preposterous History", guest lecture for the seminar "Iconology of time", at Visual Studies Research Institute, University of Southern California, W.J.T. Mitchell and Ruth Ezra, July 21, 2021
- "Ensayando: Reflexiones sobre la urgencia, el tiempo, y un método de persuasión". In Museo Teatromano, lecture series "Cartagena piensa", dir. Patricio Hernández, 29 May 2021
- "Traumatic Poetics", European Studies Group, University of Iowa, 22 April, 2021; different version in the congress of the Deutsche Gesellschaft für Ästhetik (German Society for Aesthetics) "Ästhetik und Erkenntnis", 13 July, 2021
- "Essay as Trying in Trying Times", European Studies Group, University of Iowa, 23 April, 2021
- "Showing, Thinking, Seeing Through: Imagining the Ghost of the Past for the Future (when the imagination is the squire of history) Opening keynote lecture at the conference Open Arts. New Audiovisual scenarios for the circulation of the arts. Department of the Arts, Alma Mater Studiorum – University of Bologna, Universidad de Murcia and IULM University, Milan. 20 April 2021
- "Listening to Cassandra", lecture and film screening, Goodreads.com group "Literature / History / Human Rights", dir. Cassandra Falke, 24 February 2021
- "Concha Jerez: An Impossible 'Finissage'" Madrid, Museo Reina Sofía, 24 February 2021
- "How not to define the essay but grasp it". Seminar in the Asetel Docotoral Summer School, Granada, September 10, 2020
- "Pre-Postorous! Towards a Relational Inter-Temporality", London University of the Arts, 13 February 2020
- "From Image-Thinking to Thought Images", London University of the Arts, 12 February 2020
- "El pensamiento visual: Porque la creación artística es más productiva que la sola biblioteca", en el seminario Interdisciplinaridad: Creando pensamiento entre crítica, literatura y producción artística, coordinado por Jesús Segura. Universidad de Murcia, Facultad de Belles Artes, 14 November 2019
- "Theatricality as Exhibition strategy: From Image-Thinking to Thought-Images", Centre for the Humanities, Jagiellonian University, Kraków, 4 November 2019; Center for Cultural Studies, University of Warsaw, 5 November 2019; Leeds Arts

- University, 8 January 2020
- “Thought-Images and Image-Thinking: How to Unfold, Intensify, and Open Up Academic Work”, Research Day of Linnaeus University, Växjö, Sweden, October 31, 2019
- “Performativity as a Travelling Concept”, Opening keynote for symposium “Performativity Across Media”, Linnaeus University, Växjö, Sweden, October 3, 2019
- “Theatricality for the World: Meeting Don Qijote”, Keynote lecture at conference ‘Perception and Performativity in Arts and Culture in the Age of Technological Change’, Tartu, Estonian Literary Museum, September 5-7, 2019
- “Updating Relevance with Focalisation as an Intermedial Political Tool”, SINS (Summer Institute in Narrative Studies), Århus University, Danmark, July 30, 2019
- “On Not Being Able to Tell: Trauma as Anti-Narrative”, SINS (Summer Institute in Narrative Studies), Århus University, Danmark, July 30, 2019
- “Story-Telling in Bits & Pieces”, opening keynote lecture at the conference of the European Network of Cinema and Media Studies NECS, “Structures and Voices: Story-Telling in Post-Digital Times”, University of Gdańsk, July 13-15, 2019 (with video installation)
- “La mirada compartida”, first annual conference of the Asociación Nacional para la Enseñanza de la Fotografía, Madrid, 7 June 2019 (with Ernst van Alphen)
- “Contaminaciones: Leer, Imaginar, Visualizar”, University of Murcia and Centro Párraga, 30 April 2019
- “How Can Art Do Political Work?”, University College London, Institute for Advanced Studies, 21 March 2019
- “Writing with and Walking on Sand and Water: Witnessing against Forgetting the Dead-end of Migration in Doris Salcedo's Palimpsesto: A Conversation”. London, King's College, 20 March 2019
- “The Lure of Love and the Performance of Capitalism”, keynote at the workshop accompanying the exhibition MADAME B: EXPLORATIONS IN EMOTIONAL CAPITALISM at the Lethaby Gallery, Central Saint Martins, London, 14 March 2019 (seriously revised version of lecture given in Boston in 2016)
- “Thinking in Film, Fantasies for Knowledge: Imagining the ghosts of the past for the future when the Imagination is the Squire of History” Gerrit Rietveld Academy, 16 January 2019 (adaption for art students)
- “La agencia de la imagen: ¿Activa, activista, o activando?” Inaugural lecture for the Escuela Doctoral de otoño, Sevilla, 7 November 2018; also (modified) in Seminar “Espectros de otros 68: Genealogías estéticas y activismo global”, Universitat de Barcelona, 10 January 2019
- “Imagining the Ghosts of the Past for the Future: Thinking in Film”. Workshop on artistic research with Walid Raad. Antwerp, 12 October 2018
- “Making the Invisible Visible, Speaking the Unspeakable: Doris Salcedo's Performative Art”, Festival Colores Colombia, Amsterdam, 11 October 2018; also at “HERE/NOW: Current Visions from Columbia”, Framer Framed and “What Art Can DO”, at Beautiful Distress House, Amsterdam, 24 March 2019
- “Migratory Aesthetics: Close Encounters for Mutual 'Integration'”. Keynote at conference “Global Challenges: Borders, Populism and the Postcolonial Condition”, Linnaeus University, Växjö, Sweden, 16 June, 2018
- “An Aesthetic of Interruption”. At conference “Aesthetic Temporalities Today: Present, Presentness, Presentation”, Fourth Annual Conference of the Priority Program “Aesthetic Temporalities: Time and Representation in Polyphonic Modernity”, Freie Universität Berlin, 14 June, 2018

- "Precarity: Social, Economic, and Gender-Based Exclusions". Keynote at conference "Thresholds in Literature and the Arts", School of Arts and Humanities, University of Lisbon, 8 June 2018
- "Emma is Us: Focalisation as a Political Tool", keynote at conference "Focalisation, Narration and Writing: The Novel", Pázmány Péter Catholic University, Faculty of Humanities and Social Sciences, Institute of Hungarian Language and Literature, 12 May, 2018; revised version at Luca School of Art, Brussels, 9 November 2018
- "Thinking in Film: How Thought Moves", Berlin, Humboldt University, Institut für Kulturwissenschaft, 25 April, 2018; also at Edinburgh College fo art, 4 April 2019
- "Thinking as Art, Art as Thinking; How Creativity Binds Us", Brisbane, Australia, University of Queensland, workshop on Non-Traditional Research Methods, 16 February 2018
- "Standing Outside the Center: Ecstasy as a Political Act", University of Queensland History of Emotions Public Lecture in Art History, Brisbane, Australian Research Council Center of Excellence for the History of Emotions, 15 February 2018
- "Dis-Remembered and Mis-Remembered: A Confrontation with Failures of Cultural Memory". Keynote opening lecture at conference "Image, History and Memory: Genealogies of Memory in Central and Eastern Europe", Warsaw, European Network Remembrance and Solidarity, 6 December 2017 (see <https://www.youtube.com/watch?v=72atw6dvpHs>)
- "Advocacy of shock: animating the museum, slowing down the visitors", revised version of lecture in Madrid; Warsaw, Academy of fine arts, 5 December 2017; also at University of Utrecht, MA Arts and Society, RMA Media, Art and Performance Studies, 30 January 2019
- "shocking into Ec-Stasy: How to Bring Art to Life (and its visitors with it)". CHEurope Second Joint Research Seminar, "Doing Critical Heritage: Issues, Methodologies, Challenges", Amsterdam, 18 January 2018 (with video installation)
- "The meanings of 'and'. A Response to T.J. Demos", Conference Art & Activism, University of Leiden, 13 December 2017
- "Weaving Connections" in Save the Loom #2, Touch / Trace, Tracing Migration though Textile, Amsterdam, Framer Framed, 12 December 2017
- "Defensa del shock: animar el museo, ralentizando a los visitantes. Mezclando medios, cronologías y temporalidades" seminario Tiempos Trastornados, Universidad de Murcia, Spain, 3 October 2017; also as Closing Lecture at conference "Los límites del Arte en el Museo", Madrid, Consortium Musacces, 29 November 2017
- "¡No Sobre la Política, por favor! El poder político del arte". Keynote and Mesa Redonda in conference "Novas Narrativas na Historia da Arte Contemporánea", Centro Galego de Arte Comtemporneo, Santiago de Compostela, 25 November 2017 (Revised version of earlier presentations in Murcia and Bern)
- "Narrando comida, comida narrando. Glub y la estética de lo cotidiano urbano". Málaga, Spain, keynot lecture in third international conference of Art, Sciene and City: How Things Are Being Told, November 23, 2017
- "How to Save Munch from His Reputation?" Opening Lecture at Annual Conference of "Munch, Modernism, and Modernity", New York, Scandinavian House, 17 November 2017
- "Clouded Judgment", Zemtrum Künste und Kultur Theorie, University of Zürich, Cabaret Voltaire, 6 November 2017
- "No sobre la politica, ¡por favor! El poder político del arte", seminario Tiempos Trastornados, Universidad de Murcia, Spain, 2 October 2017; also, with video

- documenting Doris Salcedo's Palimpsesto, in conference "Lo que vemos, lo que nos mira: Culturas y prácticas visuales en España y Latinoamérica (siglos XVI-XXI). University of Bern, 27 October 2017
- "Nalini Malani. Un peu de peinture contre une masse d'injustice: ce que l'art peut dans le monde". Journée d'études Memory: Record, Erase, on the exhibition de Malani, *The Rebellion of the Dead*, Musée Georges Pompidou, Paris, 19 october 2017
- "La cultura visual: los límites entre lo legible y lo visible, lo artístico y lo político, el 'yo' y el 'tú'", seminario Tiempos Trastornados, Universidad de Murcia, Spain, 4 October 2017
- "The Artist as Co-Maker", Brussels, LUCA Art School, for Graduation Show, Reviewing Authorship, 24 June 2017; see <https://youtu.be/HjMqSuTTViA>
- "Emma Exposed: Flaubert as Contemporary, Intermediality, and Grounds of Comparison", Keynote lecture at the bi-annual congress of the American Comparative Literature Association, Utrecht, the Netherlands, 7 July 2017
- "Rencontres. Pour une 'intégration' mutuelle au sein de la culture migratoire", Université de Lyon 3 Jean Moulin, 1 June 2017
- "Sensing the Present: 'Conceptual Art of the Senses'", Conference Modern Sensibilités, Oslo, Munch Museum, 23 March 2017
- "In the Absence of Post-", opening lecture at the conference "Narratology and Its Discontents: Narrating Beyond Narration", Zagreb, Croatia, 5-8 April 2017
- "Thinking in Film: How Thought Moves", honorary lecture, University of Luzern, Switzerland, 10 November 2017; also at Harvard University, 17 November 2016, at Pembroke Center, Brown University, 1 December 2016; at Castrum Peregrini, Amsterdam, March 30, 2017
- "Thinking in Film", the Clark Art Institute, Williamstown MA 13 September 2016; repeated online May 26, 2020 in series RAP in the Archives (with link to the film Reasonable Doubt)
- "Looking with Nalini Malani", Institute for Contemporary Art, Boston, MA, 1 October 2016
- "Emotional Capitalism: the lure of Love and the Performance of Capitalism", Keynote Lecture at the conference *The Social*, International Association of Visual Culture, Boston MA, 30 September 2016
- "Migratory Aesthetics: What, Why, for Whom?" Questioning Aesthetics Symposium, *Migratory People, Migratory Images*, Berlin 18 June 2016
- "Emma and Edvard Looking Sideways: Loneliness and the Cinematic", Uniwersitet Jagiellonki w Krakowie, 22 April 2016
- "Movement, Precarity, Affect: Deleuze and Art", Keynote lecture, Conference "Deleuze and Art: Multiplicities, Thresholds, Potentialities", Dublin, Trinity College, 9 April, 2016
- "Performativity Between Media", Keynote lecture, conference "Art, Media, and Intermediality: Current Research at the Department of Culture and Aesthetics", Stockholm University, 12-February 2016
- "Power, Performance and Performativity" Keynote lecture at Re-Interpretation: A Conversation on Power Structures" Utrecht, The Humanities Student Conference, 5 February 2016 (with video installation *Precarity*)
- "Le théâtral dans la pensée-ciné: le retour d'Emma" Musée du Jeu de Paume, Paris 16 January 2016
- "Denken in film als in een vreemde taal" ArtEZ Kraton, Arnhem, 27 November 2015
- " Staging Encounters, Re-Imagining Myths" Bergen, Norway, University of Bergen,

- keynote lecture for conference "New Directions in Literature and Religion", 4 September, 2015
- " Imaging Narratives: Exercising the Imagination Through "Thinking In Film" Bergen, Norway, University of Bergen, keynote lecture for conference "Narratives and Imaginaries", 3 September 2015
- "Performance and Performativity: Making and Analysing in One" Helsinki, Summer School, University of Helsinki, 25 August 2015
- "Long Live Anachronism! Madame B today." Stadt der Frauen. Bayerische Staatsoper, München, 27 June 2015
- "Power to the Imagination - L'imagination au pouvoir." Lecture series "Think!" for developing alternatives to the NPM culture at the university. 23 March 2015
- "Thinking in Film." Cinema theatre De Uitkijk, Amsterdam, 18 March 2015; revised version at Summer School Lisbon Consortium, Lisbon, Culturst, 22 June 2015 (online at <https://www.youtube.com/watch?v=35pa7ixgXSU> )
- "The Object Speaks Back: Unravelling the Voices of Performative Objects", Inaugural Lecture of research Fortnight, London University of the Arts, 16 March 2015; also modified at Barnard College, 15 September 2015
- "Painful Solidarity: The Canon of Identities." Nachtelijke Dwaling #6 with Melanie Bonajo, Oude Kerk, Amsterdam. 28 February 2015
- "Art Moves: The Importance of Be(com)ing a (Moving Image)", Keynote lecture for the opening of the moving image department, National Gallery, Prague, 20 February 2015
- " Simultaneity; History in the present: Stan Douglas in Time." Edinburgh, The Fruitmarket Gallery, 28 January 2015
- "Images Beyond Media: Why it Matters to Look." Universidad Autónoma de México, department of Humanities, 19 January 2015
- "Frame-by-Frame: Between visual Analysis and the creation of Images." Las tres eras de la imagen: Actualidad y perspectiva en los Estudios Visuales. Conaculta, Centro de la imagen, Centro Cultural de España en México. Mexico City, 17 January 2015
- "The Object Speaks Back ", keynote lecture Victoria and Albert Museum Research Program, 12 December 2014
- "Marlene Dumas: Faces of life", Stedelijk Museum Amsterdam, 9 November 2014
- "The Image in Question: Anachronism and the Theoretical Object", Public Lecture, Sydney Ideas, 5 August 2014
- "Temporal Turbulence: Heterochrony, Anachronism, and the Value of Simultaneity", Opening Lecture, conference *The Image in Question*, University of Sydney, 1 August 2014
- "From Novel to Film: Anachronism and the Performative Image", Konstrundan Åboland (association of artists), Turku, 5 may 2014
- "Anachronism for the Sake of History: The Performative Image", Opening Lecture, Annual Congress, Association of Art Historians, London, 10 April 2014
- "Tense: Remembering Sonja in Tension and Time", International Research Institute Morphomata, Köln, Germany, 4 April 2014
- "Breaking Away from Fidelity, Moving to Loyalty", University of Lancaster, Lancaster, UK, Department of English and Creative Writing, 26 March, 2014
- "Resisting Resistance: Identity Politics Revisited", Brandeis University, Waltham, Mass., USA, 13<sup>th</sup> March, 2014
- "Thinking in Movement: Anachronism and the Novel-Film Dynamic", University of Zürich, Switzerland, 31 January, 2014

- "Long Live Anachronism! Preposterous History, the World, and the Past of the Future"  
Tallinn Winter School in the Humanities, 20 January 2014
- "Semiotics and Visual Culture." Seminar (with Ernst van Alphen), National Yang-Ming University, Taipei, Taiwan, 18 December 2013
- "Unseen but not Invisible: Facing Mothers of Migrants." National Yang-Ming University, Taipei, Taiwan, 17 December 2013
- "Acts of Seeing, Acts of Judging: The Performative Look as Motor of Narrative." Keynote lecture, International conference on the Performativity of Visual Culture. National Yang-Ming University, Taipei, Taiwan, 14 December 2013
- "How to Tell the Story of Modern Art? Some reflections on the International and Intertemporal nature of Art" Muzeum Sztuki, Łódź, Poland, 4 December 2013
- "Turbulences temporelles", Biennale de Lyon, Colloque "Le monde est fait d'histoires." Lyon, 22 November 2013
- "Inside the Critical Vision Machine", Conference "Theatrical Fields", Bildmuseet Umeå, Sweden, 26 October 2013
- "In Your Face: Migratory Aesthetics", Conference "Crossroads: Europe, Migration and Culture", University of Copenhagen, Denmark, 24 October 2013
- "Emotional Capitalism: Imaging a Life Ruined by the World", Museum of Modern Art, Warsaw, Poland, 18 October 2013
- "Affect and Madame B", Seminar, Institute of Literary Research (Academy of Sciences), Warsaw, Poland, 15 October 2013
- "Thinking in Film: Madame B as a Mode of Thinking", Wellesley College, Wellesley, MA, September 24, 2013
- "Art and Politics", Book launch at Wellesley College for *Thinking in Film*, Wellesley, MA, September 21, 2013
- "The Political of Art", book launch at Wiels, Brussels, for *Endless Andness*. 20 September 2013
- "Art Moves: A Cultural Analysis", Symposium "The Ethics of Story-Telling", University of Turku (Finland), 2 September 2013; also at Seminar "The Future of Cultural Studies and Cultural Analysis", ESSCS (European Summer School in Cultural Studies) 1 June 2013
- "Unfolding Thought Folds: Imag(in)ing Communitas by default / the fold" Conference Folds and Patterns - Textures of Iconicity", eikones NCCR Iconic Criticism, Basel, Switzerland, 31 May, 2013
- "Annunciation: The Moving Image as an Act of Witnessing." Keynote lecture, conference "The Announcement: Annunciations and Beyond." Kunsthistorisches Institut in Florence, Max-Planck-Institut, 3 May, 2013
- "It is difficult", commentary on exhibition and symposium, München, Haus der Kunst, 9 December 2012
- "Art Moves." Arken Museum for Modern Art, Copenhagen, October 26, 2012 "Visual Artefacts and Migrating Concepts", Conversation-Soirée with Kassandra Wellendorf, Larua Louise Schultz, Malene Vest Hansen, Sidsel Nelund, and Ulrik Ekman. Institut for Kunst- og Kulturvidenskab, University of Copenhagen, 25 October 2012
- "Painting After Photography: Portraiture Between Media." Gallery Talk, Stedelijk Museum, Amsterdam, 12 October 2012
- "How Emma Died: Figuring Death, Figuring Knowledge." Festive Inaugural Lecture at Kolleg Morphomata, Universität Köln, Germany, October 9, 2012
- "La duración como arma: A la espera del momento político (el arte del tiempo de Ann Veronica Janssens y Doris Salcedo)." 2e Encuentro Internacional, *Las temporalidades de las Imágenes*, CENART, Monterrey, México, 16 June 2012

- "Migration, Madness, and Narration: Art-based Research / Research-based Art, Beyond the Last Frontier" University of Vienna, May 5<sup>th</sup>, 2012
- "Curatorial Acts." Lecture and seminar, Program in Curatorial Studies, University of Toronto, Toronto March 1, 2012
- "Heterochrony Caught in the Act: Stan Douglas' Thickening of Time." Inaugural Lecture of the series Artists Squared (artists to the power of artists), The Power Plant and VTape, Toronto, February 29, 2012
- "Estranjerías, o como salir del 'autismo cultural'", MUAC (Museo Universitario de Arte Contemporaneo), México, 3 February, 2012
- "Narración intercultural." CENART, México, 2 February 2012
- "Madness and Creative Intelligence." Outsider Art Fair, New York, 29 January 2012
- "Madness and the European Imagination." University of Cardiff, European Cultural Studies, 18 January 2012
- "Estranjerías, or how to get out of our cultural autism." CIDOB, Barcelona, 15 December 2011
- "Imaging Madness", Dublin Institute of Technology, Dublin, November 9, 2011  
 "Anachronism for the Sake of History", Stedelijk Museum Amsterdam, September 23, 2011
- "El anacronismo como lupa", Festival de la locura, Universidad Iberoamericana, León, México, 26-10-2011; also in Casa de Trotksi, México Ciudad, México, 29-10-2011
- "From After-Images to Inter-Images: Madness as the Last Frontier." University of Turku, Finland, 21-10-2011
- "Thinking in Film: The Political Force of Video Installation as Contact Space" University of Turku, Finland, 17-10-2011
- "Seeing History: in Praise of Anachronism, Folly, and Creative Research." Keynote lecture at conference "Ordnungen des Sehens: Innovationsfelder der kunsthistorischen Niederlandeforschung. Frankfurt am Main, Johann Wilhelm Goethe Universität & Städel Museum, September 30, 2011
- "Motors of the Mind: Madness as Memory Machine," plenary lecture at the "Camillo 2.0: Technology, Memory, Experience" conference, Utrecht University, Utrecht, the Netherlands, May 28, 2011
- "Video, Migration, and Heterotemporality: The Liminality of Time." Keynote lecture at "Space, Ritual, Absence: The Liminal in South African Visual Art" colloquium, Research Centre Visual Identities in Art and Design, University of Johannesburg, Johannesburg, March 10, 2011; also at the Carnegie Mellon University, Pittsburgh, 2 March, 2011
- "Facing Severance." Lecture at conference "Big Brother's Underwear: Drawing Lines between Public and Private", Maastricht University College, Maastricht, the Netherlands, January 25, 2011
- "Trabajar con conceptos." Lecture at Universidad Politécnica de Valencia, Valencia, Spain, February 2, 2011
- "State of Suspension." Film screening / Lecture at Universität Graz, Graz, Austria, January 13, 2010
- "Separations." Film screening / Lecture at Universität Graz, Graz, Austria, January 12, 2010
- "Inter-ships: Madness as Medium." Lecture at the "Images Moving Across the Arts and Disciplines" conference, Laterna Film Academy, Pécs, Hungary, December 11, 2010
- "A Thousand and One Voices." Film screening / Lecture at Universität Graz, Austria, December 9, 2010

- "Universalism and the Local/Global Dilemma." Jubilee lecture for the  
Universalmuseum Joanneum, December 7, 2010
- "Displacements." Lecture at the Generali Foundation, Vienna, Austria,  
December 2, 2010
- "El anacronismo como lupa." Lecture at the Guggenheim Bilbao Museum, Bilbao,  
Spain, December 1, 2010
- "Narración Intercultural." Lecture at the University of the Basque Country, Leioa,  
Spain, December 1, 2010
- "Facing Separation." Lecture at Universität Graz, Graz, Austria, November 11, 2010
- "Intercultural Storytelling." Lecture at Universität Graz, Graz, Austria, October 13, 2010
- "Auto-theory." Lecture at Kunsthuis Graz, Graz, Austria, October 12, 2010 "Waiting  
for the Political Moment." Plenary Lecture at *Waiting for the Political  
Moment* conference, Rotterdam, The Netherlands, June 19, 2010
- "Waiting for the Political Moment." Plenary lecture at *Whose Global Humanities: 2010  
annual CHCI meeting*, the Cogut Center for the Humanities, Brown University,  
Providence, RI, US, 15 June, 2010
- "Intercultural Storytelling." Plenary Lecture at *Articulation(s)*, ASCA International  
Workshop 2010, Amsterdam, the Netherlands, March 23, 2010
- "Intercultural Storytelling." Keynote Lecture at *Narrating Difference: Visual Dilemmas  
on (Inter-)Cultural Translation*, Arts Santa Mònica, Barcelona, Spain, March 20,  
2010
- "Trabajar con conceptos/Working with Concepts." Seminar at CENDEAC, Murcia,  
Spain, January 11–12, 2010
- "Lost in Space." Keynote lecture at *Cultural Translation: An Interdisciplinary  
Conference*, Cardiff University, UK, December 11, 2009
- "The Miracle of Being Where You Are." Lecture at WIELS Center of Contemporary Art,  
Brussels, December 6, 2009
- "Formlessness to Newness." Lecture at *Pretest Morphomata Conference*,  
Universität zu Köln, Germany, December 2, 2009
- "Art as Medium." Lecture at *The Faces of the Mask: Acting Theories in Action*  
Conference, Stockholm University, Sweden, November 26, 2009
- "Intercultural Storytelling." Lecture at Stockholm University, Sweden, November 23,  
2009
- "Lost in Space." Lecture at the European University, St. Petersburg, Russia, October 22,  
2009
- "Affect as an Interdisciplinary Medium." Lecture at Universität Bern, Switzerland,  
October 14, 2009
- "On the Move: Mediating Intimacy in the Glocal World." Lecture at the *Glocal  
Imaginaries* conference, University of Lancaster, Lancaster, UK, September 11,  
2009
- "In-Between: Affect as an Interdisciplinary Medium." Keynote lecture at the TBLR  
Research School, Universitetet i Bergen, Bergen, Norway, June 20, 2009
- "Unspeakable Pain: Regarding the Pain of Others." Keynote address at the  
*Images of Pain/Painful Images* conference, Universitetet i Bergen, Bergen,  
Norway, June 19, 2009
- "Preposterous Baroque." Workshop at the *New Perspectives on Baroque Art and  
Culture* symposium, Norwegian Institute, Rome, Italy, June 5, 2009
- "Montage in the Turbine Hall: Doris Salcedo's Political Aesthetics." Cornerstone  
lecture at the Witte de With Center for Contemporary Art, Rotterdam, the  
Netherlands, May 28, 2009
- "In-Between: 'Doing' Interdisciplinarity." Workshop at Oslo University College,

- Universitetet i Oslo, Oslo, Norway, May 6–8, 2009
- “A Thousand and One Voices.” Lecture at the Jackman Humanities Institute, University of Toronto, Toronto, Ontario, Canada, March 24, 2009
- “Affect as Medium.” Lecture at the Jackman Humanities Institute, University of Toronto, Toronto, Ontario, Canada, March 23, 2009
- “Facing Severance.” Lecture at the Jackman Humanities Institute, University of Toronto, Toronto, Ontario, Canada, March 17, 2009
- “Video and Migratory Aesthetics.” Lecture at the opening of the exhibition *Nothing is Missing*, Tampere Art Museum, Tampere, Finland, January 25, 2009
- “Affect as a Medium.” Lecture at the Cardiff School of European Studies, Cardiff, UK, January 15, 2009
- “Video, Migration, and Heterotemporality.” Lecture at the *Border Poetics* program, Universitetet i Tromsø, Tromsø, Norway, January 14, 2009 “Borders between Disciplines, Cultures, and People.” Lecture at the *Border Poetics* program, Universitetet i Tromsø, Tromsø, Norway, January 13, 2009
- “Affect as a Medium.” Keynote lecture at *Futures: 2008 National Conference of the Cultural Studies Association of Australasia (CSAA)*, Kalgoorlie, WA, Australia, December 9, 2008
- “Contact Across Divisions or Facing Separation.” Lecture at the opening of the exhibition *Nothing is Missing*, Kakelhallen gallery, Mariehamn, Åland, October 9, 2008
- “Affect as Medium: Affective Politics of the Environment in Eija-Liisa Ahtila’s *Where is Where?*” Lecture in the *KLOK* program, Høgskolen i Oslo, Oslo, Norway, October 3, 2008
- “Facing: Contact across Divisions.” Keynote lecture at the *Confronting Universalities: Aesthetics and Politics in the Age of Globalisation* symposium, Aarhus Universitet, Aarhus, Denmark, September 25, 2008
- “Facing: Contact across Divisions.” Lecture in the *Mellon* program, UCL, London, UK, September 20, 2008
- “Transmission.” Keynote lecture at the *Cinema/Psychoanalysis* conference, CRASSH, Trinity College, Cambridge, UK, September 18, 2008
- “Becoming of the World.” Keynote lecture at the *Cultural Production and Negotiation of Borders* conference, Barents Institute, Kirkenes, Norway, September 13, 2008
- “Becoming French.” Plenary lecture at the *Cultural Citizenship* conference, Centre for Research on Socio-Cultural Change (CRESC), St Hugh’s College, Oxford, UK, September 2, 2008
- “Filmmaking as Research.” Lecture at Temple University, Temple Rome Campus, Rome, Italy, June 12, 2008
- “Eye Contact: Running Around in Circles – Looking at Louise Bourgeois.” George Hare Leonard Lecture, Bristol Institute for Research in the Humanities and Arts, University of Bristol, Bristol, UK, May 12, 2008
- “2MOVE: Migratory Aesthetics.” Lecture at the opening of 2MOVE/ Migratory Aesthetics exhibition, Solstice Arts Centre, Navan, Ireland, May 3, 2008; Belfast Exposed, Belfast, UK, May 3, 2008
- “Montage in the Turbine Hall: Doris Salcedo’s Political Aesthetics.” Lecture at the *Of Narration (Considered As One of the Fine Arts)* conference at the Círculo de Bellas Artes, Madrid, Spain, May 5, 2008
- “Affect as a Medium.” Lecture at the *Affective Operations in Art, Literature and*

- "Politics conference, Pallas Institute for Art Historical and Literary Studies, Universiteit Leiden, Leiden, the Netherlands, April 24, 2008
- "What is Cultural Analysis? And what is the Role of Philosophy?" Debate with Josef Früchtel at the *Engaging Objects* International Workshop, ASCA, Universiteit van Amsterdam, Amsterdam, the Netherlands, March 28, 2008
- "Eye Contact." Lecture at the Louise Bourgeois Colloquium, Centre Pompidou, Paris, France, April 16, 2008
- "2MOVE/ Migratory Aesthetics." Lecture with Miguel Ángel Hernández-Navarro at the opening of the 2MOVE/ Migratory Aesthetics exhibition, Stenersen Museet, Oslo, Norway, March 27, 2008
- "Hearing Voices, or How to Not Speak for the Other." Lecture at the *Voice, Migration, Narration* seminar, Ateneum, Helsinki, Finland, March 12, 2008
- "Mektoub: Art in an Age of Postcolonial Guilt." Keynote lecture at the *Voice, Migration, Narration* seminar, Academy of Fine Arts, Helsinki, Finland, March 11, 2008
- "2MOVE: Aesthetic Work for Cultural Understanding." Lecture at the Estetisk Seminar, Universitetet i Oslo, Oslo, Norway, February 28, 2008
- "Mekhtoub: Eija-Liisa Ahtila." Lecture at the Jeu de Paume, Paris, France, February 1, 2008
- "Montage in the Turbine Hall: Doris Salcedo's Political Aesthetics." Lecture at the Bartlett School of Architecture, London, UK, December 12, 2007
- "Les stratégies esthétiques de Doris Salcedo." Lecture at the École Nationale des Beaux-Arts, Lyon, France, December 5, 2007
- "Ceci n'est pas un montage: L'exposition comme trans-domaine." Lecture at the *Images Re-vues* seminar at the Institut national d'histoire de l'art, Paris, France, November 16, 2007
- "Heterochrony in the Act: The Migratory Politics of Time." Lecture at the workshop *Encuentro Migratory Politics*, Amsterdam School of Cultural Analysis, Universiteit van Amsterdam, Amsterdam, the Netherlands, September 19–21, 2007
- "Actos, huellas y contemporaneidad." Lecture at the *Memoria y arte contemporáneo* conference, El Escorial, Spain, July 30 – August 3, 2007
- "Doris Salcedo, the Memorial, Art and Politics." Lecture at the *Portrait/Homage/Embodiment* symposium program, Pulitzer Foundation for the Arts, St. Louis, USA, June 30 – July 1, 2007
- "Double Movement: Migratory Aesthetics." Lecture at the doctorate program *Studi sulla rappresentazione visiva: Storia, teoria e produzione delle arti e delle immagini*, Università degli Studi di Siena, Siena, Italy, May 7 – 9, 2007
- "Proud to be a Monster." Lecture at the conference "What IS Research in the Visual Arts? Obsession, Archive, Encounter", Sterling and Francis Clark Art Institute, Williamstown, MA, USA, April 27–28, 2007
- "Double movement: Video and Migration." Columbia University, New York, NY, USA, April 20, 2007
- "Double Movement." Lecture at *Pensar la Movilidad en dos Direcciones: Estéticas Migratorias*, I Encuentro International, CENDEAC, Murcia, Spain, March 12, 2007
- "Narrating Art." Universidad Internacional de Andalucía, Baeza, Spain, December 17, 2006
- "Interfering in Quiet Lives: The Artificial Community." University of Toronto, Toronto, Canada, November 6, 2006
- "Postcolonial Food." Lecture at *Frontières d'Europe/Europe's Borders/Europas Grenzen*, Internationale Rencontre at the Bauhaus-Universität Weimar, Weimar, Germany, October 21, 2006

- "Facing the Separation." Lecture and video Installation NOTHING IS MISSING at Museum of Contemporary Arts, Skopje for the Macedonian Academy of Sciences and Arts, Skopje, Macedonia, October 10, 2006
- "A Rembrandt for Our Time." Lecture at the *Wandering with Spinoza* conference at the Victorian College of the Arts, Melbourne, Australia, September 15, 2006
- "Facing as Travelling Concept." Keynote lecture at the *Wandering with Spinoza* conference at the Victorian College of the Arts, Melbourne, Australia, September 13, 2006
- "Inter-Facing." Keynote lecture at the *Transcultural Modernities: Narrating Africa in Europe* conference, University of Frankfurt, Frankfurt, Germany, June 1, 2006
- "Exhibition Strategies." Workshop at the Curatorial Studies program, Instytut Historii Sztuki UJ, Krakow, Poland, May 21, 2006
- "Inter-Facing." Public lecture, University of Turku, Turku, Finland, May 17, 2006 "La douleur des images: Faut-il exposer la souffrance?" Public lecture, École Nationale des Beaux-Arts, Lyon, France, May 10, 2006
- "Lost in Space." Artist talk as part of *Images* festival, Vtape, Toronto, Canada, April 15, 2006
- "Talk to the Pie." Artist dialogue with Mike Hoolboom as part of *Images* festival, A-Space Gallery, Toronto, Canada, April 14, 2006
- "On Language and Image." Film screening and lecture at the Cogut Center Fellow's seminar, Brown University, Providence, RI, USA, April 13, 2006
- "Languages of Victimization: On Beautiful Suffering: Traffic in Pain." Lecture at the Pembroke Seminar, Brown University, Providence, RI, USA, April 12, 2006
- "Inter-Facing." Public lecture at Brown University, Providence, RI, USA, April 11, 2006
- "The Economy of Images." Panel discussion at the Williams College conference *Extreme Documentary: Alternative Vérité*, Williamstown, MA, USA, April 7, 2006
- "On Beautiful Suffering: The Traffic in Pain." Gallery talk at the Williams College Museum of Art, Williamstown, MA, USA, April 5, 2006
- "The Commitment to Face." Plenary lecture at the ASCA international workshop *Trajectories of Commitment and Complicity*, Amsterdam, the Netherlands, March 30, 2006
- "Arte contemporáneo y el mundo: El dolor de las imágenes." Plenary lecture at the *Cuerpo y mirada: Huellas del sigloXX* conference, Reina Sofía, Madrid, Spain, March 23, 2006
- "Las interpretaciones no se fijan: Cambios sociopolíticos e interpretación." Plenary lecture at the Universidad de Santiago de Compostela, Santiago de Compostela, Spain, March 20, 2006
- "Geopolitics of the Image in the Knowledge Society." Film screening, lecture, and roundtable discussion at the International Contemporary Art Experts Forum (ARCO), Madrid, Spain, February 10, 2006
- "Facing Severance." Plenary lecture at the *Migratory Aesthetics* workshop, CenterCATH, Leeds University, Leeds, UK, January 11–13, 2006
- "The Violence of Displacement: Sound Management as Critique." Film screening and lecture followed by a workshop in the graduate seminar *Codification of Violence in Medial Transformation*, Humboldt-Universität zu Berlin, Berlin, Germany, December 12–13, 2005
- "History of Art, Cultural Studies and the Understanding of Contemporary Art in Globalization." Film screening and discussion at the the INHA European symposium *Contemporary Art and Globalization: Issues, Research, Resources and Networks in Europe*, Paris, France, December 1, 2005
- "Lost in Space: Making a Research Topic." Lecture at the conference *The Role of*

- Humanities in Society Today*, National School in Cultural and Aesthetic Disciplines, Oslo, Norway, December 29, 2005
- “A Thousand And One Voices in Postcolonial Times.” University of Arts Belgrade, Belgrade, Serbia, October 11, 2005
- “Lost in Space.” Lecture with video screening at the Gallery Prodajna ‘Beograd’, Belgrade, Serbia, October 10, 2005
- “Loops and Gaps: Video as an Entrance into the Unknown.” Guest lecture at the Vision and Rationality seminar, Temple University, Temple Rome Campus, Rome, Italy, May 31, 2005
- “Making and Understanding: Video and Migration.” Andrew W. Mellon Annual Distinguished Lectures in the Humanities, Duke University, Durham, NC, USA. Series of three lectures: “Interdisciplinarity and the Language of Affect,” February 28, 2005; “Migratory Aesthetics I: A Thousand and One Days,” March 1, 2005; “GLUB and the Aesthetics of Everyday Life,” March 2, 2005
- “Narrative Without Narrator?” Keynote lecture at *The Travelling Concept of Narrative* interdisciplinary symposium, Helsingin yliopisto, University of Helsinki, Helsinki, Finland, December 2, 2004
- “Producing Visibility: Speech, Seeing and the Aesthetics of Everyday Life.” Keynote lecture at the *Las formas de la Nada: Imágenes de la ausencia en el mundo contemporáneo* conference, CENDEAC, Murcia, Spain, November 30, 2004
- “Narrative and Voice.” Case Western Reserve University, Cleveland, OH, USA, September 30, 2004
- “Critique of Voice.” Case Western Reserve University, Cleveland, OH, USA, September 29, 2004
- “Political Art Now.” University of California, Berkeley, CA, USA, September 3–4, 2004
- “Eye Contact: Looking at Public Looking.” Plenary lecture at CIHA (Congrès International d’Histoire de l’Art), Concordia University, Montréal, Canada, August 24, 2004
- “The Aesthetics of Everyday Life.” Concordia University, Montréal, Canada, August 23, 2004; Case Western Reserve University, Cleveland, OH, USA, October 1, 2004
- “Food, Form and Visibility: The Aesthetics of Everyday Life.” Keynote lecture at Vision and Rationality, Graduate Programme Abroad, Temple University, Temple Rome Campus, Rome, Italy, June 24, 2004
- “Envisioning Culture.” Lecture at the *Visual Studies Today* conference, University of California, Berkeley, CA, USA, April 9, 2004
- “Light-Writing: Portraiture in a Post-Traumatic World.” Keynote lecture at the Mosaic Conference on *The Photograph*, University of Manitoba, Winnipeg, Canada, March 13, 2004
- “Exhibition as Film.” Keynote lecture at the *Museums and Nations Since 1989* conference, University of Toronto, Toronto, Canada, March 3, 2004
- “Political Art Now.” Graduiertenkolleg, Johann Wolfgang Goethe-Universität, Frankfurt am Main, Germany, January 16, 2004
- “The Language of Affect.” Keynote lecture at *Passion(s) in Culture(s)* conference, Einstein-Forum, Berlin, Germany, December 11, 2003
- “Affective Syntax: Translating Emotion and World Memory.” Haus der Kunst, Munich, Germany, December 9, 2003
- “MILLE ET UN JOURS.” Lecture and video screening for a PhD Course on multiculturality, Department of Humanities and Social Sciences, Universitetet i Tromsø, Tromsø, Norway, November 11, 2003
- “Anthropomorphism as Politics: The Art and Time of Doris Salcedo.” School of Criticism and Theory, Cornell University, Ithaca, 30 June 2003; delivered in

- adapted form as "Anthropomorphism as Politics: Translating Grief in a Postnational World," Department of Art History, Universitetet i Tromsø, Tromsø, Norway, November 11, 2003
- "What If? The Language of Affect." Keynote lecture at the *In(ter)discipline: New Languages for Criticism* conference, Centre for Research in the Arts, Social Sciences and Humanities, University of Cambridge, Cambridge, UK, September 19, 2003; keynote lecture at the *Modes of Seeing* conference, Faculty of Arts, Norges Teknisk-Naturvitenskapelige Universitet, Trondheim, Norway, November 7, 2003; also delivered at the Cleveland Museum of Art, Cleveland, OH, USA, October 27, 2004
- "Time Matters: Doris Salcedo Against Forgetting." Georg Brandes School, Institute for Nordic Philology, Københavns Universitet, Copenhagen, Denmark, October 24, 2003
- "Political Art." School of Criticism and Theory, Cornell University, Ithaca, NY, USA July 3, 2003
- "Anthrometamorphosis: Forking Paths and Crystals in Louise Bourgeois' Philosophy of Temporality." Akademie der Künste, Berlin, Germany, June 5, 2003
- "The Foreshortening of Time: Doris Salcedo's Acts of Memory." Keynote lecture at the conference *The Visibility of Women's Practice*, Tate Britain, London, UK, May 30, 2003
- "Whitening Lies for Ethical Non-Indifference." American University of Paris, Bibliothèque Nationale de France, Paris, France, May 21, 2003
- "Critique de la comparaison: Artemisia prise au piège." École de Hautes Etudes en Sciences Sociales, Paris, France, March 21, 2003
- "Éléments d'une lecture visuelle." École de Hautes Études en Sciences Sociales, Paris, France, March 7, 2003
- "Donner le temps. Pour un nouvel art politique: Doris Salcedo." École Nationale de Beaux-Arts, Lyon, France, March 5, 2003; École de Hautes Études en Sciences Sociales, Paris, France, March 7, 2003
- "Intempéries: Anachronie et hétérochronie dans l'expérience de l'art." École de Hautes Études en Sciences Sociales, Paris, France, March 3, 2003
- "Travelling Concepts." School of Fine Arts, Classical Studies and Archaeology, University of Melbourne, Melbourne, Australia, February 24, 2003
- "Is Visual Culture a Good Idea?" Art Gallery of New South Wales / Monash University, Sydney, Australia, February 22, 2003
- "Meanwhile: Literature in an Expanded Field." Keynote lecture at Australasian Language and Linguistic Association Conference on Knowledge and Nation, Wellington, New Zealand, February 12, 2003
- "Inszenierung der Subjektivität: James Colemans 'Photograph' (1998–99)." Ludwig Museum, Cologne, Germany, January 28, 2003
- "Exposing the Public: Art and the 'Second Person'." Department of Culture and Communication, New York University, New York, NY, USA, January 16, 2003; Whitechapel Art Gallery, London, UK, September 23, 2003
- "Anthrometamorphosis: Bourgeois and Borges." Keynote lecture at the *Louise Bourgeois: Geometry of Desire* exhibition, Zacheta Gallery of Contemporary Art, Warsaw, Poland, January 11, 2003
- "Le public n'existe pas." Lecture at the *L'art contemporain et son exposition* colloquium of the Collège International de Philosophie, Centre Georges Pompidou, Paris, France, October 5, 2002; also delivered in English (as "The Public Does Not Exist") at Art History Institute of the Uniwersytet Jagielloński, Krakow, Poland, Krakow, January 13, 2003

- "Lichaamslicht: de verbeelding, kunst, landschap, natuur." Zeewolde, the Netherlands, July 6, 2002
- "Subject-scapes: Theater and the Landscape of the Psyche." Keynote lecture at the XIV World Congress of the International Federation for Theatre, Amsterdam, the Netherlands, July 2, 2002
- "Allo-Portraits." Keynote lecture at the *Mirror or Mask? Self-representation in the Modern Age* conference, University of Toronto, Toronto, Canada, May 27, 2002
- "Presenting Art." University of California, Santa Cruz, CA, USA, May 17, 2002 "Her Majesty's Masters." Sterling and Francine Clark Art Institute, Williamstown, MA, USA, May 2, 2002
- "Rethinking Religion." Seminar, Columbia University, New York, NY, USA, April 12, 2002
- "'Rembrandt' mort ou vif?" Musée du Louvre, Paris, France. November 15, 2001
- "Women's Rembrandt: How to Look at Rembrandt's Paintings of Women as a Woman." New Europe College, Getty Program, Bucharest, Romania, October 2, 2001; Royal Academy of Arts, London, UK, November 5, 2001; AHRB CentreCATH, University of Leeds, Leeds, UK, October 24, 2002
- "David Reed and Narrative"; "Interdisciplinarity, Agency, Narrativity in Painting"; "Revising Tradition through Close Reading"; "'Rembrandt': Deconstruction of the Oeuvre," Central European University, Budapest, Hungary, August 6–9, 2001
- "The Genius of Rome: Putting Things Together." Temple University, Temple Rome Campus, Rome, Italy, June 11, 2001
- "Over-writing as Un-writing: Description, World-Making, and Novelistic Time." Department of Comparative Literature, University of Debrecen: Debreceni Egyetem, Debrecen, Hungary, May 8, 2001; Eötvös Loránd University, University of Budapest, Budapest, Hungary, May 9, 2001
- "On James Coleman's Photograph." Museum Boijmans Van Beuningen, Rotterdam, the Netherlands, February 4, 2001; Getty Program, New Europe College, Bucharest, Romania, October 5, 2001
- "Performing Photography." Sterling and Francine Clark Art Institute, Williamstown, MA, USA, January 23, 2001
- "Sadism, Masochism, and Other Stories: Second-Person Art." Lecture at the international colloquium *The Question of Art Today*, Leuven, Belgium, December 16, 2000; Ateliers, Amsterdam, the Netherlands, December 19, 2000
- "De droom als theater: kritische reflectie op Freuds Traumdeutung als interpretatiemodel." Lecture at the *Freud's Traumdeutung, 100 jaar later* colloquium, Department of Literary Studies and ASCA, Universiteit van Amsterdam, Amsterdam, the Netherlands, December 1, 2000
- "The Canon in the Multicultural Society." Cornell University, Ithaca, NY, USA, November 9, 2000
- "Thomas Mann, Genesis 39 and the Qur'an." Cornell University, Ithaca, NY, USA, November 8, 2000
- "Contemporary Art and the Canon." 3rd Annual Julia Phelps Memorial Lecture, Radcliffe Seminars, Harvard University, Boston, MA, USA, November 2, 2000
- "Performance and Performativity." Lecture delivered as part of the *Interventions* lecture series, Universität Zürich, Zürich, Switzerland, October 26, 2000; A.D. White Visiting Professor Public Lecture at Cornell University, Ithaca, NY, USA, November 6, 2000; Art Department, Colgate University, Hamilton, NY, USA, November 15, 2000
- "Building Across Time: Architecturality in Louise Bourgeois' Spider." Lecture delivered as part of the *Kaleidoscope: Interdisciplinary Journeys in Culture* lecture series, Department of Architecture, Middle East Technical University, Ankara, Turkey,

- September 28, 2000
- “Religious Canon and Literary Identity.” Keynote address at the *Literary Canons and Religious Identity* conference of the Society for Literature and Religion, Nijmegen, the Netherlands, September 9, 2000; Department of Comparative Literature, Cornell University, Ithaca, NY, USA, November 8, 2000
- “Time, Vision and the Body.” Opening statement to the *Time, Vision and the Body* section of the 30th International History of Art Conference, London, UK, September 4, 2000
- “Ecstatic Aesthetics.” Artspace, Sydney, Australia, July 6, 2000
- “Legal Lust.” Keynote address at annual conference *Of Languages and Laws of the Law and Literature Association*, Sydney, Australia, July 7, 2000
- “Frame Her If You Can!” Museum of Contemporary Art, Sydney, Australia, July 9, 2000; Jan van Eyk Academy, Maastricht, the Netherlands, February 8, 2000
- “Interdisciplinarity: Travelling Concepts in the Humanities.” Lecture delivered as part of the *Mind and Matter Philosophy of Science* series, Universiteit Antwerpen, Antwerp, Belgium, June 21, 2000
- “Voix/voie narrative: La voix métaphorée.” Lecture at the international colloquium *La voix narrative*, Université de Nice-Sophia Antipolis, Nice, France, April 7, 2000
- “Mise en scène: Staging Subjectivity.” Lecture at the *Ästhetik der Inszenierung: Dimensionen eines künstlerischen, kulturellen und gesellschaftlichen Phänomens* symposium, Frankfurt Opera, Frankfurt, Germany, March 25, 2000
- “Bourgeois Metaphors Bernini.” Lecture delivered as part of the *The Construction of Historical Meaning* lecture series, Getty Research Institute, Los Angeles, CA, USA, January 25, 2000; also delivered at the *Correspondances: Visual Cultures in the Early Modern Period and the Present* conference, Universität zu Köln, Cologne, Germany, October 5, 2000
- “Vers vlees of eeuwige schoonheid? Het vrouwelijk naakt in de 17de eeuw.” Museum Boijmans Van Beuningen, Rotterdam, The Netherlands, December 15, 1999
- “Prosthetic Poetics.” Keynote address at the *Homo orthopedicus* colloquium, Universitaire instelling Antwerpen, Antwerp, Belgium, December 8, 1999
- “Performing Art: Images as Cultural Interventions.” Cecil and Ida Green Lecture, Vancouver Institute, Vancouver, Canada, November 27, 1999
- “On Framing (Objects).” Seminar on metaphor (“In and Out of Language”) and a lecture on meaning-making in time, University of British Columbia, Vancouver, BC, Canada, 23–25 November 1999
- Salon on Double Exposures. Vancouver Art Gallery, Vancouver, Canada, November 22, 1999
- “Visual Narrativity.” Keynote address at *The Visual-Narrative Matrix: Interdisciplinary Collisions and Collusions* conference, Fine Art Research Centre, Southampton Institute, Southampton, UK, November 16, 1999
- “Caravaggio Today: Contemporary Artists Revise Old Masters.” National Gallery of Art, Washington, DC, USA, October 10, 1999
- “Louise Bourgeois and Bernini.” Slade School of Fine Art, London, UK, October 6, 1999; Jan van Eyck Akademie, Maastricht, the Netherlands, October 17, 1999
- “Travelling Concepts: Narrativity.” Jan van Eyck Academy, Maastricht, the Netherlands, September 27, 1999
- “Double Exposures: On Framing and Being Framed.” Getty Lectureship, Summer Institute in Art History and Visual Studies, University of Rochester, Rochester, NY, USA, July 26, 1999
- “The Spirit as Parasite.” Response to 19th Annual Tanner Lecture in Human Values by

- Geoffrey Hartman on "Text and Spirit." University of Utah, Salt Lake City, UT, USA, April 15, 1999
- Seminar on *Double Exposures: The Subject of Cultural Analysis*, University of Utah, Salt Lake City, UT, USA, April 14, 1999
- "Judith on Show: An Experiment in Multiple Framing." Art Gallery of Ontario, Toronto, Canada, March 14, 1999
- "Traduction multiple: Louise Bourgeois métaphore." Methodology seminar at the Université de Québec, Montréal, Canada, March 13, 1999
- "Femmes fatales: Pour une exhibition pluralisée." Lecture delivered as part of the *Museum Noises / L'intéférence au musée* museology programme, Université de Montréal, Montréal, Canada, March 12, 1999
- "Citer le Caravage." Université de Montréal, Montréal, Canada, March 10, 1999
- "Updating Caravaggio: Preposterous History and Contemporary Abstraction." Lecture delivered as part of the lecture series *The Construction of Historical Meaning*. Getty Research Institute, Los Angeles, CA, USA, January 28, 1999; public lecture at Concordia University, Montréal, QC, Canada, March 11, 1999; Tanner Lectures in Human Values, University of Utah, Salt Lake City, UT, USA, April 16, 1999; Temple University, Temple Rome Campus, Rome, Italy, June 21, 2000
- "Rencontre: Narratology." Université de Paris IV – Sorbonne. Département d'Études Germaniques, Paris, France, January 13, 1999
- "Embodying Actuality: Women Sculptors against the Mind-Body Split." Freie Universität Berlin, Berlin, Germany, December 10, 1998
- "Moordwijven! Rond Gerrit Pietersz. Sweelinck, Judith toont het hoofd van Holofernes, 1605" / "Lady Killers! On Gerrit Pietersz. Sweelinck, Judith shows the head of Holofernes, 1605." Museum Boijmans Van Beuningen, Rotterdam, the Netherlands, December 1, 1998
- "Aestheticizing Catastrophe." A.D. White Professorship Inaugural Lecture, Cornell University, Ithaca, NY, USA, November 10, 1998
- "Pre-posterous History: Caravaggio Influenced by Lili Dujourie." Zentralinstitut für Kunstgeschichte, Munich, Germany, June 24, 1998
- "Double Exposures, or How to Engage a Conversation." Lecture at the *Learning in Museums* symposium, Nationalmuseum, Stockholm, Sweden, June 12, 1998
- "Plaidoyer pour une interprétation intempestive." Musée du Louvre, Paris, France, June 8, 1998
- "A Last Look in the Mirror." University of Leeds, Leeds, UK, February 12, 1998
- "Caravaggio versus Rembrandt: Visual Narrators and Narrative Techniques." Lecture at the *Storytelling* conference, Universiteit van Amsterdam, Amsterdam, the Netherlands, January 30, 1998
- "On Prefixes and the Handwriting on the Wall: Interdisciplinarity, History and Cultural Analysis." Lecture at the inaugural congress of the Faculty of the Humanities, Universiteit van Amsterdam, Amsterdam, the Netherlands, December 18, 1997
- "Art, Language, Thought and Culture: Cultural Analysis Today." Internationales Forschungszentrum Kulturwissenschaften, Vienna, Austria, December 6, 1997; Universitetet i Bergen, Bergen, Norway, November 27, 1998
- "Memories in the Museum: Preposterous Histories for Today." Hochschule für Angewandte Kunst, Vienna, Austria, December 4, 1997
- "Reading Proust Visually." Department of French and Italian, University of Washington, Seattle, WA, USA, October 27, 1997
- "Framing Art: Seminar Theories of the Avant-Garde." Department of Art History, University of Washington, Seattle, WA, USA, October 23, 1997
- "Memories in the Museum." Walker-Ames Lecture, University of Washington, Seattle,

- WA, USA, October 23, 1997; also delivered in the context of the *Performing Spaces* Theme Year 1997–8 at the University of Sussex, Brighton, UK, January 26, 1998
- “Art, Language, Thought and Culture: How Words and Images Live Happily Ever After.” Dallas Museum of Art, Dallas, TX, USA, October 16, 1997
- “Shifting Visions: History and the Contemporary Collection.” 1997 Annual Meeting of the Conseil international de Musées d’Art Moderne (CIMAM), Barcelona, Spain, September 23, 1997
- “Espejos de la naturaleza.” Plenary lecture, International Association for Semiotic Studies, Guadalajara, Mexico, July 18, 1997
- “Fantasy and the Mirror of Nature.” Johann Wolfgang Goethe Universität, Kunstgeschichtliches Institut, Frankfurt am Main, Germany, June 16, 1997
- “Sticky Images: Neo-Baroque Alternatives to the ‘Still’ Image in ‘Modern’ Time.” Lecture at the *Time and the Image* conference, University of London, London, UK, May 31, 1997
- “The Library of Sor Juana Villa Cruz.” Department of Romance Languages, Cornell University, Ithaca, NY, USA, April 24, 1997 “Abstract Painting as Narrative.” Program in Visual and Cultural Studies, University of Rochester, Rochester, NY, USA, April 21, 1997
- “Who is Speaking? Words and/in Images.” Bebe Koch Petrou lecture, University of Maryland, College Park, MD, USA, February 21, 1997
- “Mirrors of Nature.” Theory seminar, University of Virginia, Charlottesville, VA, USA, January 31, 1997
- “Visual Dialogism: Caravaggio Today.” Daniel H. Silberberg Lecture, Institute of Fine Arts, New York University, New York, NY, USA, November 22, 1996
- “The Gaze Looks Back.” Cornell University, Ithaca, NY, USA, October 28, 1996
- “Skin Deep: Baroque Resurfacings.” Keynote address at the *Baroque Re-Visions* conference, Vienna, Austria, October 17, 1996; also delivered at the *Recycling Culture* conference, Cornell University, Ithaca, NY, USA, April 12, 1997
- “Seeing Signs.” Lecture at the *Art, Gender and Modernity* Nordisk Forskarskurs, Suitia, Finland, August 24, 1996
- “Basic Instincts and Their Discontents.” Plenary lecture at the congress of the International Association for Word and Image Studies, Dublin, Ireland, August 13, 1996
- “Space, Inc.” Plenary lecture at *Culture, Sign, Space* conference on semiotics, Amsterdam, the Netherlands, August 6, 1996; also delivered at the *Art, Gender and Modernity* Nordisk Forskarskurs, Suitia, Finland, August 25, 1996
- “The De-Familiarizing Gaze: Proust’s Grandmother.” Lecture at the conference *The Familial Gaze*, Dartmouth College, Hanover, NH, USA, May 25, 1996; public lecture, Helsingin yliopisto, University of Helsinki, Helsinki, Finland, August 29, 1996
- “Hedendaags exhibitionisme.” Lecture delivered as part of the *Denken in tekens* lecture series, Nederlandse Vereniging voor Semiotiek, Teylers Museum, Haarlem, the Netherlands, March 16, 1996
- “El discurso del museo.” Centro Galego de Arte Contemporanea, Santiago de Compostela, Spain, February 26, 1996
- “Spacing: On Meaning-Making in Art Museums.” Dallas, TX, USA, February 15, 1996
- “From Narratology to Cultural Analysis.” Keynote address at the *Narratologie, Linguistik und Rhetorik: Ein Integrationsversuch* congress, Universität Dortmund, Dortmund, Germany, February 8, 1996
- “D’un objet à l’autre.” Groupe de recherche XIXe–XXe siècles: art et littérature, Université de Strasbourg, Strasbourg, France, January 22, 1996

- "Pour une écriture moderne de la vision: Proust et la photographie." École des Hautes Études, Gand, Belgium, November 14, 1995
- "Le discours du musée." Centre Georges Pompidou, Revues Parlées, Paris, France, November 14, 1995
- "Reading Art." Two seminars, Universitetet i Oslo, Oslo, Norway, October 27, 1995
- "Exposition as Rhetoric and the Rhetoric of Exposition." Lecture at *The Current State of the Rhetorical Tradition* seminar, Rome, Italy, October 23, 1995
- "Not-Art, Not-History: Reading the Rethoric on the Wall." *The Current Status of the Rethorical Tradition 1/96.* (Papers from a seminar at the Norwegian Institute in Rome, Oct 21-18, 1995). (1996): 9-35
- "Close Encounters, Distant Cousins: Semiotics and Art History." Lecture at the *New Approaches to Dutch Art* program of the Amsterdam Summer University, Amsterdam, the Netherlands, August 18, 1995
- "Visual Epistemology." Johann Wolfgang Goethe-Universität, Kunstgeschichtliches Institut, Frankfurt am Main, Germany, March 5, 1995
- "Close Encounters of a Third Kind: 'Esther' as a Critique of Culture." University Lecture, Vanderbilt University, Nashville, TN, USA, April 4, 1995
- "Para qué la narratología? Curso superior de narratología." Universidad de Sevilla, Sevilla, Spain, March 27, 1995
- "Museum Issues." Independent Study Program, Whitney Museum of American Art, New York, NY, USA, December 11, 1994
- "Encountering Courbet: Museums and Museology." Art History, CUNY Graduate Center, The City University of New York, New York, NY, USA, December 8, 1994
- "One Thing Leads to Another: Lateral Connections in the Berlin Gemäldegalerie." Seminar on Modernism and Modernity, Columbia University, New York, NY, USA, November 7, 1994
- "The Handwriting on the Wall." New York University, New York, NY, USA, November 11, 1994; University of Rochester, Rochester, NY, USA, November 15, 1994; Dartmouth College, Hanover, NH, USA, November 17, 1994; Stanford University, Stanford, CA, USA, December 1, 1994
- "Proust and Photography." Maison Française, Columbia University, New York, NY, USA, November 2, 1994
- "The Talking Museum." Barnard College Lecture Series, New York, NY, USA, October 26, 1994
- "The Gaze in the Closet." Center for Literary and Cultural Studies, Harvard University, Cambridge, MA, USA, October 20, 1994
- "Narratologie et dialogue." Colloque interdisciplinaire sur le dialogue, Université du Mans, Le Mans, France, September 15, 1994
- "Psychoanalytische aspecten van beeldende kunst." Nederlands Psychoanalytisch Genootschap, Utrecht, the Netherlands, June 11, 1994
- "Zichtbaar ont-zettend: Proust en het fotografisch oog." Marcel Proust Vereniging, Amsterdam, the Netherlands, May 28, 1994
- "Plaidoyer pour un personnage plat: Proust et la photographie." Inaugural address at the congress *Le personnage littéraire*, Centre de narratologie appliquée, Nice, France, April 14, 1994
- "Knowledge at the Cutting Edge." Public lecture at the Carleton University, Ottawa, March 18, 1994
- "On Narrative Subjectivity." Seminar on comparative literature and history, Carleton University, Ottawa, Canada, March 17, 1994
- "On Framing." Lecture at the Studies of Art and Culture seminar, Carleton University, Ottawa, Canada, March 16, 1994

- "Shakespeare's Lucrece and the Politics of Talk." Public lecture at the Carleton University, Ottawa, Canada, March 15, 1994
- "Murder and Difference." Seminar on religious studies and anthropology, Carleton University, Ottawa, Canada, March 14, 1994
- "Judith as a Cultural Topos." 11th Annual JSOT Lecture, University of Sheffield, Sheffield, UK, March 10, 1994
- "'Judith' and Confusion." Senter for Europesiske Kulturstudier, Universitetet i Bergen, Bergen, Norway, February 12, 1994
- "The Gaze in the Closet: On Proust." Senter for Europesiske Kulturstudier, Universitetet i Bergen, Bergen, Norway, February 11, 1994
- "De-disciplining the Eye." Senter for Europesiske Kulturstudier, Universitetet i Bergen, Bergen, Norway, February 11, 1994
- "De Turner-Turn: ritueelstudie in de literatuurwetenschap." Studiedag De erfenis van Victor Turner, Vereniging voor Culturele Antropologie, Vrije Universiteit, Amsterdam, the Netherlands, December 17, 1993
- "Visual Gossip." Lecture at the Unofficial Knowledge Group seminar, King's College, Cambridge, UK, December 6, 1993
- "Knowledge on the Cutting Edge: Judith and Confusion." Keynote lecture at the interdisciplinary conference on Judith, University of Colorado, Boulder, CO, USA, October 29, 1993
- "Judith, Biblical Scholarship, and Painting as Reading." Program of Cultural and Visual Studies, University of Rochester, Rochester, NY, USA, October 26, 1993
- "Avec son regard de maître: Narratologie et image." Centre de l'Étude de l'Écriture, Université de Paris VII, Paris, France, May 28, 1993
- "The Discourse of the Museum." 19th Annual Conference of the Association of Art Historians, London, UK, April 4, 1993
- "His Master's Eye: The Discourse of Modernity on Rembrandt's Danae and Manet's Olympia." 19th Annual Conference of the Association of Art Historians, London, UK, April 3, 1993
- "A Case for Interpretation: Response to Hélène Cixous." Sotheby Lecture, 19th Annual Conference of the Association of Art Historians, London, UK, April 2, 1993
- "Als de dood: theorie, metaforen, en het avontuur van wetenschap." Inaugural lecture, Chair of Theory, Universiteit van Amsterdam, Amsterdam, The Netherlands, January 12, 1993
- "Laying Bare: Modes of Exposition in the Humanities." Address for the Annual Meeting of American Art Museum Directors, Chapel Hill, NC, USA, June 7, 1992
- "Engaging Knowledge." Conference on epistemology and metaphor, Bar Ilan University, Ramat Gan, Israel, May 13, 1992
- "The Culture of Narrative and the Narrative of Culture." Public lecture, Aristoteles University of Thessaloniki, Thessaloniki, Greece, May 5, 1992
- "Visualizing Difference, or Vision with a Difference?" Seminar, Aristoteles University of Thessaloniki, Thessaloniki, Greece, May 4, 1992
- "First Person, Second Person, Same Person: Narrative as Epistemology." Plenary address, International Association for the Study of Narrative, Nashville, TN, USA, April 12, 1992
- "Museums and the New Museology." Seminar in Critical Theory, University of California, Los Angeles, CA, USA, April 2, 1992
- "Moving Rhetoric." Panel on "The Rhetoric of Art History," Annual Meeting of the College Arts Association, Chicago, IL, USA, February 13, 1992
- "Blindness or Insight? Reading 'Rembrandt' with a Difference." Symposium Beyond Attribution: Reading Rembrandt in the 1990s, Columbia University,

- New York, NY, USA, February 7, 1992
- "Cultuurconservatisme en de hang naar houvast." Opzij lecture, Amsterdam, the Netherlands, November 24, 1991
- "Don't Believe Your Eyes: Vision, Language, and the Pedagogy of Alterity." Lecture at the *Vision* conference, Belle van Zuylen Institute, Universiteit van Amsterdam, Amsterdam, the Netherlands, November 22, 1991
- "Macht en onmacht van het museum." Stichting Amazone, Amsterdam, the Netherlands, November 21, 1991
- "Who Cares? Where Stories Come From and What They Do." Symposium *Information in a Healthy Society and Health in the Information Society*, Eindhoven, the Netherlands, November 20, 1991
- "The Discourse of the Museum." Museum of Contemporary Art and the University of Illinois, Chicago, IL, USA, October 16, 1991
- "Kraken! Over de retoriek van polemiek." Afscheidscollege, Faculty of Arts, Rijksuniversiteit Utrecht, Utrecht, the Netherlands, September 3, 1991
- "Show-Case." Keynote address, Annual Southern Humanities Council Conference, Chattanooga, TN, USA, February 28, 1991
- "Telling, Showing, Showing Off: A Walking Tour in the American Museum of Natural History." Henry Kreisel Lecture in Literature and the Visual Arts, University of Alberta, Edmonton, Canada, February 12, 1991
- "How to Do Things with Images: Reading a Coffee Table Book." Henry Kreisel Lecture in Literature and the visual Arts, University of Alberta, Edmonton, Canada, February 11, 1991
- "Discursive Images: Seeing Gender with 'Rembrandt'." Henry Kreisel Lecture in Literature and the Visual Arts, University of Alberta, Edmonton, Canada, February 7, 1991
- "Over Her Dead Body: Rembrandt, Rousseau and the Bible." Princeton University, Princeton, NJ, USA, November 28. 1990
- "Lof der onzekerheid." Closing lecture for inaugural congress of the Belle van Zuylen Institute, Universiteit van Amsterdam, Amsterdam, the Netherlands, November 16, 1990
- "The Ways of Narrative." Boston University, Boston, MA, USA, November 16, 1990
- "Reading 'Rembrandt': Beyond the Word-Image Opposition." Reed College, Portland, OR, USA, November 1, 1990
- "Advies aan U: literatuurkritiek." Hogeschool Gelderland, Arnhem, the Netherlands, May 9, 1990
- "Schrijven over schrift." Instituut voor Algemene Literatuurwetenschap, Universiteit van Amsterdam, Amsterdam, the Netherlands, May 2, 1990
- "Is kunst van vrouwen vrouwenkunst?" Lecture on the occasion of the opening of the exhibition *Vrouwen van de Rijksuniversiteit*, May 1, 1990
- "Lezen als kultuurkritiek: het boek Esther in postmodernistisch perspectief." Easter Lecture, Department of Theology, Rijksuniversiteit Groningen, Groningen, the Netherlands, April 12, 1990
- "Writing the Body-Politic." Universidade Federal de Paraíba, João Pessoa, Brazil, March 27, 1990; also delivered at the Universidade Federal, Brasília, Brazil, March 29, 1990; Centro Interdisciplinar de Estudos Contemporâneos, Universidade Federal, Rio de Janeiro, Brazil, April 2, 1990; Universidade Federal, de Rio Grande do Sul, Porto Alegre, Brazil, April 5, 1990
- "Self-Reflection: Writing in the Book of Esther." Universidade Federal Fluminense, Niterói, Rio de Janeiro, Brazil, April 2, 1990; also delivered at the Universidade Federal de Rio do Sul, Porto Alegre, Brazil, April 5, 1990

- "Discourse and Image, Women and Men: Challenging Boundaries with 'Rembrandt'." Universidade Federal de Paraiba, Joao Pessoa, Brazil, March 28, 1990
- "Poetic Justice: Writing the Body-Politic." Stanford Chair in the Humanities, University of Miami, Miami, FL, USA, March 23, 1990
- "Zelf-reflecties: het bijbelboek Esther en de (on-)macht van het geschreven woord." Interfacultaire werkgroep vrouwenstudies en Werkgroepen Vrouwenstudies Theologie, Utrecht, the Netherlands, March 15, 1990
- "Over haar lijk: waarheid, wetenschap, en cultuurverschil." Public lecture, First Annie Romein Verschoor Lecture, University of Leiden, Leiden, the Netherlands, March 8, 1990
- "Decemberomposing Gender: Women, Men, and 'Rembrandt'." Symposium *Decemberconstruction and Visual Art*, Carleton College, Northfield, MN, USA, February 24, 1990
- "Reading the Look." Public lecture, Susan B. Anthony Center for Women's Studies, University of Rochester, Rochester, NY, USA, February 21, 1990
- "A Body of Writing." Hobart and William Smith Colleges, Geneva, NY, USA, February 18, 1990; also read at Reed College, Portland, OR, USA, February 11, 1990
- "Writing against Itself: The Book of Esther as Bomb-Letter." CUNY Graduate Center, New York, NY, USA, February 16, 1990
- "On Self-Reflection: Rhetoric, University of California, Berkeley, CA, USA, February 14, 1990
- "Truth-Speak and Body-language." Women's Studies, University of California, Berkeley, CA, USA, February 13, 1990
- "De wetenschapper als wildeman." Lecture for the opening of the exhibition *De koloniale verbeelding: Afrika in ansichtkaarten*, Africa Museum, Nijmegen, the Netherlands, February 10, 1990
- "No Place to Go: Between Positivism and Pluralism." Society for Biblical Literature, Structuralism and Exegesis Section, Anaheim, CA, USA, November 20, 1989
- "Coherence, Women, and Other Traps." Society for Biblical Literature, Narrative Research on the Hebrew Bible Group, Anaheim, CA, USA, November 19, 1989
- "Reading Text and Image." University of Chicago, IL, USA, November 9, 1989
- "Viewer, Focalizer, Voyeur." Seminar, Carpenter Center for the Visual Arts, Harvard University, Cambridge, MA, USA, November 3, 1989
- "Visual Epistemology." *The Theory of the Image* lecture series, Harvard University, Cambridge, MA, USA, November 2, 1989
- "Feminist Biblical Criticism: State of the Art." Westar Seminar, Toronto, ON, Canada, October 20, 1989
- "Blindness or Insight? On Visual Discourse." Plenary lecture, annual conference of the International Association for Philosophy and Literature, Atlanta, GE, USA, May 4, 1989
- "Visual Readers and Textual Viewers: Processing the Bible's and Rembrandt's Accounts of Vision in Susanna and the Elders." University of New York, Buffalo, NY, USA, March 4, 1989
- "Reading the Gaze: The Construction of Femininity in Rembrandt." *Vision and Textuality* lecture series, Syracuse University, Syracuse, NY, USA, February 24, 1989
- "Jakobson, Voyeurism, and Visual Language." English Department, University of Rochester, Rochester, NY, USA, February 23, 1989
- "Mythe, macht en misverstand, of het recht om verkeerd te lezen: Richteren 19 en het interpretatieprobleem." Dies Natalis lecture, Katholieke Theologische Universiteit Amsterdam, Amsterdam, the Netherlands, February 3, 1989

- "Communicatie of eenzijdige macht? Rembrandt's Suzanna en de ouderlingen." Vereniging voor Onderwijs, Kunsten en Wetenschappen, Haarlem, the Netherlands, December 17, 1988
- "How does an Author Become the Author of a Crime?" Society of Biblical Literature, plenary lecture, Semeia Symposium, Chicago, IL, USA, November 22, 1988
- "Image & Image: Visuality and Feminist Hermeneutics." Society of Biblical Literature, Chicago, IL, USA, November 21, 1988
- "Dead Flesh, or the Smell of Painting." *Representations of Death* conference, Harvard University, Boston, MA, USA, November 5, 1988; revised version delivered at the University of Western Ontario, London, ON, Canada, November 25, 1988; also delivered as the N.E.H. Summer Institute lecture, University of Rochester, Rochester, NY, USA, August 9, 1989; Humanities Center and Department of Art History, Johns Hopkins University, Baltimore, MD, USA, February 20, 1990
- "Rhetoric and Effect: Response to Evelyn Keller." Erasmus Ascension Symposium, Amsterdam-Oosterbeek, the Netherlands, May 11–14, 1988
- "Rhetoric and Motivation: Response to Evelyn Keller." Erasmus Ascension Symposium, Amsterdam-Oosterbeek, May 11–14, 1988
- "Visual Poetics: Reading with the Other Art." *Theory Between the Disciplines: The Roles, Functions, and Status of Theoretical Discourses* conference, London, ON, Canada, April 8, 1988
- "Dis-semination: Rembrandt and the Navel of the Text." Plenary lecture at College Art Association, Houston, TX, USA, February 13, 1988; also read at the conference *Visual Image, Language, and Post-Structuralist Reading*, Getty Center for the History of Art and the Humanities, University of California Humanities Research Institute, University of California, Irvine, CA, USA, November 21, 1987; and at the University of Toronto, Toronto, ON, Canada, November 26, 1987
- "De tekst, de gemeenschap en de andere kant: Rembrandt als Bijbelvorser." De Groene Amsterdammer, Paradiso, Amsterdam, the Netherlands, February 7, 1988
- "Verkrachting verbeeld: seksueel geweld in cultuur gebracht." Inaugural lecture as Professor of Semiotics and Women's Studies, Universiteit Utrecht, Utrecht, the Netherlands, January 15, 1988
- "Dealing Daughters." Women's Studies Program, University of Toronto, Toronto, ON, Canada, November 20, 1987
- "The Semiotics of Rape." Hamilton College, Clinton, NY, USA, September 19, 1987
- "Perpetual Contest." Theological seminary Conversations, Princeton University, Princeton, NJ, USA, May 12, 1987
- "Situationalism: Toward a Hysterical Semiotic." Local Semiosis conference, University of Rochester, Rochester, NY, USA, April 15, 1987
- "The Power to Know: Sex and Violence in Judges." Gender and Knowledge symposium, University of West Virginia, Morgantown, WV, USA, April 2, 1987
- "Narrative between the Disciplines." Center for Criticism and Theory, University of Western Ontario, London, ON, Canada, March 27, 1987
- "The Semiotics of Rape and Murder." Boston Area Colloquium in Feminist Theory, Northeastern University, Boston, MA, USA, March 19, 1987
- "Literature between the Disciplines." Center for Criticism and Theory, University of Western Ontario, London, ON, Canada, March 6, 1987
- "Narrative between Philology and Anthropology." Center for Criticism and Theory, University of Western Ontario, London, ON, Canada, March 5, 1987
- "Real Rape: Signs of Reality in Judges 11, 15, and 19." Toronto Semiotic Circle, Toronto, ON, Canada, February 28, 1987
- "Murder and Difference: Gender, Genre and Scholarship on Sisera's Death." Center

- for Comparative Literature, University of Toronto, Toronto, ON, Canada, February 27, 1987
- "Speech and Narrative: Judges 4 and 5." Colloquium on Critical Theory, English Department, University of Rochester, Rochester, NY, USA, February 25, 1987
- "The Virgin Vanishes: Rereading the Book of Judges." First Susan B. Anthony Lecture, Susan B. Anthony Center for Women's Studies, University of Rochester, Rochester, NY, USA, February 18, 1987
- "Sex and Violence in the Book of Judges." Program of Women's Studies, Simon Fraser University, Vancouver, January 16, 1987; also read at Hamilton College, Clinton, NY, USA, September 18, 1987
- "Speech and Gender." *Perspectives on Spoken Discourse* colloquium, University of British Columbia, Vancouver, BC, Canada, January 16, 1987
- "The Rape of Narrative and the Narrative of Rape." English Institute, Cambridge, MA, USA, August 28, 1986
- "Narratology and Ritual." Massachusetts Interdisciplinary Discourse Analysis seminar, Massachusetts Institute of Technology, Cambridge, MA, USA, May 7, 1986
- "Dealing/with/Women." *The Bible and Critical Theory* conference, University of Colorado, Boulder, CO, USA, April 3, 1986
- "Mythe et transfert." Société de Philosophie, Montréal, QC, Canada, March 12, 1986
- "Rembrandt narrateur." Université du Québec, Montréal, QC, Canada, March 12, 1986
- "Mythe, représentation, signification." Séminaire Intersémiotique, Université du Québec, Montréal, QC, Canada, March 11, 1986
- "L'éclipse de la vierge ou le double discours." Groupe Interdisciplinaire d'Enseignement et de Recherche sur les Femmes, Montréal, QC, Canada, March 10, 1986
- "Texte et convention sociale." Département de Philosophie, Université du Québec, Montréal, QC, Canada, March 10, 1986
- "The Virgin Vanishes." Simone de Beauvoir Institute for Women's Studies, Montréal, QC, Canada, March 7, 1986
- "Maiden, Murderess, Mother: The Social Meaning of Biblical Images." Divinity School, Harvard University, Cambridge, MA, USA, March 3, 1986
- "Between Men: Narrative Condensation and the Marriage of Father and Son." Departments of Literature and Religious Studies, Oberlin College, Oberlin, OH, USA, January 24, 1986
- "Mythe en misverstand." Departments of Comparative Literature and Women's Studies, Katholieke Universiteit Nijmegen, Nijmegen, the Netherlands, November 28, 1985
- "Moord, doodslag en verschil." Departments of Comparative Literature and Women's Studies, Katholieke Universiteit Nijmegen, Nijmegen, the Netherlands, November 28, 1985
- "L'usage du rituel." Brown University, Providence, RI, USA, French, November 5, 1985
- "Myth à la lettre." Center for Literary Studies, Jerusalem, Israel, July 1985; also delivered at the Departments of Comparative Literature, Modern Languages, and Classics, Emory University, Atlanta, GA, USA, October 28, 1985; Departments of Comparative Literature, Women's Studies, and Religious Studies, University of Maryland, College Park, MD, USA, October 31, 1985; Departments of Comparative Literature, Art History, and Religious Studies, University of California, Berkeley, CA, USA, November 19, 1985; Department of Language Studies, University of California, Santa Cruz, CA, USA, November 21, 1985; Department of Foreign Languages, Literatures, and Linguistics, University of Rochester, NY, USA,

- December 6, 1985; and at the Departments of Literature and Religious Studies, Oberlin College, Oberlin, OH, USA, January 24, 1986
- “Myth à la lettre: Freud, Mann, Genesis and Rembrandt, and the Story of the Son.” *Discourse in Psychoanalysis, Literature and the Arts* conference, Jerusalem, Israel, June 1985; also read at the Porter Institute for Poetics and Semiotics, Tel Aviv, Israel, June 1985
- “The Plural Subject of Fiction: On Gender-Specific Fantasies.” *The Fiction of the Subject and the Subject of Fiction* symposium, Utrecht, the Netherlands, May 1985
- “Communiceren, vertellen, liegen: de narratieve semiotiek van Bernstein.” *Studium Generale*, Utrecht, the Netherlands, May 1985
- “Character in Paradise.” Cornell University, Ithaca, NY, USA, April 1985; also read at the University of Massachusetts, Amherst, MA, USA, April 1985
- “The Retrospective Fallacy: Eve Before, During, and After Christianity.” Department of Literature, University of California, San Diego, CA, USA, March 1985
- “Interprétation interdisciplinaire: Codes sexués dans Juges 4 et 5.” Université du Québec, Montréal, QC, Canada, January 1985
- “Où en est la narratologie? Le débat avec Genette.” Université du Québec, Montréal, QC, Canada, January 1985
- “Problèmes narratologiques, sémiotique et *Wuthering Heights*.” Université du Québec, Montréal, QC, Canada, January 1985
- “Narratologie critique: Nouvelles possibilités.” Queens University, Kingston, ON, Canada; also read at the University of Toronto, Toronto, ON, Canada, January 1985
- “Description, interprétation, critique.” Université du Québec, Montréal, QC, Canada, January 1985
- “Interprétation anthropologique et littéraire de Juges 4 et 5.” Université du Québec, Montréal, QC, Canada, January 1985
- “Narratologie et journalisme.” Université du Québec, Montréal, QC, Canada, January 1985
- “Code, institution, idéologie: L’interprétation théologique.” Université du Québec, Montréal, QC, Canada, January 1985
- “Rhétorique du non-dit.” Institut für Romanistik, Universität Bielefeld, Bielefeld, Germany, November 1984
- “Eve and the Convention of Character Interpretation.” University of Sussex, Brighton, UK, October 1984
- “Theory of Character.” University of East Anglia, Norwich, UK, October 1984
- “Narratology Revisited: Subjectivity.” French Department, University of Manchester, Manchester, UK, October 1984
- “The Convention of Character Interpretation.” Faculty Lecture of the Faculty of Arts, University of Birmingham, Birmingham, UK, October 1984
- “Samson and the Hesitant Hero.” University of Birmingham, Birmingham, UK, October 1984
- “Names, Critique, Transgression.” Saint John’s College, Oxford, UK, October 1984
- “Narrative Theory and Ideology.” Institute of Science and Technology, University of Wales, Cardiff, UK, October 1984
- “A History of Love: Metatextuality.” Institute of Science and Technology, University of Wales, Cardiff, UK, October 1984
- “The Language of Power.” Roehampton Institute, London, UK, October 1984
- “Semiotiek en ideologiekritiek.” Internationale School voor Wijsbegeerte, Leusden, Belgium, June 1984
- “The Semiotics of Sexuality: Women, Feminist Identity and Society in the 1980s.” First

- session of the Utrecht Summer School of Critical Semiotics, Utrecht, the Netherlands, June 1984
- "Inconsciences de Chéri: Chéri existe-t-il?" Colette: *Nouvelles approches critiques* colloquium, Saarbrücken, Germany, June 1984
- "La fin de la thématique: La thématique comme fin." Colloquium on thematics, Société France-Canada, June 1984
- "Problems in Narrative Theory." Northern Illinois University, DeKalb, IL, USA, April 1984
- "Sexuality, Sin and Sorrow: The Emergence of the Female Character in Genesis 1-3." *Theory of Character* colloquium, University of Georgia, Athens, GA, USA, April 1984
- "Le parcours sémantique du sujet narratif." Comparative Literature Program, Université de Montréal, Montréal, QC, Canada, April 1984
- "Sémiologie narrative: Modèles d'analyse." Groupe de Recherche en Sémiologie, Université du Québec, Montréal, QC, Canada, April 1984
- "Le réseau sémantique de la subjectivité narrative." Department of Literary Studies, Université du Québec, Montréal, QC, Canada, April 1984
- "La fonction métatextuelle du livre de Ruth." Comparative Literature Program, McGill University, Montréal, QC, Canada, March 1984
- "Le mythe de Samson et Dalila." Groupe Interdisciplinaire d'Enseignement et de Recherche sur les Femmes, Université du Québec, Montréal, QC, Canada, March 1984
- "Narrativité et référent: Le paradoxe de la manipulation." Department of Literary Studies, Université du Québec, Montréal, QC, Canada, February 1984
- "Analyse du récit biblique." Department of Literary Studies, Université Laval, Québec, QC, Canada, January 1984
- "Théorie de la subjectivité narrative." Department of Literary Studies, Université Laval, Ville de Québec, QC, Canada, January 1984
- "Ruth et la constitution du couple: Reconnaissance et intérêts." Department of Religious Science and Groupe Interdisciplinaire d'Enseignement et de Recherche sur les Femmes, Université du Québec, Montréal, QC, Canada, January 1984
- "Le sujet narratif et sa critique." Université du Québec, Montréal, QC, Canada, Department of Literary Studies, January 1984
- "Eve et le mythe de la déesse-mère." Department of Religious Sciences, Université du Québec, Montréal, QC, Canada, January 1984
- "Personnage et convention." Department of Literary Studies, Université du Québec, Montréal, QC, Canada, January 1984
- "The Dialectic of Chronology." Columbia University, New York, NY, USA, November 1983
- "Nom propre et mise en abyme." *Les femmes et les signes* conference, Urbino, Italy, July 1983
- "The Concept of Focalization and its Relevance for Film Theory." *Theory of Film* seminar, hosted by Seymour Chatman, Urbino, Italy, July 1983
- "La mise en abyme et l'inconscient collectif." Istituto Universitario Orientale, Naples, Italy, May 1983
- "Anti-chronologie." Università degli Studi, Facoltà di Jurisprudenza e di Scienza Politiche, Salerno, Italy, May 1983
- "Mise en Abyme and Metatextuality: Sexual Politics in the Book of Ruth." Harvard University, Cambridge, MA, USA, April 1983
- "Sémiotique du nom propre." Department of Literary Studies, Université du Québec, Montréal, QC, Canada, April 1983
- "Les études littéraires aux Pays-Bas." Departments of French, English, Etudes Anciennes et Modernes, Université de Montréal, Montréal, QC, Canada, April 1983

"A propos d'un récit de Maria Dermoût." Department of Germanic Languages and Literatures, Université de Montréal, Montréal, QC, Canada, April 1983

"Le personnage narratif." French Department, Université de Montréal, Montréal, QC, Canada, April 1983

"Pour une herméneutique critique." Comparative Literature Program, Université de Montréal, Montréal, QC, Canada, April 1983

"Le sujet et le signe qui cloche." Comparative Literature Program, Université de Montréal, Montréal, QC, Canada, April 1983

"Toward a Theory of the Narrative Subject." English Department, Université de Montréal, Montréal, QC, Canada, April 1983

"Mise en abyme et nom propre: Le livre de Ruth." Université de Montréal, Montréal, QC, Canada, April 1983; also read at the Université du Québec, Montréal, QC, Canada, April 1983

"Défense et illustration de la narratologie." French Department, University of Toronto, Toronto, ON, Canada, April 1983

"Critique littéraire et idéologie: Le récit biblique." Comparative Literature Program, Université de Montréal, Montréal, QC, Canada, March 1983

"Delila, Dina, Dora." Men's Women exhibition, Arti et Amicitiae, Amsterdam, the Netherlands, February 1983

"Literatuur als bron voor historiografisch onderzoek." Instituut voor Geschiedenis, Rijksuniversiteit Utrecht, Utrecht, the Netherlands, November 12, 1982

Lecture series at the 13th session of Aussois, École Normale Supérieure et Université de Paris III, Sorbonne, Paris, France, September 1–8, 1982:

- "Epistémologie critique"
- "La psychanalyse comme discipline critique"
- "Le concept d'idéologie"
- "Idéologie et sujet"
- "Psychanalyse et littérature"
- "Le sujet narratif"
- "Pour une théorie narratologique du sujet"
- "Sujet et manipulation"
- "Ce que Samson ne disait pas"

"Théorie de la description: Rouen." Conference on Flaubert, Manchester University, Manchester, UK, May 7, 1982

"Théorie et classification de la description." Università di Venezia, Venezia, Italy, March 31, 1982

"La théorie du sujet." Università di Pavia, Pavia, Italy, March 29, 1982; also presented at the Università di Venezia, Venezia, Italy, March 30, 1982

"La focalisation: Concept classificatoire ou outil critique? Discussion avec Gérard Genette." Haute École en Sciences Sociales, Séminaire Littéraire, Paris, France, March 15, 1982

"The Rhetoric of Subjectivity." Ossabaw seminar *The Structure of Reality in Fiction*, Porter Institute for Poetics and Semiotics, Ossabaw Island, GA, USA, October 2, 1981

"Delila's onschuld." Summer University, Women's Studies, Amsterdam, the Netherlands, June 29, 1981

"Manipulation by Narrativity." Program in Comparative Literature and the Center for the Study of Art and Symbolic Behavior, University of Pennsylvania, Philadelphia,

- PA, USA, April 23, 1980; also delivered at the conference *The Language of the Arts*, British Comparative Literature Association, December 19, 1980
- “Descriptions.” Woodward Lecture, Yale University, New Haven, CT, USA, April 15, 1980
- “Structure narrative et signification.” Lecture with Aart van Zoest, 9th congress of the I.A.C.L., Aix-en-Provence, France, September 3, 1979
- “Notes sur l’enchâssement narratif.” Symposium *Synopsis II*, Tel Aviv, Israel, June 16–24, 1979
- “Heksen, hoeren of heiligen: mogelijkheden en grenzen van feministische literatuurkritiek.” Faculty of Arts, Rijksuniversiteit Groningen, the Netherlands, December 7, 1978; also delivered at the Katholieke Universiteit Nijmegen, the Netherlands, 1978; and as a guest lecture for N.O.S. Radio, 1978
- “Over narrativiteit en manipulatie.” Instituut voor Algemene Literatuurwetenschap, Rijksuniversiteit Groningen, Groningen, the Netherlands, December 7, 1978
- “L’iconicité narrative.” Congrès de la F.I.L.L.M., Aix-en-Provence, France, September 1, 1978
- “Over narratologie.” Vereniging voor Algemene Literatuurwetenschap, Haarlem, the Netherlands, June 10, 1978
- “La description de Rouen dans Madame Bovary.” Société des études romantiques, February 3, 1978
- Several lectures on interpretation, on Colette, Flaubert, and Duras. Alliance Française, 1973–1978

## REVIEW ARTICLES AND INTERVIEWS (SELECTION)

- “On Empathy and Migratory Relationalities. A Conversation with Mieke Bal”. Mieke Bal and Léa Coffineau. in *Configurations of Migration*, eds. Jennifer Leetsch, Frederike Middelhoff and Miriam Wallraven. Berlin: de Gruyter 2023, 67-77
- “Bridging the Gap Between Theory and Practice. A Conversation of Framing and Reframing”. JoLMA (the Journal for the Philosophy of Language, Mind and the Arts) Venice University press, 4, 1, June 2023, 13-27  
<https://edizionicafoscari.unive.it/media/pdf/article/the-journal-for-the-philosophy-of-language-mind-an/2023/1/art-10.30687-Jolma-2723-9640-2023-01-001.pdf>
- “Mieke Bal. Reinterpretar los tiempos” (Premio Crítica Arte Joven 2020), Rodrigo Carreño Rio, 57-72 in *Eikón Imago* 14 (2019) with a lecture “Mieke Bal. Nuevas formas de comisariar” at the Asociación Madrileña de Críticos de Arte
- “On Transformative Art, Globalization and Films: In Conversation with Amrita Ghosh.” TheSpaceInk. New York/Calcutta. January 31, 2022. <https://thespace.ink/musings/mieke-bal-dutch-filmmaker>
- “Doublement exposée ou l’héritage théorique de Mieke Bal”, Christine Bernier, 9 février 2021; “Mieke Bal: Conversation avec Itay Sapir”, 18 octobre 2021 in *exPosition*, 1 and 2 <https://www.revue-exposition.com/index.php/sommaire-6-2/2021-2> Emma van Meijeren, “Mieke Bal: Glamcult Profile”, 90-97 in *Glamcult, The Urgent Issue*, 2020
- “Mieke Bal. Reinterpretar los tiempos”, by Rodrigo Carreño Rio. En Museo. Imagen. Sentidos, editado por Ángel Pazos-López y Alejandra Alonso Tak.

- Monográfico temático, Eikón Imago 14 (2019): 57-72.
- "Shadowing the Image Archive: *In Medias Res: Inside Nalini Malani's Shadow Plays*, Mieke Bal (2016) by Rashmi Sawhney, 324-334 in *Moving Image Review & Art Journal (MIRAJ)* 7, 2 2018
- "'I Made This Munch': Mieke Bal Talks to Dorota Filipczak about the Exhibition Emma & Edvard: Love in the Time of Loneliness, opened in Munchmuseet, Oslo (27 Jan. 2017)" 11-24 in *Text Matters* 7, 7: 2017
- Jakob Lothe, "Emma & Edvard: Love in the Time of Loneliness by Mieke Bal" *Theatre Journal*, Volume 69, Number 4, December 2017, pp. 594-596
- Multiple discussions of *Travelling Concepts in the Humanities*, 396-377 in *Stanrzeczy* 10, 2016
- "Lian Duan, "Semiotic Reading and Picture Interpretation", (in Chinese), 189- 203 in Lian Duan, *Semiotics for visual Culture and Art History*, Shijue Wenhua yu Shijue Yishu Fuhaoxue: Yishushi Yanjiu de Xinshijiao 2015
- "My Narratology: An Interview with Mieke Bal", *Diegesis: Interdisciplinary e-Journal for Narrative Research*, 5, 2: 101-104 2015
- "Narrative is Our Best Tool / Narrativa ёсhtë mjeti ynë më i mirë", 8-28 in *Symbol: Revistë Kulturore / A Cultural Review*, 5, 2015
- "Filming Madness: A Conversation with Mieke Bal and Françoise Davoine", 297- 318 in *Listening to Trauma: Conversations with Leaders in the Theory and Treatment of Catastrophic Experience*. Interviews and photography by Cathy Caruth. Baltimore, MD: The Johns Hopkins University Press 2015
- "Mieke Bal: 'Writing with images'. A Conversation with Dorota Filipczak." *Text Matters: A Journal of Literature, Theory and Culture*, 4, 15-27 2014
- "Dialogues for a New Millennium: An Interview with Mieke Bal", by Paco Barragán. *Art Pulse* 20, 6, 56-59 2014
- "Mieke Bal." In *Narrative Theories and Poetics: 5 Questions*, ed. Peer F. Bundgård, Henrik Skov Nielsen, and Frederik Stjernfelt, 21–28. Birkerød, Denmark: Automatic Press/VIP, 2012
- Lian Duan, "Salvation of Signs: from Pictures to Events, the 'Theoretical World' in Mieke Bal's Analysis of Signs." Published by *Literature and Art Studies* monthly, 8<sup>th</sup> issue, pp.123-133, Beijing, 2012
- Néstor García Canclini "Intimidad Crítica," in *Exitbook* 15, 112-115, 2011 (review of Spanish translation of *Travelling Concepts*)
- Jacob Lund, "An Ethically Nonindifferent Aesthetics. An Interview with Mieke Bal." *The Nordic Journal of Aesthetics*, no. 42, 2011: 69–86
- Asbjørn Grønstad and Øyvind Vågnes, "Migrasjonstenkeren: Et Intervju Med Mieke Bal." *Ekfrase: Nordic Journal of Visual Culture* 1, no. 1 2010: 46–54
- Juan Sebastián Cárdenas, "Territorios del análisis cultural: Un entrevista con Mieke Bal/Landscapes of Cultural Analysis: An Interview with Mieke Bal." *Artecontexto* 25 (2010): 51–57
- Jorn Hövels, "Misschien ben je zelf een beetje gek." Interview with Mieke Bal about madness and discrimination. *Psy* 13.11, 2009: 4–8
- Marquard Smith, "The Object of Visual Culture Studies, and Preposterous History: Interview with Mieke Bal." In *Visual Culture Studies: Interviews with Key Thinkers*, 206–28. Los Angeles: Sage Publications, 2008
- "Hooggeleerde vrouwen van nu: Mieke Bal." Interview with Mieke Bal as part of a series on leading women academics in the Netherlands. *Vrij Nederland* 70, no. 3, 2009: 37–38

- "Migratory Aesthetics: An Email Exchange." An email conversation with Siún Hanrahan, Niamh-Ann Kelly, and Emma-Lucy O'Brien. *Irish Review* 39, 2008: 93–100
- Mia Hannula, "Kohtaamisten välillä: Muuttoliikkeen estetiikka Mieke Balin videoinstallaatiossa *Mitään ei puutu*." Finnish review of *Nothing is Missing*. *Lähikuva* 21, no. 4, 2008: 6–23
- "Experiencia en movimiento." Interview with Mieke Bal by Miguel Á. Hernández-Navarro. *EXIT Book: Revista Semestral de Libros de Arte y Cultura Visual*, no. 8 2008: 8–15
- "Reading, Writing, Filming, Dreaming, Dressing", In *Art History: About Mieke Bal*, ed. Deborah Cherry, an interview with Michael Ann Holly, vol. 30, issue 3, 406- 417, June 2007
- Stephen Turnpin, review of *A Mieke Bal Reader*, *Parachute* 124 (2006): 149 "All Over Again." A conversation with Silvia Lorenz about crossing academic boundaries. 31 *Doing Theory: Das Magazin des Instituts für Theorie der Gestaltung und Kunst* 8/9, December, 2006: 79–84
- Wilhelm Trapp, "Das Kunstwerk gibt Widerworte," review of *Mieke Bal: Kulturanalyse*, *Die Zeit*, June 18, 2003, 42
- Norman Bryson, "Mieke Bal (1946–), Dutch Cultural Theorist." In *Key Writers on Art: The Twentieth Century*, ed. Chris Murray, 14–20. London and New York: Routledge, 2003
- Thierry Davila, review of *Louise Bourgeois's Spider: The Architecture of Art- Writing*, *Les Cahiers du Mnem* 81, Autumn 2002: 133–134
- Wayne Andersen, review of *Louise Bourgeois's Spider: The Architecture of Art- Writing*, *Common Knowledge* 8, no. 3 2002: 553–554
- "The Museum as Laboratory." Interview with Mieke Bal and Ernst van Alphen by Mihnea Mircan. *Artelier* 7 2001–2002: 42–45
- Milan Kreuzzieger, review of *Quoting Caravaggio: Contemporary Art, Preposterous History, Umění/Art* (Journal of the Institute for Art History of the Academy of Sciences of the Czech Republic) 5, no. 49 2001: 464–466
- "Across the Borders." Interview with Mieke Bal by Milan Kreuzzieger. *Umění Art* (Journal of the Institute for Art History of the Academy of Sciences of the Czech Republic) 5, no. 49, 2001: 455–463
- Rachel Baum, "The Risks of Quoting," review of *Quoting Caravaggio: Contemporary Art, Preposterous History*, *Art Journal* 60, no. 2, 2001: 101–102
- William Moebius, "The Reach of Cultural Analysis: Some Cuttings," review of *The Practice of Cultural Analysis: Exposing Interdisciplinary Interpretation*, *The Comparatist* 25, 2001: 154–157
- Deepika Bahri, "Roses in December: Cultural Memory in the Present," review of *The Practice of Cultural Analysis: Exposing Interdisciplinary Interpretation*, *College English* 63, no. 1, 2000: 95–101
- David Scott, "Reading Proust's Mottled Screen," review of *The Mottled Screen: Reading Proust Visually*, *Semiotica* 131, no. 3/4, 2000: 377–381
- Roger Malbert, "If it ain't baroque ... , " review of *Quoting Caravaggio: Contemporary Art, Preposterous History*, *Times Literary Supplement*, September 15, 2000
- "De iconofobie van de kunsthistoricus." Interview with Mieke Bal by Ingrid Commandeur and Hinke Kappert, *Kunstlicht* 3/4, 1999: 21–24
- Interview door Elma Drayer, *In het hart van de wetenschap. Naar total E-quality en diversiteit in de universiteit*. Ed. Mineke Bosch, Den Haag, SDU uitgevers 1999: 105–110

- Jessica Berman, review of *The Mottled Screen: Reading Proust Visually*, *International Review of Modernism* 2, no. 1, 1998: 9–10
- Cullen Murphy, "The Wandering Rock." Conversation with Mieke Bal about feminism and the Bible. In *The Word According to Eve*, 109–123. Boston and New York: Peter Davidson, 1998
- "De theorie, de tekst en het verhaal." Interview with Mieke Bal by Jaap Goedegebuure en Odile Heynders. In *Literatuurwetenschap in Nederland: een vakgeschiedenis*, 135–51. Amsterdam: Amsterdam University Press, 1996
- "Nabelschau." Interview with Mieke Bal by Stefan Germer. *Texte zur Kunst* 14 1994: 101–107
- Stefan Grohé, "... One Does with an Image What One Can When One is Looking at It," review of Reading "Rembrandt", *Texte zur Kunst* 14 1994: 199–207
- Michael Ann Holly, "Quoting Rembrandt", review of Reading "Rembrandt", *Semiotica* 104, no. 3/4, 1995: 355–64
- Jonathan Culler, "New Literary History and European Theory", *New Literary History* 25, no. 4 1994: 1–14 (on "First Person, Second Person, Same Person: Narrative as Epistemology")
- Griselda Pollock, review of Reading "Rembrandt", *The Art Bulletin* 75, no. 3 1993: 529–535
- Sandra Kemp, review of Reading "Rembrandt", *Journal of Literature and Theology* 7 1993: 302–305
- David Jobling, "Mieke Bal on Biblical Narrative," review of *Lethal Love, Murder and Difference, and Death and Dissymmetry*, in *Religious Studies Review* 17, no. 1 1991: 1–11
- Marc Brettler, review of *Murder and Difference and Death and Dissymmetry*, *Hebrew Studies* 31, 1990: 96–10
- Daniel Boyarin, "The Politics of Biblical Narratology: Reading the Bible Like/As a Woman," *Diacritics* 20, no. 4, 1990: 31–42
- Rey Chow, "Sexual Strategies," review of *Lethal Love*, *Semiotica* 75, no. 3/4 1989: 335–344
- Gerald Prince, "Narratological Illustrations," review of *Narratology*, *Semiotica* 68, no. 3/4, 1988: 355–366
- "De prioriteit van vrouwenstudies." Interview with Mieke Bal by Suzanne Holtzer. *Vooys: Tijdschrift voor Letteren* 3, no. 5, 1987: 109–117
- Svend Erik Larsen, review of *Narratologie*, *Orbis Litterarum* 35, no. 1, 1980: 83–87
- J.A. Dautzenberg, "De logische opbouw van de verhaaltheorie," review of *De theorie van vertellen en verhalen*, *Forum der Letteren* 21, no. 4, 1980: 242–255; response in *Forum der Letteren* 22, no. 2 (1981): 204–206
- Philippe Hamon, "Sur quelques concepts narratologiques," review of *Narratologie*, *Les lettres romanes* 33, 1979: 51–59

## REVIEWS, JOURNALISM AND OTHER PUBLIC ACTIVITIES

### Reviews

- Jacob Lund, *The Changing Constitution of the Present: Essays on the Work of Art in the Time of Contemporaneity*, Third Text Online, [www.thirdtext.org/bal-lundreview](http://www.thirdtext.org/bal-lundreview), 27 January 2023
- "Roos Theuws – Amsterdam, Slewe." *Art in America*, September 2014, 153-154
- "Taipeh – Chang Chao-Tang, Museum of Fine Arts." *Art in America*. April 2014, 125
- "A Visit to Other Worlds: Two Recent Exhibitions Confirmed the Finnish Video Artist's Ongoing Fascination with Alternate Sensibilities." *Art In America*, February 2014, 62-67
- "Paris, "My Joburg", La maison Rouge", *Art in America*, December 2013, 163-64
- "Aernout Mik – Amsterdam, Stedelijk museum." *Art in America*, October 2013, 182-83
- "Literatuurgeschiedenis na de 'cultural turn'." Review of *Trauma and Its Representations: The Social Life of Mimesis in Post-Revolutionary France*, by Deborah Jenson. *Frame: Tijdschrift voor Literatuurwetenschap* 17, no. 2/3 (2004): 85-89
- Review of *The Voice of Jacob: On the Composition of Genesis*, by Leslie Brisman. *Shofar: An Interdisciplinary Journal of Jewish Studies* 9, no. 3 (1991): 154-155
- Review of Rembrandt's Enterprise: The Studio and the Market, by Svetlana Alpers. *The Art Bulletin* 72, no. 1 (1990): 138-143
- Review of Story, Text, and Scripture: Literary Interests in Biblical Narrative, by Wesley A. Kort. *Theology Today* 45, no. 4 (1989): 460-464
- Review of The Literary Guide to the Bible, edited by Robert Alter and Frank Kermode. *Forum der Letteren* 29, no. 4 (1988): 314-318
- Review of The Narrative Covenant: Transformations of Genre in the Growth of Biblical Literature, by David Damrosch. *Shofar: An Interdisciplinary Journal of Jewish Studies* 7, no. 1 (1988): 73-76
- Review of Narrative Crossings: Theory and Pragmatics of Prose Fiction, by Alexander Golley. *L'Esprit Créateur* 28 (1988)
- Review of The Triumph of Irony in the Book of Judges, by Lilian R. Klein. *Journal of Biblical Literature* 107 (1988)
- Review of Discovering Eve: Ancient Israelite Women in Context, by Carol Meyers. *JAAR* 58, no. 3 (1988): 511-513
- Review of The Case of Peter Pan, or the Impossibility of Children's Fiction, by Jacqueline Rose. *Forum der Letteren* (1985)
- Review of Le personnel du roman, by Philippe Hamon. *Forum der Letteren* (1984)
- Review of Narrative Fiction: Contemporary Poetics, by Shlomith Rimmon-Kenan. *Forum der Letteren* (1984)
- Review of Bahktine ou le principe dialogique, by Tzvetan Todorov. *Forum der Letteren* (1983)
- Review of The Nouveau Roman and the Poetics of Fiction, by Ann Jefferson. *Spektator* (1982)
- Review of Oog in oog met Jacob, by J. Fokkelman. *Forum der Letteren* (June 1981)
- Review of Introduction à l'analyse du descriptif, by Philippe Hamon. *Forum der Letteren* (September 1981)
- "L'espace comme signifiant et l'espace signifié." Review of *L'espace du roman*, by Michael Issacharoff. *Rapports* 48, no. 4 (1978)
- Review of Le récit spéculaire: Essai sur la mise en abyme, by Lucien Dällenbach. *Rapports* 48, no. 4 (1978)
- "Il était temps, pour Marguerite Duras." Review of *Die Bedeutung der Zeit in den Romanen von Marguerite Duras*, by H. Steinmetz-Schünemann. *Rapports* 47, no. 1

- (1977)  
 "Une nouvelle biographie de Raymond Radiguet." Review of *Les années folles de Raymond Radiguet*, by Nadia Odouard. *Rapports* 46, no. 1 (1976)  
 Review of *Sources et reflets de l'histoire de France*, by M. Gutwirth et al. *Rapports* 45, no. 1 (1974)  
 Review of *Contes des mille et un matins*, by Colette. *Rapports* 41, no. 1 (1971)

### **Journalism and Other Popularizing Publications (a selection)**

- "Recensie als zelfportret". *De witte raaf*, 227, January-February 2024 (20)  
 Conversation with Brittle Sloothaak, Stedelijk Museum, Amsterdam, March 8, 2022  
<https://stedelijkstudies.com/looking-at-art-through-cultural-analysis-mieke-bal>  
 Conversation with Amrita Ghosh, New York / Calcutta,  
<https://thespace.ink/musings/mieke-bal-dutch-filmmaker> 2022  
 On the work of Nalini Malani,  
[https://post.at.moma.org/content\\_items/1223-universalizing-and-activating-nalini-malani-in-the-words-of-mieke-bal](https://post.at.moma.org/content_items/1223-universalizing-and-activating-nalini-malani-in-the-words-of-mieke-bal) 2018  
 Contribution to "Overigens." *Folia* 24 (2010): 24  
 "Revolutionaire vrouwenporno?" Review of Charlotte Roche's *Wetlands*.  
*nrc.next*, October 21, 2008  
 "Masterclass." *Frame: tijdschrift voor literatuurwetenschap* 14 (2000): 148–50  
 "A meagre one thousand words for Stefan Germer." Ein Nachruf In: *Texte zur Kunst. Zur Erinnerung an Stefan Germer* (1998). 43-45  
 "Beeldangst: de intolerantie van de iconografie." *Filosofie Magazine*, no. 10, 1996, 12–13  
 "Bij Vermeer scheppen de vrouwen orde." *Hervormd Nederland*, March 30, 1996, 34–37  
 "Therapie voor de Nederlandse cultuur." *Hervormd Nederland*, August 19, 1995, 32–33  
 "Leesbril: een interview with Mieke Bal." *De Groene Amsterdammer*, June 21, 1995, 36–38  
 "Met bonzend hart: de tegenstrijdigheid van de detective." *Argus: cultureel tijdschrift* 2, no. 2 (1994): 21–26  
 "Delila's onschuld." *Schrift* 151 (March 1994): 21–31  
 "De afstand tussen filosofische literatuur en huiskamerfilosofie." *Filosofie Magazine*, no. 6, 1993, 40–41  
 "Incest los van de schandpaal." *Hervormd Nederland*, March 14, 1992, 13–15  
 "Een jaloezie god." Interview with Mieke Bal. In *God is altijd voortvluchtig: gesprekken over godsbeelden*, ed. Hans van Gerwen, 10–24. Baarn: Ten Have/Ikon, 1992  
 "Vrouwenstudies – een vak apart?" In *De toekomst van ons vak*. Nederlands Genootschap Vrouwenstudies, 1990, 9–18  
 "Colette: de keerzijde van de idylle." *Preludium: Concertgebouwnieuws*, December 1989  
 "Titel maakt gedicht beeldend en vertaalt textiel in woorden." *De Volkskrant*, December 28, 1982  
 "Pornografie als censuur." *De Volkskrant*, October 1, 1982

"De plaats van de vrouw in mythen en legenden." *De Volkskrant*, March 1982 "Bijbel als literatuur." *De Volkskrant*, May 26, 1981  
"Mythen als visies." *De Volkskrant*, March 24, 1981 "Bevrijdende wetenschap." *De Volkskrant*, December 12, 1980  
"Een schreeuw over niets: Duras." *De Volkskrant*, December 6, 1980  
"Waarom de god Shiva acht armen heeft." *De Volkskrant*, November 18, 1980 "Ik zie niet wat jij ziet." *De Volkskrant*, 1979  
"Raster over literatuuronderwijs." *NRC Handelsblad*, February 2, 1979 "Als de dood." *De Volkskrant*, 1978  
"Liever honderd gulden schuld dan tien minuten verdriet. H. van Gorp: inleiding in de picareske verhaalkunst." *NRC Handelsblad*, November 10, 1978  
"Een gemiste kans." Review of Ch. Grivel (ed.), *Methoden in de literatuurwetenschap*. *NRC Handelsblad*, Cultureel Supplement, June 30, 1978  
"Luister je nog?" Review of R. Knorringa, *Fonction phatique et tradition orale*. *NRC Handelsblad*, Cultureel Supplement, June 30, 1978  
"Het recht op een eigen kamer: Feministische literatuurkritiek." *NRC Handelsblad*, Cultureel Supplement, May 5, 1978  
"De grote afstand tussen leerling en literatuur." *NRC Handelsblad*, Cultureel Supplement, April 7, 1978

### **Interviews with Others**

"Ambiguity is Munch's Middle Name". Marlène Dumas Interviewed by Mieke Bal. 13-24 in *Living Lines: Five Contemporary Artists on Edvard Munch's Drawings*. Jon-Ove Steihaug, curatorial editor. Oslo: Munch Museet  
"Modes of Thinking and Figuring". Nalini Malani Interviewed by Mieke Bal. 101-112 in *Living Lines: Five Contemporary Artists on Edvard Munch's Drawings*. Jon-Ove Steihaug, curatorial editor. Oslo: Munch Museet

### **Serial Publications in Journalism**

Monthly column in *Utrechts Universiteitsblad*, 1989–1990  
Twice-weekly column in *Hervormd Nederland*, 1988–1990  
Various reviews and articles, *Hervormd Nederland*, from 1988 onwards  
Monthly series on film and novel. *De Volkskrant*, 1982–1983 (co-author: Ernst van Alphen)

### **MISCELLANEOUS**

#### **Translations**

Lysiane Lamatowicz, « Alone and Connected », 81-104 in Mieke Bal (ed.), *The Architecture of Loneliness : Reflections of Displacement and Welcoming*. Amsterdam: Valiz 2024

Maire José Mondzain, « Loneliness in the Crowd, The Loneliness of Exile, and Welcoming », 57-72 in Mieke Bal (ed.), *The Architecture of Loneliness : Reflections of Displacement and Welcoming*. Amsterdam: Valiz 2024

Maaik Meijer, "Father Shame ? In Search of Post-Patriarchal Authority", 123-139 in Ernst van Alphen (ed.), *Shame! And Masculinity*. Amsterdam, Valiz 2020

Tijs Goldschmidt, "Up and Up, Down and Out", 25-31 in Ernst van Alphen (ed.),

- Shame! And Masculinity*. Amsterdam, Valiz 2020
- Charlotte Delbo, "Mado" from *Mesure de nos jours*. Published as "Mado," *Lust en Gratie* 56 (1998): 28–40
- Charlotte Delbo, "Je lui ai dit" from *Une connaissance inutile*. Published as "Ik heb hem gezegd," *Lust en Gratie* 56 (1998): 41–42
- Charlotte Delbo, "Prière aux vivants" from *Une connaissance inutile*. Published as "Gebed aan de levenden," *Lust en Gratie* 56 (1998), 43–45
- Norman Bryson, *Looking at the Overlooked: Four Essays on Still Life*. Published as *Het ongeziene in beeld: vier essays over het stilleven*. Amsterdam: SUA, 1993 (with Gineke van den Heuvel)
- Philippe Hamon, "Le savoir dans le texte", "Texte et idéologie: Pour une poétique de la norme", and "Texte littéraire et métalangage." Published as *Er staat meer dan er staat*, Assen: Van Gorcum, 1983
- Gérard Genette, "Introduction à l'architexte." Published as "Theorieën van literaire genres: inleiding in de architekst," in *Literaire genres en hun gebruik*, ed. Mieke Bal, 61–120. Muiderberg: Coutinho, 1981

### **Public Discussions, Interviews, and Radio**

- Online interview Granada (UGR) "Mieke Bal: viaje de ida y vuelta de la teoría de la cultura al video arte", interview with Professor Domingo Sánchez-Mesa Martínez. 17 September 2024  
<https://www.youtube.com/watch?v=WnFcKaQx-Oc>
- Discussion between Anna Babka and Ingo Pohn-Lauggas about the annual AKA-IFK lecture of 15-1-2024, <https://o94.at/programm/sendung/id/2269009>
- Podcast interview with Adnan Mahmudovic, on my book *Loving Yusuf*, and ideas about love, in ancient canonical texts (Bible and Curan), in his series "Love & Its Discontents". September 11, 2023  
<https://www.youtube.com/@lovediscontents>
- Podcast Interview with Amrita Ghosh, New York-Calcutta, January 2022  
<https://thespace.ink/musings/mieke-bal-dutch-filmmaker>
- Podcast interview with Mario Veen, *Life from Plato's Cave*, episode 21, <https://www.podbean.com/media/share/pb-7niau-1285b56>, posted July 28 2022
- Catastrophe, Tradition: guided tour in two sections of the exhibition *Atlas of Modernity* in Muzeum Sztuki, Łódź (Poland), 17 October 2021
- Podcast interview with Mario Veen, *Life from Plato's Cave*, episode 3, <https://lifefromplatoscave.podbean.com/>
- Kunst is lang: Mr Motley. (interview, 58 min.) 27 June 2017  
<http://www.mistermotley.nl/content/mieke-bal>
- Discussion on interdisciplinarity, Radio Swammerdam, hosted by Lieven Heeremans, 17 April 2017  
<https://soundcloud.com/swammerdam/grensgevallen-iii-interdisciplinariteit-modewoord-of-heilige-graal>
- With Paco Barragán, Dialogues for a New Millennium, 56–60 in *ArtPulse* nr 20, vol. 6, 2014
- Contribution to "The Why Factor" on mirrors, BBC World Service, Jan. 26, 2013 (podcast <http://www.bbc.co.uk/podcasts/series/whyfactor/mirrors>)

- Hoezo wetenschap? Radio, 4 november 2011  
<http://www.wetenschap24.nl/programmas/hoezo-radio/hoe-zo-wetenschapscafe/2011/09-09-2011-Aftakeling.html>
- Conversation with Adam Budak, Kunsthuis Graz, Austria, November 10, 2010
- Participant in discussion "Alles voor de kunst: over de rol en positie van bemiddelaars in de beeldende kunst," Studio/K, October 30, 2009
- Participant in panel discussion "Cinematic Cultural Transformations: Indigenous Cinema in Mexico," Cinemaztlán Mexican Film Festival, Amsterdam, The Netherlands, October 29, 2009
- "Palestijnen zijn 'de ander'." Interview on "State of Suspension," Atlas Radio Show, Llink, September 27, 2009
- "VPRO Vrijdag, Het Cultuur," VPRO Radio, discussion with Hans Heg on Japanese fashion, March 23, 2001
- Interview by Bruce James in "Arts Today," ABC Radio, Sydney, Australia, July 28, 2000
- Participant in the round-table discussion "Exposer autrement?" Musée-Musées Project, The Louvre, Paris, April 19, 2000
- Participant in panel discussion, "Celluloid Rembrandtiana" seminar, Witte de With, Rotterdam, February 17–18, 2000
- "Van schriftcultuur naar beeldcultuur: terug naar de middeleeuwen?" Speech at the opening of the Academic Year of the Faculty of the Humanities, Universiteit van Amsterdam, Amsterdam, september 3, 1999
- "Mieke Bal." Interview by Elma Drayer. *Het hart van de wetenschap*, ed. Mineke Bosch, 105–109. The Hague: Sdu Uitgevers, 1999
- Discussion of *The Rape of Lucrece*, "Woman's Hour," BBC Radio, August 20, 1997
- "Nightwaves." Review of the Vermeer Exhibition in The Hague. BBC Radio 3, February 29, 1996
- "Third Ear: Rembrandt." BBC Radio 3, March 27, 1992
- "Onder vuur!" Discussion of *De canon onder vuur*. Stichting Perdu, October 11, 1991
- "De andere wereld." IKON, September 8, 1991
- "Over Her Dead Body." Hour-long radio program. Humanistische Omroep, October 3, 1990
- "Images of Deity." IKON, September 17, 1990
- Several lectures on feminist criticism, the didactics of literature, and biblical narrative
- Several discussions on feminist criticism, on Duras' films, and on Fassbinder's *Querelle*
- Public discussions on the future of women's studies, women intellectuals in the Netherlands, and various issues in feminism

## **Television**

- Presentation on Academische Jaarprijs '08/'09. In popular science show "Noorderlicht," VPRO, July 9, 2009
- "Van Godin tot Pin-Up." Television program related to the eponymous

exhibition in the Tropenmuseum, Amsterdam. IKON Television, July 29, 2001  
Participant in "Herexamens," a Dutch television quiz (VARA), December 4, 1998  
Participant in "Ophef & Vertier," a Dutch television program on art and culture (VPRO), November 2, 1998  
"In My Closet." In "Small, Medium, Large," Nederland 4. Repeated broadcasts in 1997  
"Revisiting Caravaggio." In "The Jesus Road Show," IKON, April 13, 1996  
"Catherine." Interview on menopause. TéVé Holland, RTL4, December 19, 1995  
"Ja en amen: dwars door de Bijbel." In "Simson," KRO, October 20, 1991  
"Mieke Bal's Rembrandt." Series "De Profs" by Thom Verheul, VPRO, September 9, 1990  
"Grensgesprekken." NCRV, 1990  
"Bewijs." Television column on incest and evidence, in RVU program  
"Eigenaardig," April 16, 1990

### **Public Service**

Member of Kunstcommissie (Art Committee), University of Amsterdam, 2017-present  
Member of Working Group for the Collection Exhibition of Edvard Munch's Art in the New Munch Museum, 2016-present  
Consultation for Tom Verheul, *TABEE TUAN*, a documentary film on the psychic consequences of Dutch military actions in Indonesia in 1946–1949, distributed by Cinemien, 1995  
Interview on menopause. In *Dwars door de overgang*, eds. Louise van Deth and Johanna Radersma, 43–59. Amsterdam: Meulenhoff, 1995  
Publication of *De baarmoederoperatie* (information on hysterectomy). Internal publication Diakonessenhuis, Utrecht (co-author: M. Kroeks, gynaecologist). 1980; regularly reprinted  
Various exhibition openings, forum discussions, and interviews